

**MOST URGENT**  
**PARLIAMENT MATTER**

A-52011/8/2021-ESTT-IV  
Government of India  
Ministry of Jal Shakti  
Department of Water Resources, River Development & Ganga Rejuvenation  
Central Water Commission

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03<sup>rd</sup> Floor(S), Sewa Bhawan,  
R. K. Puram, New Delhi-110066  
Dated the, 08<sup>th</sup> January, 2021

**OFFICE MEMORANDUM**

Subject: **Assurance given in Rajya Sabha Unstarred Question No.588 for 21. 11.2019 on the subject -Ongoing litigation cases in courts"raised by Hon'ble Member Shri Amar Patnaik.**

The undersigned is directed to forward herewith a copy of an e-mail dated 06.01.2021 received from TC DTE forwarding therewith a copy of O.M F.No. H-11012/1/2021-E-IV Section-MOWR/15 dated 06.01.2021 from E-IV Section, DoWR,RD&GR along with a copy of O.M F.No.H-11017/23/2019-Judicial dated 27.11.2020 from Department of Legal Affairs on the subject mentioned above.

2. It is requested that the requisite information in respect of part (a) to (c) of the **Unstarred Question No. 588** as per O.M dated 27.11.2020 of the DoLA may kindly be sent urgently **latest by today evening** to the E-IV Section, CWC's **e-mail estt4@nic.in**.

Enclosures: As above

**(R. K. Balamurugan)**  
Under secretary (E-IV)  
Tel 011 29583302  
E-mail: estt4@nic.in

To

- 1.US/SO, Estt. I, II, III, V, VI, VII, VIII, IX, X, XI, XII, XIII, XIV, APAR, O&M, CM&V Sections, CWC.
- 2.Chief Engineers, B&BBO, Shillong / C&SRO, Coimbatore / NWA, Pune / IBO, Chandigarh /KGB0, Hyderabad / LGBO, Patna / M&ERO, Bhubaneshwar / M(C)O, Nagpur / M(S)O, Bangalore / NBO, Bhopal / M&TBO, Gandhinagar / T&BDBO,

Kolkata /UGBO, Lucknow / YBO,New Delhi (by email).

3.Director, RMCD, CWC (with request to pursue the matter in respect of all the Chief Engineers of Field offices of CWC).

4.Director, WP&P/D&R(C), CWC.

5.Director, RD Directorate, CWC.

6.Accounts Officer, A/Cs, CWC

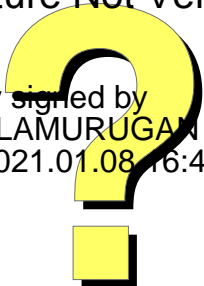
7.S.E. Planning Circle, Faridabad, CWC (by email).

Copy for kind information to:

P. P.S to Chief Engineer (HRM), CWC

Signature Not Verified

Digitally signed by  
R.K.BALAMURUGAN  
Date: 2021.01.08 16:42:41 IST



**From:** "Chairman cwc" <chairman-cwc@nic.in>

**To:** "S K Rajan" <tcode@nic.in>

**Sent:** Wednesday, January 6, 2021 2:53:37 PM

**Subject:** Fwd: [Mowr-orgnheads] Assurance given in Rajya Sabha Unstarred Question No.588 for 21.11.2019 on the subject "Ongoing litigation cases in courts" raised by Hon'ble Member Shri Amar Patnaik

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**From:** "Chairman cwc" <chairman-cwc@nic.in>

**To:** "Sameer Das Sr Comp" <sameerds-cwc@nic.in>

**Sent:** Wednesday, January 6, 2021 2:48:22 PM

**Subject:** Fwd: [Mowr-orgnheads] Assurance given in Rajya Sabha Unstarred Question No.588 for 21.11.2019 on the subject "Ongoing litigation cases in courts" raised by Hon'ble Member Shri Amar Patnaik

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**From:** "E-IV Section, MoWR,RD&GR" <soe4-mowr@gov.in>

**To:** "mowr-orgnheads" <mowr-orgnheads@lsmgr.nic.in>, "mowr-branchheads" <mowr-branchheads@lsmgr.nic.in>, "mowr-divisionheads" <mowr-divisionheads@lsmgr.nic.in>, "mowr-sections" <mowr-sections@lsmgr.nic.in>

**Sent:** Wednesday, January 6, 2021 2:36:19 PM

**Subject:** [Mowr-orgnheads] Assurance given in Rajya Sabha Unstarred Question No.588 for 21.11.2019 on the subject "Ongoing litigation cases in courts" raised by Hon'ble Member Shri Amar Patnaik

Sir,

Please find attachment for the necessary action.

