F. No.3/1/2020-Estt.III / 394.

Government of India Ministry of Jal Shakti Department of Water Resources, RD&GR Central Water Commission Estt.III Section

> 3rd Floor (S), Sewa Bhawan R.K Puram, New Delhi-110066

> > Dated: 22 June' 2020

CIRCULAR

A copy of VACANY CIRCULAR issued by Ministry of Jal Shakti, Department of Water Resources, RD&GR, National Water Informatics Centre vide their Circular No. A-12021/1/2020- O/o DIR(NWIC)-MOWR dated 18.05.2020 is enclosed.

The interested officers from JTS level, who are eligible, may apply for the post

Encl: As above

(Seema Juneja)

SECTION OFFICER

Tel: 29583319

To:

- i) All CEs and SEs in the Headquarter and field offices.
- ii) Under Secretary, Estt-I, Department of Water Resources, RD & GR, Shram Shakti Bhawan, New Delhi.
- iii) Under Secretary(Admin), Department of Water Resources, RD & GR, Shram Shakti Bhawan, New Delhi.
- iv) Director, Software Management Directorate, CWC, New Delhi.



s. NO. 1(R)/FR



18 65.0000

No.F.12021/1/2020-O/o DIR(NWIC)-MOWR Government of India Ministry of Jal Shakti Department of Water Resources, RD & GR National Water Informatics Centre

New Delhi, Sewa Bhawan, 4th Floor, Dated the 18.03.2020

VACANCY CIRCULAR

Subject: Filling up of two (02) posts of Joint Director in level -12, Rs.78800 – 209200/-, three (03) posts of Deputy Director in level -11, Rs.67700 – 208700/- and four (04) posts of Assistant Director in level 10, Rs.56100-177500/- of the pay matrix in the National Water Informatics Centre (NWIC) on Deputation (including short term contract) basis in National Water Informatics Centre (NWIC)) –req.

National Water Informatics Centre (NWIC) is a newly constituted Subordinate Office of the Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti mandated to act as a repository of nation-wide water resources data and to provide a single window source of updated data on water resources and allied themes.

2. Applications are invited from eligible candidates to fill the following posts (General Central Services, Group 'A', Gazetted, Non-Ministerial) in NWIC, Department of Water Resources, RD & GR, New Delhi on Deputation (including short-term contract) basis:-

| SI. No. | Name of Post | No. of Posts | Pay Level/ Scale | | | | | |
|------------|--------------------|-----------------|---|--|--|--|--|--|
| 1 | Joint Director | 02 | Level – 12, Rs.78800 – 209200/- of the Pay Matrix of 7 th CPC. | | | | | |
| 2. | Deputy Director | 03 | Level – 11, Rs.67700 – 208700/- of the Pay Matrix of 7 th CPC. | | | | | |
| 3. | Assistant Director | 04 | Level – 10 Rs.56100-177500/- of the Pay Matrix of 7 th CPC. | | | | | |

2. Application form and eligibility conditions are given in **Annexure – A, B & C** respectively.

Period of Deputation:

The period of deputation (including short term contract) including the period of deputation (including short term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organisation or Department of the

- (a) (i) holding analogous posts on regular basis in the parent cadre or Department; or with five years' regular service in **Level -10** in the pay matrix (Rs.56100-177500) or equivalent in the parent cadre or department; and
- (b) (ii) Possessing Five years' experience in the field of investigation or planning or design or execution, operation and maintenance of water resources subjects or ground water or in the field of Geo-informatics systems or Data Management or Administration.

Duties of the post of Deputy Director:

Development of real-time updation and maintenance of data repository on all water sources in the country on GIS platform with advance analytics for decision support systems on operation of water resources assets, river basin assessment, water utilization, water consumption, forecasting of flood, mitigation measures due to floor/drought and water quality etc.

Also responsible for development of various models and generating different scenarios for immediate dissemination of information to the public and the government. The office shall also maintain linkages with the State Water Resources/Irrigation Departments of the country.

Any other duties assigned by the Ministry/Organization.

