

F.No.49012/2/2012-Estt.-IV/ 556

Government of India
Central Water Commission

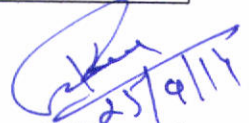
R.No.303(S), Sewa Bhawan,
R.K.Puram, New Delhi – 66.

Dt. 25.09.2014.

- Sub.: 1. Recommendations for Ashoka Chakra series of Gallantry Awards to be announced on Republic Day, 2015.
2. Prime Minister's Award for Excellence in Public Administration for the year 2013-14.
3. National Awards for outstanding fieldwork in eradicating untouchability and combating offences of atrocities against Scheduled Castes for the year 2010-2014.

The undersigned is directed to forward herewith copies of the following letters received from different Ministries/Departments on the subject mentioned above and to request that recommendations, if any for above mentioned awards may be sent in the prescribed proforma to this Section latest by 7.10.2014 so that the consolidated information in respect of this commission could be sent to MoWR.

Sl. No.	Letter No. Received from	Awards
1.	No. 18/28/2014-Public, dt. 21.8.2014 Ministry of Home Affairs, Public Section	Recommendations for Ashoka Chakra series of Gallantry awards to be announced on Republic Day, 2015. (1-10)
2.	No. K-11021/01/2014-AR, dt. 22.8.2014 Ministry of personnel, Public Grievances & Pensions, Department of Administrative Reforms & Public Grievances.	Prime Minister's Award for Excellence in Public Administration for the year 2013-14. (11-20)
3.	No. 11012/3/2008-PCR (Desk), dt. 1.8.2014, Ministry of Water Resources, River Development & Ganga Rejuvenation.	National Awards for outstanding fieldwork in eradicating untouchability and combating offences of atrocities against Scheduled Castes for the year 2010-2014. (21-22)


(KK Sapra)

Under Secretary, CWC
Ph.26107577

Copy to :-

1. All units of CWC.
2. All Chief Engineers, CWC



F.No.F.15011/14/2014-Coord.
Government of India
Ministry of Water Resources, River Development
& Ganga Rejuvenation

Ch. An. Toms

CRP/URM

1.09.14

Shram Shakti Bhavan, Rafi Marg,
New Delhi, Dated: 8.2014

Dr. (E.II)

27 AUG 2014

Heads of all Organizations under this Ministry

Subject : National Awards for outstanding fieldwork in eradicating
untouchability and combating offences of atrocities against
Scheduled Castes for the years 2010-2014.

Sir,

I am directed to forward herewith a copy of Ministry of Social Justice & Empowerment's letter No. 11012/3/2008-PCR(Desk) dated 1.8.2014 on the subject mentioned above and to say that the recommendations/nominations, if any, may please be sent to this Ministry by 24.10.2014 positively so that a consolidated information/nomination could be sent to Ministry of Social Justice & Empowerment by due date i.e. 31.10.2014 The Code of Procedure may be accessed at Ministry of Social Justice & Empowerment website www.socialjustice.nic.in

Encl. As above.

Yours faithfully,

(Arun Kumar)

Under Secretary to the Govt. of India

Tele : 23716894

Email : uscoord-mowr@nic.in

Copy to Under Secretary (Admn.), MoWR for taking similar necessary action in respect of Ministry (Proper).

W.O.11012/3-2004-PCR (De),
 Government of India
 Ministry of Social Justice & Empowerment
 Department of Social Justice and Empowerment

New Delhi, dated: 01-08-2014

To,

The Chief Secretaries/Administrators
 All State Governments/Union Territory Administrations

Subject:- National Awards for outstanding fieldwork in eradicating untouchability and combating offences of atrocities against Scheduled Castes for the years 2010 to 2014....regarding.

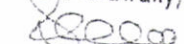
Sir,

I am directed to refer to the subject noted above and say that the Ministry of Social Justice & Empowerment in the year 2006, had instituted four Annual National Awards (one for each Region) of an amount of Rs. 02.00 lakhs for Individual Human Rights Activists and Rs. 05.00 lakhs for Non-Governmental Organizations(NGOs), for having done outstanding fieldwork in the area of eradicating untouchability and in combating offences of atrocities against Scheduled Castes. For the purpose of the Awards, four regions comprise of North Region(Chhattisgarh, Haryana, Himachal Pradesh, Jammu and Kashmir, Madhya Pradesh Punjab, Uttar Pradesh, Uttarakhand, Chandigarh and Delhi), South (Andhra Pradesh, Karnataka, Kerala, Tamil Nadu, Telangana, Lakshadweep and Puducherry), East (Arunachal Pradesh, Assam, Bihar, Jharkhand, Manipur, Meghalaya, Mizoram, Nagaland, Sikkim, Tripura, Odisha, West Bengal and Andaman & Nicobar Islands) and West(Goa, Gujarat, Maharashtra, Rajasthan, Dadra & Nagar Haveli and Daman & Diu).

2. The Award is regulated by the Code of Procedure, which can be downloaded from this Ministry's website i.e. www.socialjustice.nic.in. As per para 1(ii) of Section IV(Competence to submit proposals) of the Code of procedure, State Governments and Union Territory Administrations can submit to this Ministry, proposals of individuals/organizations for the said Awards, with the approval of the concerned Chief Minister or Lt. Governors in U.T. Administrations.

3. It is requested that proposals regarding nomination of the prospective awardees, with their complete details like names of individuals/organizations, complete addresses of communication, landline and mobile phone numbers, etc for the **years 2010 to 2014** may kindly be accordingly furnished to this Ministry latest by **31st October, 2014**. An option is given to the respondents to apply for either of the year or for all of the years, as the Code does not prohibit grant of award to an individual or organisation for more than once. Nevertheless, in para 3 of Section-III (Periodicity of the Award) of the Code specifies that, only recent achievements or contributions made within two years immediately preceding the nomination shall be considered for the Award. However, older work may be considered if its significance has become apparent only recently." In this regard an advertisement in news papers is also being given by this Ministry, a copy of which has been uploaded on this Ministry's aforesaid website. It is also requested that the aforesaid Awards may be given wide publicity by the State Governments and Union Territory Administrations.

Yours faithfully,



(G.K. Dwivedi)

Director(SCD)

Tele: 011-23385491

Copy
 29/8
 In Ranch