Establishment - IV Section,

MoWR,RD&GR

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Mowr-orgnheads mailing list -- [mowr-orgnheads@lsmgr.nic.in](mailto:mowr-orgnheads@lsmgr.nic.in)

To unsubscribe send an email to [mowr-orgnheads-leave@lsmgr.nic.in](mailto:mowr-orgnheads-leave@lsmgr.nic.in)

**MOST IMMEDIATE**  
**PARLIAMENTARY MATTER**

F.No.H-11012/1/2021-E-IV Section-MOWR 115  
Government of India  
Ministry of Jal Shakti  
D/O WR, RD & GR  
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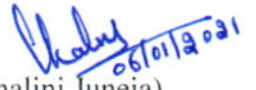
Shram Shakti Bhawan, Rafi Marg,  
New Delhi, Dated: 6<sup>th</sup> January, 2021

**OFFICE MEMORANDUM**

Subject:- Assurance given in Rajya Sabha Unstarred Question No. 588 for 21.11.2019 on the subject "Ongoing litigation cases in courts" raised by Hon'ble Member Shri Amar Patnaik.

The undersigned is directed to forward herewith a copy of a self explanatory Office Memorandum No. H-11017/23/2019-Judl. Dated 27.11.2020 on the above mentioned subject. It is requested that the requisite inputs in respect of part (a) to (c) of the Question may be sent to this Office by 11.01.2021 positively

Encl.: As above

  
(Shalini Juneja)  
Under Secretary to the Government of India  
Tel.No.011-23711946

To:-

1. Heads of all Organisations under DoWR, RD & GR.
2. All Division/Branch Heads and Sections of DoWR, RD & GR.

**IMMEDIATE  
PARLIAMENT QUESTION**

20/11/19  
F. No. H-11017/23/2019-Judicial  
Government of India  
Ministry of Law & Justice  
Department of Legal Affairs  
(Judicial Section)  
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15/12/20  
14/12/20  
a-Off. No. 671937 /MoWR/CR  
Shastri Bhawan, New Delhi  
Dated 27th November 2020

**OFFICE MEMORANDUM**

Sub: Assurance given in Rajya Sabha Unstarred Question No. 588 for 21.11.2019 on the subject "Ongoing litigation cases in courts" raised by Hon'ble Member Shri Amar Patnaik.

Reference is invited to aforesaid Rajya Sabha Unstarred Question No. 588 for 21.11.2019, which reads as under:

Will the Minister of LAW and JUSTICE be pleased to state:

- AS  
JS (A)  
DS (Parliament)  
(a) the number and percentage of ongoing litigation cases in courts where government is a party to the dispute;  
(b) the percentage of such litigation that has been initiated by Government;  
(c) the number and percentage of such litigation for an inter-se dispute between Ministries / Departments of Government and PSUs; and  
(d) whether the Legal Information Management Briefing System (LIMBS) platform comprehensively tracks all such litigations?

2. Information in respect of part (a) to (c) was sought from all the Ministries/Departments vide this Department's OM with even number dated 18.11.2019, which is still awaited from most of the Ministries/Departments. Therefore, it is again requested that requisite information in respect of part (a) to (c) of the above question may be provided immediately to enable this Department to fulfil the aforesaid Assurance. It is also requested that a compiled information in respect of all the units under the administrative jurisdiction of a particular Ministry / Department may please be sent and unit-wise segregated information may not be forwarded.

AS  
17/12/23  
The information may be sent on email [judicial-dla@nic.in](mailto:judicial-dla@nic.in) and/or FAX to 011-23381589.

This may please be accorded TOP PRIORITY.

*R. K. Srivastava*  
(R. K. Srivastava)  
Additional Legal Adviser  
Tel. 011-23387543

To,

All Ministries/Departments as per list enclosed.