(C) Eligibility conditions to the post of Assistant Director:

Officers of the Central Government, State Governments or Union Territories, autonomous or statutory organizations or Public Sector Undertakings/Universities or recognized research institutions:

- (i) holding analogous posts on regular basis in the parent cadre or Department; or with two years' regular service in Level-9 (Rs.53100-167800) or Level-8 (Rs.47600-142400) in the pay matrix or equivalent in the parent cadre or department; and
- (b) (ii) Possessing three years' experience in the field of investigation or planning or design or execution, operation and maintenance of water resources subjects or ground water or in the field of Geo-informatics systems or Data Management or Administration.

Duties of the post of Assistant Director:

Assistant Directors shall support their respective division/sub-division in development of real-time updation and maintenance of data repository on all water sources in the country on GIS platform with advance analytics for decision support systems on operation of water resources assets, river basin assessment, water utilization, water consumption, forecasting of flood, mitigation measures due to floor/drought and water quality etc.

[Address at which application is to be sent]

Shri Arun Kumar Gurung,
Under Secretary (Admn.)
National Water Informatics Centre,
Department of Water Resources, RD & GR,
Ministry of Jal Shakti,
4th Floor (South) Sewa Bhawan, Sector-1, R. K Puram,
New Delhi-110066.

Encl: As above.

(Arun Kumar Gurung) Under Secretary (A) Tel: 29583203(O)

Copy to:-

- 1. The Secretary of all Ministries/ Departments of Government of India
- 2. The Chief Secretaries of All State Governments/ Union Territories/ Recognised Research Institutions/ Public Sector Undertakings/Autonomous Organisations/ Statutory Organisations.
- 3. The Chairman, Central Water Commission, Sewa Bhawan, R.K. Puram, New Delhi.
- 4. The Chairman, CGWB, Bhujal Bhawan, NH-IV, Faridabad (Haryana).
- 5. The Secretary, Bansagar Control Board, Bansagar Colony, Saman, Rewa-486 001 (Madhya Pradesh).
- 6. The Secretary, Betwa River Board, A 1/3, Betwa River Board, Jhansi.
- 7/The Chairman, Brahmaputra Board Basistha, Guwahati-781 029 (Assam).
- 8. The Director, Central Soil and Materials Research Station, Olof Palme Marg, Hauz Khas, New Delhi- 110 016.
- 9. The Director, Central Water and Power Research Station, Khadakwasla, Pune-411 024.
- 10. The General Manager, Farakka Barrage Project, P.O. Farakka Barrage, Dist. Murshidabad-742 212, (West Bengal).
- 11. The Chairman, Ganga Flood Control Commission, 3rd Floor, Sinchai Bhawan, Patna-800 015, (Bihar).
- 12. The Executive Member, Narmada Control Authority, Narmada Sadan, Sector B, Scheme No 74, Vijay Nagar, Indore 452 010.
- 13, The Chairman, Krishna River Management Board, Hyderabad.
- 14. The Chairman-cum-Managing Director, National Projects Construction Corporation Ltd. Raja House, 30-31, Nehru Place, New Delhi 110 019.

BIO-DATA/CURRICULUM VITAE PROFORMA FOR JOINT DIRECTOR (NWIC)

| 1. (a) Name (in block letters): | |
|--|--|
| (b) Date of Birth in Christian era (dd/mm/yyyy): | |
| (c) Correspondence Address: | |
| (d) Mobile/Tel. and Email: | |
| (a) Service to which the officer belong:(b) Name of Ministry(c) Name of Department(d) Name of Organization | |
| 3. (i) Date of joining of service: | · |
| (ii) Date of retirement under applicable Central /State Government Rules | |
| 4. Essential educational qualifications, service condition | and experience required |
| A) Qualification required:- Possessing the following educational qualifications and experience: (i) Bachelor of Engineering/Bachelor of Technology in the field of Computer Science/Information Technology/ Electronics/ Civil/ Electrical/ Mechanical Engineering from a recognized university or institute; or (ii) Master's Degree in Geology/Applied Geology/Hydrology/Geo-informatics/ Computer Applications from a recognized university or institute with Bachelor degree in Science from a | A) Qualification possessed:- (Please state the qualification) |
| recognized university or institute. B) Experience and service conditions required | B) Experience and service details of the officer |
| Officers of the Central Government or State Governments or Union Territories or Universities or recognized research institutions of Public Sector Undertakings or Statutory or autonomous organizations: (a) (i) holding analogous posts on regular basis in the present cadre or Department; or | (Please state, present post held & pay scale/level) |
| (ii) with five years' regular service in Level-11 in the pay matrix or equivalent in the parent cadre or department (b) Seven years' experience in the field of investigation or planning or design or execution, operation and maintenance or water resources subjects or ground | (Please state the field and number of years of experience therein) |

Government Pay Scales, the latest salary slip issued by the Organization showing the following

details may be enclosed.

Certification by the Employer / Cadre Controlling Authority

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy circular. If selected, he/she will be relieved immediately.

| 2. | Also certified that; |
|----|---|
| i) | There is no vigilance or disciplinary case pending / contemplated against Shri/Smt. |
| | ii) His / Her integrity is certified. |
| | iii) His / Her CR Dossiers in original are enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Government of India or above are enclosed. |
| | iv) No Major / Minor penalty has been imposed on him/her during the last 10 years OR A list of major/minor penalties imposed on him/her during the last 10 years is enclosed (as the case may be). |
| | |
| | Countersigned |
| | |

(Employer / Cadre Controlling Authority with Seal)

Annexure-B

BIO-DATA / CURRICULUM VITAE PROFORMA FOR DEPUTY DIRECTOR (NWIC)

| 1.(a) Name (in block letters): | |
|---|--|
| (b) Date of Birth in Christian era (dd/mm/yyyy): | |
| (c) Correspondence Address: | |
| (d) Mobile/Tel. and Email: | |
| 2. (a) Service to which the officer belong: (b) Name of Ministry (c) Name of Department (d) Name of Organization | |
| 3. (i) Date of joining of service: | |
| (ii) Date of retirement under applicable Central /State | |

| | | regular basis | |
|--|---|--|---|
| | | | |
| | | | |
| | 15 | | |
| | | | |
| *Important: Pay Level/Pay-band and Grad the officer and therefore, should not be may Pay/Pay Scale of the post held on regular present Pay Level/Pay Band and Grade Padrawn by the candidate, may be indicated as | nentioned. Only basis to be men ay and Pay Scal | Pay Level, Pay tioned. Details of | Band and Grade ACP/MACP with |
| Office/Institution | Pay Level/ | From | То |
| | Pay Band and Grade | | |
| | Pay drawn under ACP/ MACP | | |
| | Scheme | | |
| | | | |
| | | | |
| Nature of present employment i.e. Ad-ho or Quasi-Permanent or Permanent. | c or Temporary | | |
| or gadar remainent or remainent. | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 9. In case the present employment deputation/contract basis, please state - | is held on | | |
| a) The date of initial appointment | b)Period of appointment on deputation/ | parent office/ organization to which the | d) Name of the post and pay of the post held in substantive |
| | contract | applicant belongs | capacity in the parent organization |
| | | | |
| | | | |
| | | | |
| 9.1 Note:- In case of Officers already on de | | | officers should be gilance Clearance |

and Integrity Certificate.

9.2 Note:- Information under Column 9 (c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a

| (ii) Awards/Scholarships/Official Appreciation (iii) Affiliation with the professional bodies/ institutions/Societies and: | | |
|--|--|--|
| (iv) Patents registered in own name or achieved for the organization | | |
| (v) Any research/innovative measure involving official recognition (vi) Any other information | | |
| (Note: Enclose a separate sheet, if the space is insufficient) | | |
| 16. Whether belongs to SC/ST/OBC | | |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/withheld.

(Signature of the candidate)

| 11010 | |
|-------|--|
| | |
| Date | |

Certification by the Employer / Cadre Controlling Authority

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy circular. If selected, he/she will be relieved immediately.

Also certified that:

| i) There | IS | no | vigilance | or | disciplinary | case | pending | / | contemplated | against |
|-----------|----|----|-----------|----|--------------|------|---------|---|--------------|---------|
| Shri/Smt. | | | | | - | | | | | |

- ii) His / Her integrity is certified.
- iii) His / Her CR Dossiers in original are enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Government of India or above are enclosed.
- iv) No Major / Minor penalty has been imposed on him/her during the last 10 years OR A list of major/minor penalties imposed on him/her during the last 10 years is enclosed. (as the case may be).

BIO-DATA / CURRICULUM VITAE PROFORMA FOR ASSISTANT DIRECTOR (NWIC)

| 1(a) Name (in block letters): | |
|---|--|
| (b) Date of Birth in Christian era (dd/mm/yyyy): | |
| (c) Correspondence Address: | |
| (d) Mobile/Tef. and Email: | |
| 2. (a) Service to which the officer belong: (b) Name of Ministry (c) Name of Department (d) Name of Organization | |
| | |
| 3 (i) Date of joining of service : | |
| (ii) Date of retirement under applicable Central /State Government Rules | |
| Educational Qualifications | |
| Essential | Essential |
| A) Qualification:- Possessing the following educational qualifications and experience: | C) Qualification :- (Please state the qualification) |
| (i) Bachelor of Engineering/Bachelor of Technology in the field of Computer Science/Information Technology/ Electronics/Civil/Electrical/Mechanical Engineering from a recognized university or institute; or | |
| (ii) Master's Degree in Geology/Applied Geology/Hydrology/Geo- informatics/Computer Applications from a recognized university or institute with Bachelor degree in Science from a recognized university or institute. | |
| B) Experience and service conditions required | B) Experience and service details of the officer |
| Officers of the Central Government or State Governments or Union Territories or Universities or recognized research institutions of Public Sector Undertakings or Statutory or autonomous organizations: (a) (i) holding analogous posts on regular basis in the parent cadre or Department; or (ii) with two years' regular service in Level-9 and Level-8 | (Please state present post held & pay scale/level) |
| in the pay matrix or equivalent in the parent cadre or department (b) Three years' experience in the field of investigation or planning or design or execution, operation and maintenance or water resources subjects or ground | (Please state the field and number of years of experience therein) |

| 9. In case the present employment deputation/contract basis, please state - | is held on | | |
|---|---|---|---|
| a) The date of initial appointment | b)Period of appointment on deputation/ contract | c) Name of the parent office/ organization to which the applicant belongs | d) Name of the post and pay of the post held in substantive capacity in the parent organization |
| | | | |
| 9.1 Note:- In case of Officers already on de forwarded by the parent cadre/Department and Integrity Certificate. 9.2 Note:- Information under Column 9 (c) person is holding a post on deputation out lien in his parent cadre/organization. 10. If any post held on Deputation in the applicant, date of return from the last de other details, viz. completion of cooling off person of the state whether working under (indicated your employer against the relevant column a) Central Government b) State Government c) Autonomous organization d) Government Undertaking e) Universities f) Others | along with Cad & (d) above m side the cadre/o past by the putation and eriod. oyment:- ate the name n):- | re Clearance, Vigust be given in a | ilance Clearance |
| 12. Total emoluments per month now drawn Basic Pay in the PB/Pay Level | Grad | le Pay To any) | tal emoluments |
| 13. In case the applicant belongs to an Government Pay Scales, the latest salary sli | | | |
| details may be enclosed. Basic Pay with Scale of Pay and rate | of Dearness | Pay/ Tota | al emoluments |

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy circular. If selected, he/she will be relieved immediately.

| 2 | Also | certified | that. |
|-----|------|-----------|-------|
| L . | 1130 | Columba | uiat, |

| i) Th | ere | is | no | vigilance | or | disciplinary | case | pending | 1 | contemplated | against |
|--------|------|----|----|-----------|----|--------------|------|---------|---|--------------|---------|
| Shri/S | Smt. | | | | | | | | | | |

- ii) His/Her integrity is certified.
- iii) His/Her CR Dossiers in original are enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Government of India or above are enclosed.
- iv) No Major/Minor penalty has been imposed on him/her during the last 10 years OR A list of major/minor penalties imposed on him/her during the last 10 years is enclosed. (as the case may be).

(Employer / Cadre Controlling Authority with Seal)

| increment | interim relief/other Allowances etc., (with break up details) | |
|--|---|-----|
| | | |
| 14. Additional information, if any, relevant to the applied for in support of your suitability for the positive among other things may provide informating regard to (i) additional academic qualification professional training and (iii) work experience above prescribed in the Vacancy | tion with ions (ii) | |
| Advertisement) (Note: Enclose a separate sheet, if the sinsufficient) 15. Achievements:- | ii. | |
| The candidates are requested to indicate inf with regard to:- (i)Research publications and reports and projects. (ii) Awards/Scholarships/Official Appreciation | 500 PDF | |
| (iii) Affiliation with the professional bodies/institutions/societies and; (iv) Patents registered in own name or achieved organization (v) Any research/innovative measure involving of recognition | | |
| (vi) Any other information (Note: Enclose a separate sheet, if the sinsufficient) 16. Whether belongs to SC/ST/OBC | space is | e e |
| To, whether belongs to 30/31/000 | | |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/withheld.

(Signature of the candidate)

|)a | te | | | | | | |
|----|----|--|--|--|--|--|--|
| | | | | | | | |

| water or in the field of Geo-informatics Management or Administration 5. Note: The period of deputation includi | | | eputation | in another | ex-cadre post |
|---|--------------------------------------|---------------------------------|-------------------|--|---|
| held immediately preceding this organization/department of the Central Gomaximum age limit f9or appointment by clast date of receipt of applications. | appointme overnment deputation | ent in shall ord shall be | the salinarily no | ame or ot exceed for | some other ur years. The |
| 6. Please state clearly whether in the light by you above, you meet the recognitions and work experience of the | quisite E | | | | |
| 7. Details of Employment, in chronolog Enclose a separate sheet, duly authorinsufficient. | | | | | |
| Office/Institution | Post held on regular basis | From | То | Pay Level/Pay Band and Grade Pay / Pay Scale of the post held on regular basis | Nature of duties (in detail) highlighting experience required for the post applied for |
| | | | | | |
| *Important: Pay Level/Pay-band and Grade officer and therefore, should not be Pay/Pay Scale of the post held on regular present Pay Level/Pay Band and Grade drawn by the candidate, may be indicated | e mention ar basis to Pay and | ed. Only be men Pay Sca | Pay Lettioned. D | vel/Pay Ban Details of AC | d and Grade P/MACP with |
| Office/Institution | | under MACP | Fro | om | То |
| | | | | | |
| 8. Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent. | | | | | |
| | | | | | |

| _ | | |
|-------|-----------|---|
| (oun | tersigne | 1 |
| Court | reisidile | U |

(Employer / Cadre Controlling Authority with Seal)

| lien in his parent padra largenization | | | |
|--|--|----------------|-----------------------|
| lien in his parent cadre/organization. | h lave blace | | |
| 10. If any post held on Deputation in the pas | | | |
| applicant, date of return from the last deputa | | | |
| other details, viz. completion of cooling off period | | | |
| 11. Additional details about present employm | | | |
| Please state whether working under (indicate the | ne name | | |
| of your employer against the relevant column):- | | | |
| a) Central Government | | | |
| b) State Government | | | |
| c) Autonomous organization | | | |
| d) Government Undertaking | | | |
| e) Universities | | | |
| f) Others | | | |
| | | | |
| 12. Total emoluments per month now drawn: | | 1- D- | Tabalana |
| Basic Pay in the PB/ Pay Level | | de Pay | Total emoluments |
| | (11 | any) | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | et . | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 13. In case the applicant belongs to an Org. | | | |
| Government Pay Scales, the latest salary slip iss | sued by the | e Organization | showing the following |
| details may be enclosed. | | | |
| Basic Pay with Scale of Pay and rate of | Dearness | s Pay/ | Total emoluments |
| increment | interim | relief/other | |
| TO OTHER | Allowanc | es etc., (with | |
| | break up | | |
| | ысак ар | actans | |
| | | | |
| | | | |
| | | | |
| | L., | | |
| 14. Additional information, if any, relevant to the | and the same of th | | 70 |
| applied for in support of your suitability for the po | st. | | |
| | | | |
| (This among other things may provide informa | tion with | | |
| regard to (i) additional academic qualificat | AND THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO I | | |
| professional training and (iii) work experience | | | |
| | Circular/ | | |
| Advertisement) | Jii Julai/ | | |
| Advertisement) | | | |
| (Note: England a partie that if the | maas != | | |
| (Note: Enclose a separate sheet, if the s | pace is | | |
| insufficient) | | | |
| 15. Achievements:- | | | |
| The candidates are requested to indicate inf | ormation | | |
| with regard to :- | | | |
| (i)Research publications and reports and | special | | |
| 4 True control of the | | | |
| projects. | | | |

| Governme | | | | | | | | |
|---------------------|--|--|----------------------------|--|-------------------------------|---|--|--|
| 4. Educati | onal Qualifications | | | | - | | | |
| Essentia | l educational qualifications, s | ervice con | dition a | nd exper | ience requir | ed | | |
| | ualification required:- | | C) Qualification possessed | | | | | |
| Possessi | ing the following educational | qualification | ns and | | state the qu | | | |
| experien | ce: | | | | | | | |
| (i) | Bachelor of Engineering | ng/Bachelo | r of | | | | | |
| | Technology in the field | | | | | | | |
| | Science/Information Technol | | | | | | | |
| | Civil/Electrical/ Mechanical E | 0 | from a | | | | | |
| | recognized university or institu | | | | 70 | | | |
| (ii) | Master's Degree in | Geology/ | | | | | | |
| | Geology/Hydrology/Geo- infor | | | | | | | |
| | Applications from a recogni | | | | | | | |
| | institute with Bachelor degree | | from a | | | | | |
| | recognized university or institu | | | 5\ = | | | | |
| B) Expe | rience and service conditions | required | | | perience and ails of the o | | | |
| Offic | ers under the Central Governme | ent or State | | | | | | |
| | ernments or Union Territories or | | | (Please | state prese | nt post held | | |
| | gnized research institutions of P | | r | & pay s | cale/level) | | | |
| | ertakings or Statutory or autonor | nous | | | | | | |
| | nizations: | | | | | | | |
| 110 12 12 130 130 1 |) holding analogous posts on re | gular basis | in the | | | | | |
| | resent cadre or Department; or | | | | | | | |
| | h five years' regular service in Le | | | /DI | - t - t - Al 5' | | | |
| | ix or equivalent in the parent cac ive years' experience in the field | | | number of years of experience therein) | | | | |
| | ning or design or execution | _ | | | | | | |
| | tenance or water resources su | | | | | | | |
| | r or in the field of Geo-information | | | | | | | |
| | agement or Administration |) | | | | | | |
| | - The period of deputation include | ding the pe | riod of d | eputation | in another e | ex-cadre post | | |
| held in | nmediately preceding this | appointme | ent in | the s | ame or | some other | | |
| | tion/department of the Central G | | | | | | | |
| | n age limit for appointment by o | deputation | shall be | not exce | eding 56 yea | ars as on the | | |
| | of receipt of applications. | | | | * | outer summer to the summer of | | |
| | e state clearly whether in the lig | | | | | | | |
| by you | | | ssential | | | | | |
| Qualifica | tions and work experience of the | e post. | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 7 Detail | Is of Employment, in chronolo | nical orde | r startin | la from r | resent nost | downwarde | | |
| | a separate sheet, duly authe | | | | | | | |
| insuffici | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , jour | orginatai | o, 11 the opt | 200 201011 10 | | |
| Office/In | | Post | From | То | Pay | Nature of | | |
| | | held on | | 100000 | Level/Pay | duties | | |
| | | regular | | | Band and | (in detail) | | |
| | | basis | | | Grade | highlighting | | |
| | | | | | Pay / Pay | experience | | |
| | | | | | Scale of | required for | | |
| | | | | * | the post | the post | | |
| | | | | | held on. | | | |
| | | | i i | | | | | |

| Basic Pay with Scale of Pay and rate of increment | Dearness Pay/ interim relief/other Allowances etc., (with break up details) | Total emoluments |
|---|--|------------------|
| 14. Additional information, if any, relevant to the | post vou | |
| applied for in support of your suitability for the po (This among other things may provide informategard to (i) additional academic qualificat | st. tion with ions (ii) | |
| professional training and (iii) work experience of above prescribed in the Vacancy Cir Advertisement) (Note: Enclose a separate sheet, if the s | cular / | |
| insufficient) 15. Achievements:- The candidates are requested to indicate infinith regard to:- | ormation | |
| (i)Research publications and reports and projects.(ii) Awards/Scholarships/Official Appreciation(iii)Affiliation with the professional bodies/institutions/societies and; | | |
| (iv) Patents registered in own name or achieved organization(v)Any research/innovative measure involving off recognition(vi) Any other information | | |
| (Note: Enclose a separate sheet, if the sinsufficient) 16. Whether belongs to SC/ST/OBC | space is | , |
| 17 17 17 | | |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/withheld.

(Signature of the candidate)

| Date | | | | |
|------|--|--|--|--|
| Date | | | | |

| Management of Administration | s systems | or Data | | | |
|---|--------------|-----------|-----------|---------------|---------------|
| Management or Administration | bla | مأمما مقط | totio - | in anathan | |
| 5. Note: The period of deputation includi | | | | | |
| , , , | appointme | | | | some other |
| organization/department of the Central Go | | | | | |
| maximum age limit for appointment by d | eputation | shall be | not exce | eding 56 yea | ars as on the |
| last date of receipt of applications. | | | | 8. | |
| 6. Please state clearly whether in the ligh | nt of entrie | s made | | | |
| by you above, you meet the re | auisite e | ssential | | | |
| qualifications and work experience of the | | | | | |
| qualifications and tront experience of the | p 001. | | | | |
| | | | | | |
| | | | | | |
| 7 8 7 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 | | | | | |
| 7. Details of Employment, in chronolog | | | | | |
| Enclose a separate sheet, duly auther | nticated b | y your | signatur | e, if the spa | ace below is |
| insufficient. | | | | | |
| Office/Institution | Post | From | To | Pay | Nature of |
| | held on | | | Level/Pay | duties |
| | regular | | | Band and | (in detail) |
| | basis | | | Grade | highlighting |
| | Dasis | | | | 0 0 |
| | | | | Pay / Pay | experience |
| | | | | Scale of | required for |
| | | | | the post | the post |
| | | | | held on | |
| | | | | regular | |
| | | | | basis | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| *Important: Pay Level/Pay-band and G | | | | | |
| the officer and therefore, should not be | e mention | ed. Only | Pay Le | vel/Pay Ban | d and Grade |
| Pay/Pay Scale of the post held on regul- | ar basis to | be men | tioned. D | etails of AC | P/MACP with |
| present Pay Level/Pay Band and Grade | Pay and | Pay Sca | le where | such benef | its have been |
| drawn by the candidate, may be indicated | | | | | |
| Office/Institution | Pay | level/ | Fre | om | То |
| Omeenistication | Pay | Band | | 3111 | |
| | | | | | |
| | and | Grade | | | |
| | Pay | drawn | | | |
| | under | ACP/ | | | |
| | MACE |) | | | |
| | Scher | me | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 9 Nature of present apple and i = Ad | has as Ta | mnore: | | | |
| 8. Nature of present employment i.e. Ad- | -nocor re | прогагу | | | |
| or Quasi-Permanent or Permanent. | 0 | | | | |
| | | | | | |
| | | | | | |
| 8 | | | | | |
| 2 | | | | | |

- 15. The Director General, National Water Development Agency, Room No.305, 3rd Floor, Palika Bhawan, R.K. Puram, Sector-13, New Delhi-110 066.
- 16. The Director, North Eastern Regional Institute of Water and Land Management, NERIWALM, P/o Kaliambhomora, Dolabari, Tezpur-784 027.
- 17. The Secretary, Sardar Sarovar Construction Advisory Committee (SSCAC) A' Block, 4th Floor, Narmada Bhavan, Indira Avenue, Vadodara 390 001, Gujarat.
- 18. The Chairman, Tungbandhra Board, Tungbandhra Dam, Hosapete-583 225, (Karnataka).
- 19. The Chairman, Upper Yamuna River Board, Wing-4, West Block-1, Ground Floor, R.K. Puram, New Delhi-110 066.
- 20. The Chairman-cum-Managing Director, WAPCOS, 115, K.G. Marg, Barakhamba Road, New Delhi-110 001
- 21. The Director General, National Mission for Clean Ganga (NMCG), 1st Floor, Major Dhyan Chand National Stadium, India Gate, New Delhi.
- 22. The Chairman, Godavari River Management Board, 5th Floor, Jalasoudha, Errum, Manzil, Hyderabad-500 082.
- 23. The Director, National Institute of Hydrology, Roorkee 247 667 (Uttarakhand).
- 24. Director of Administration, Indian Space Research Organization, Ahmedabad 380 058, (Gujarat).

(Arun Kumar Gurung) Under Secretary(A)

Tel:29583203(O)

They will also support in developing various models and generating different scenarios for immediate dissemination of information for the public and the government. The office shall also maintain linkages with the State Water Resources/Irrigation Departments of the country.

Any other duties assigned by the Ministry/Organization.

(D) Educational Qualification required: -

Educational qualification required for the three posts viz. Joint Director, Deputy Director and Assistant Director is as under : -

(i) Bachelor of Engineering or Bachelor of Technology in the field of Computer Science or Information Technology or Electronics or Civil or Electrical or Mechanical Engineering from a recognized university or institute;

or

- (ii) Master's Degree in Geology or Applied Geology or Hydrology or Geoinformatics or Computer Applications from a recognized university or institute with Bachelor's Degree in Science from a recognized university or institute.
- 6. The terms and conditions for appointment on deputation (ISTC) will be governed by DoPT O.M.No.6/8/2009-Estt (Pay-II) dated 17.06.2010 and the place of posting will be at New Delhi.
- Any officer once selected shall not be allowed to withdraw or refuse to join and it shall be the responsibility of the sponsoring authority to relieve the selected officer within one month of issue of appointment letter.
- 8. The cutoff date for determining qualifying service/experience and age of the candidate for the post will be last date of receipt of application.
- 9. The NWIC is an eligible office for allotment/retention of Government accommodation from General Pool.
- 10. Bio-data of the eligible and interested officers who could be spared immediately may please be forwarded at the following address strictly in the prescribed Proforma, with the up-to-date photocopies of Annual Performance Appraisal Reports for last five years (duly attested by an officer not below the rank of Under Secretary or equivalent), as per Annexure mentioned above. The application should reach this office within **60 days** from the date of advertisement in Employment News/राजगार समाचार. Applications received after the closing date or otherwise found incomplete will not be considered. While forwarding the applications, it may be verified and certified by the cadre controlling authority that the particulars furnished by the officer are correct and that no disciplinary/vigilance case is pending or contemplated against the officer. Integrity certificate and a statement of major/minor penalty, imposed if any, during the preceding last 10 years may also be sent along with all above documents: -

* Adustisman Intraine in 12 or 1 34 05-2020

Central Government shall ordinarily not to exceed **four years** for the posts of Joint Director and Deputy Director and **three years** for the post of Assistant Director.

4. Age:

The maximum age limit for appointment by deputation (including short term contract) shall not exceed **56 years** on the closing date of receipt of applications.

5. The eligibility conditions, educational qualification and duties attached to the post of Joint Director, Deputy Director and Assistant Director (National Water Informatics Centre) are given in para (A) to (D) below: -

(A) Eligibility conditions for the post of Joint Director:

Officers of the Central Government, State Governments or Union Territories, autonomous or statutory organizations or Public Sector Undertakings/Universities or recognized research Institutions:

- (a) (i) holding analogous posts on a regular basis in the parent cadre or Department; **or** with five years' regular service in **Level -11** in the pay matrix (Rs.67700-208700) or equivalent in the parent cadre or department; and
- (b) (ii) Possessing Seven years' experience in the field of investigation or planning or design or execution, operation and maintenance of water resources subjects or ground water or in the field of Geo-informatics systems or Data Management or Administration.

Duties of the post of Joint Director:

Development of real-time updation and maintenance of data repository on all water sources in the country on GIS platform with advance analytics for decision support systems on operation of water resources assets, river basin assessment, water utilization, water consumption, forecasting of flood, mitigation measures due to floor/drought and water quality etc.

Also responsible for development of various models and generating different scenarios for immediate dissemination of information to the public and the government. The officer shall also maintain linkages with the State Water Resources/Irrigation Departments of the country.

Any other duties assigned by the Ministry/Organization.

(B) Eligibility conditions for the post of Deputy Director:

Officers of the Central Government, State Governments or Union Territories, autonomous or statutory organizations or Public Sector Undertakings/Universities or recognized research institutions: