

Most Immediate/Out Today
Legal Informaton Management & Briefing System(LIMBS)
By Fax/Email

No.A-49012/3/2017-Estt.IV/ 288

Government of India
Central Water Commisson
(Estt.IV Section)

Room No.303(S), Sewa Bhawan,
R.K. Puram, New Delhi-110 066.

Dated the, 13th July, 2017

To

✓ All the Chief Engineers,
Field offices of CWC.
(As per enclosed list)

Sub: **Confirmation of completion of data entry of court cases in Legal Informaton Management & Briefing System(LIMBS)- regarding.**

Sir,

I am directed to forward herewith a copy of MoWR, RD & GR letter No.C-18011/7/2015-E.I/11361, dt. 6.7.2017 alongwith a D.O. letter No.A-60011/14/2014-Admn.IV(LA), dt. 31.5.17 received from Law Secretary, Ministry of Law & Justice, Department of Legal affairs(copies enclosed) on the above mentioned subject and to request to comply with the directions of Law Secretary and to provide confirmation of completion of data entry of court cases in LIMBS to Estt.IV Section, CWC at the earliest **latest by 15th July, 2017.**

2. This matter may be accorded "TOP PRIORITY."

Encls: Available at CWC Web Site(Circular).

Yours faithfully,



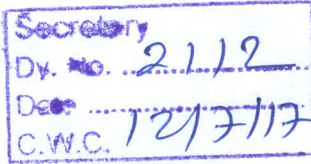
(RAHUL RANBIR SINGH)
Under Secretary

Copy for information to:

1. Director, RMCD, CWC. Pursue the matter in r/o Field offices of CE, CWC.
2. Chief Engineer (HRM), CWC.
3. Secretary, CWC.
4. Director(E.I), CWC.

S.No. 71 (R)

(511)



COURT MATTER
BY SPEED-POST

F.No. C.18011/7/2015-E-I 11381

Government of India

Ministry of Water Resources, River Development
& Ganga Rejuvenation

Shram Shakti Bhawan, Rafi Marg,
New Delhi, dated the 6th July, 2017

To

1. The Chairman, CWC, Sewa Bhawan, R.K. Puram, New Delhi-110066
2. The Chairman, Brahmaputra Board, Basistha, Guwahati-781029
3. The Chairman, Ganga Flood Control Commission, Sinchai Bhawan, Patna-800015
4. The General Manager, FBP, P.O-Farakka Barrage, Distt-Murshidabad, West Bengal-742212
5. The Director, National Institute of Hydrology, Jalvigyan Bhawan, Roorkee-247667
6. The CMD, WAPCOS Ltd. 26 Kailash, 5th Floor, Kasturba Gandhi Marg, N.D-110001
7. The Director, CWPRS, Khadakwasla, Pune-411024
8. The Chairman, Upper Yamuna River Board, Wing-4, West Block-1, Ground Floor, R.K. Puram, New Delhi-110066
9. The Chairman, Tungabhadra Board, P.O Tungabhadra Dam, Taluk Hospet, District Bellary, Karnataka-583225
10. The Director General, NWDA, 18-20 Community Centre, Saket, New Delhi-110017
11. The Chairman, Narmada Control Authority, Narmada Sadan, Sector-B, Scheme No.74, Vijay Nagar, Indore-452010 (MP)
12. The Chairman & Managing Director, NPCC Ltd., Plot No-148, Sec.-44, Gurugram-122022 (Haryana)
13. The Secretary, Sardar Sarovar Construction Advisory Committee, A-Block, 4th Floor, Narmada Bhawan, Indira Avenue, Vadodara-390001
14. The Director, CSMRS, olof palme Marg, Hauz Khas, New Dehi-110016
15. The Chairman, CGWB, Jamnagar House, Man Singh Raod, N.D-110011
16. The Secretary, Betwa River Board, Nandanpura, Jhansi-284003
17. Director General, National Mission for Clean Ganga, 1st Floor, Major Dhyan Chand National Stadium, India Gate, New Delhi-110002.
18. The Director, North Eastern Regional Institute of Water and Land Management (NERIWALM) P.O. Kaliabhomora – 784027, Dolabari, Tezpur, Assam.

Subject: Confirmation of completion of data entry of court cases in LIMBS – reg.

Sir,

I am directed to forward herewith a copy of D.O letter No. A-60011/14/2014-Admn.IV(LA) dated 31.05.2017 received from Law Secretary, Ministry of Law & Justice, Department of Legal affairs regarding the above mentioned subject and to request to comply

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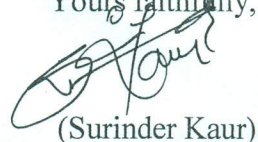
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with the directions of Law Secretary and to provide confirmation of completion of data entry of court cases in LIMBS to this Ministry at the earliest.

Encl. As above

Yours faithfully,



(Surinder Kaur)

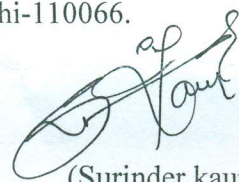
Deputy Secretary to the Govt. of India

Tel: 011-23711988

Email: surinder.k@nic.in

Copy for taking similar action to:-

- ✓ 1. Secretary, CWC, Sewa Bhawan, R.K. Puram, New Delhi-110066
2. Chief Engineer (Level-II), Brahmaputra Board, Basistha, Guwahati-781029
3. Deputy Director (Admn), GFCC, Sinchai Bhawan, Patna-800015
4. Senior Administrative Officer, FBP, P.O-Farakka Barrage, Distt-Murshidabad, W.B-742212
5. Senior Administrative Officer, NIH, Jalvigyan Bhawan, Roorkee-247667
6. Director (HRD), WAPCOS Ltd. 26 Kailash, 5th Floor, Kasturba Gandhi Marg, N.D-110001
7. Chief Administrative Officer, CWPRS, Khadakwasla, Pune-411024
8. Member Secretary, UYRB, Wing-4, West Block-1, G- Floor, R.K. Puram, New Delhi-110066
9. Chief Engineer, Tungabhadra Board, P.O Tungabhadra Dam, Taluk Hospet, District Bellary, Karnataka-583225
10. Chief Engineer (HQ), NWDA, 18-20 Community Centre, Saket, New Delhi-110017
11. Secretary, Narmada Control Authority, Narmada Sadan, Sector-B, Scheme No.74, Vijay Nagar, Indore-452010 (MP)
12. General Manager (L&A), NPCC Ltd., 30-31, Raja House, Nehru Place, New Delhi-110019
13. Deputy Secretary, Sardar Sarovar Construction Advisory Committee, A-Block, 4th Floor, Narmada Bhawan, Indira Avenure, Vadodara-390001
14. Under Secretary (Administration), CSMRS, olof palme Marg, Hauz Khas, New Dehi-110016
15. Director (Admn), CGWB, Jamnagar House, Man Singh Raod, N.D-110011
16. Chief Engineer, Betwa River Board, Nandanpura, Jhansi-284003
17. Member Secretary, CGWA, West Block-2, Sector-1, R.K. Puram, New Delhi-110066.
18. All Wing Heads & Divisional Heads of MoWR, RD & GR



(Surinder kaur)

Deputy Secretary to the Govt. of India

Copy for information to:- PPS to Secretary(WR)/PPS to JS&FA/PPS to JS(PP)/PPS to JS(A)

सुरेश चन्द्रा
SURESH CHANDRA
विधि सचिव
Law Secretary



भारत सरकार
विधि और न्याय मंत्रालय
विधि कार्य विभाग
GOVERNMENT OF INDIA
MINISTRY OF LAW & JUSTICE
DEPARTMENT OF LEGAL AFFAIRS

31st May, 2017

D.O. No.A-60011/14/2014-Admn.IV(LA)

Dear Sir/Madam,

As you are aware, the Legal Information Management & Briefing System (LIMBS), one of the initiative of Ministry of Law and Justice, has been implemented in all the ministries/departments to digitise court cases with a clear objective of concurrent monitoring of court cases by clearly enumerating the role of different stakeholders and establishing fair accountability mechanisms.

2. LIMBS has been successfully implemented in 62 ministries and their 202 departments/attached offices. Till date, 1.30 lakh cases of different ministries in various courts have been entered in LIMBS. It has over 5802 registered users of various ministries along with a strong presence of 14000 advocates. The Annexure I shows the progress of different ministries.

3. LIMBS is also actively pursuing for utilization of advocate module through that advocates may be involved in updation of court cases with the latest information available from court rooms and can raise advocate bills online. It is requested that suitable instruction may be given to all concerned not to process the advocate bill unless raised online through LIMBS. This will ensure that all cases will be uploaded on LIMBS and the expenditure details against each case may be captured. Similarly arbitration module is also active to capture all details pertaining to arbitration cases.

4. The Ministry of Law and Justice noticed that the replies submitted by different ministries in multi ministries cases are sometimes contradictory therefore multi-ministry utility is created under LIMBS where different stakeholder ministries can share information online. This will further improve the coordination among the concerned ministries. Marking of few cases as important will further sensitize and prioritize these cases and will be monitored by different levels as well as at Ministry of Law and Justice. Monitoring of court cases are made simpler by adding cases to 'my preferred cases' as auto generated messages will be sent through LIMBS about the progress of these cases.

5. A dedicated team is assigned to provide hands on training. The contact details are available on the site www.limbs.gov.in under heading of help desk.

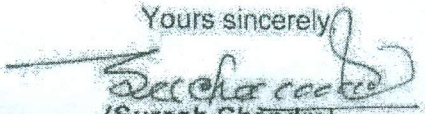
6. I would like to request you to provide the confirmation of completion of data entry of court cases so that we may move to next phase of LIMBS where we will introduce more comprehensive monitoring of court cases, introduce data driven decision making, predictability of events, bench marking, judicious utilization of available resources etc. We are also seeking approval for rewarding the first three best departments and Nodal Officers in the ensuing One Day Conference proposed in the next month.

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7. I shall be grateful if you could kindly look into this matter personally and help in making this application a success.

With regards,

Yours sincerely,


(Suresh Chandra)

Secretaries to all Ministries/Departments

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Annexure-I						
LIMBS: Progress of Ministries (as on date 29.05.2017)						
A. Statistical Report						
S.No	Ministry	Total Cases	Draft Cases	Total Users	Total Contempt Cases	Total Documents Uploaded
1	AGRICULTURE AND FARMERS WELFARE	336	63	84	0	3
2	AYUSH	0	0	4	0	0
3	CABINET SECRETARIAT	28	0	2	0	0
4	CENTRAL AGENCY SECTION	168	1	539	0	889
5	CHEMICALS AND FERTILIZERS	96	13	34	0	0
6	CIVIL AVIATION	6	0	16	0	0
7	COAL	219	25	5	0	3
8	COMMERCE AND INDUSTRY	1403	246	169	0	40
9	COMMUNICATIONS	12505	701	541	22	124
10	COMMUNICATIONS TELECOMMUNICATION	597	1396	141	0	34
11	CONSUMER AFFAIRS FOOD AND PUBLIC DISTRIBUTION	513	39	51	0	1
12	CORPORATE AFFAIRS	810	238	61	1	13
13	CULTURE	475	240	141	0	89
14	DEFENCE	3398	504	126	0	55
15	DELHI ADMINISTRATION	459	0	1	0	0
16	DEPARTMENT OF ATOMIC ENERGY	205	12	25	0	61
17	DEPARTMENT OF SPACE	23	0	19	1	1
18	DEVELOPMENT OF NORTH EASTERN REGION	0	0	1	0	0
19	DRINKING WATER SUPPLY AND SANITATION	9	11	5	0	0
20	EARTH SCIENCES	81	12	12	0	0
21	ENVIRONMENT, FOREST AND CLIMATE CHANGE	1278	766	33	1	0
22	EXTERNAL AFFAIRS	54	1	17	0	0

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23	FINANCE	13730	1470	178	4	187
24	FOOD PROCESSING INDUSTRIES	42	0	6	0	0
25	HEALTH AND FAMILY WELFARE	3188	510	159	2	20
26	HEAVY INDUSTRIES AND PUBLIC ENTERPRISES	116	39	27	0	0
27	HOME AFFAIRS	10684	2272	197	67	18
28	HOUSING AND URBAN POVERTY ALLEVIATION	71	21	15	0	1
29	HUMAN RESOURCE DEVELOPMENT	1103	125	111	1	27
30	INFORMATION AND BROADCASTING	565	49	67	2	15
31	LABOUR AND EMPLOYMENT	1605	998	207	0	18
32	LAW AND JUSTICE	835	50	71	0	38
33	MICRO, SMALL AND MEDIUM ENTERPRISES	970	0	93	0	34
34	MINES	893	50	43	6	31
35	MINORITY AFFAIRS	105	4	11	0	0
36	NEW AND RENEWABLE ENERGY	0	0	0	0	0
37	NITI AAYOG	0	0	0	0	0
38	OVERSEAS INDIAN AFFAIRS	0	0	0	0	0
39	PANCHAYATI RAJ	3	10	6	0	0
40	PARLIAMENTARY AFFAIRS	5	0	5	0	1
41	PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS	542	7	8	0	0
42	PETROLEUM AND NATURAL GAS	19	3	10	1	0
43	PLANNING	0	0	0	0	0
44	POWER	115	30	17	0	0
45	RAILWAY	65852	4529	1565	239	262
46	ROAD TRANSPORT AND HIGHWAYS	30	1	26	0	0

47	RURAL DEVELOPMENT	29	9	18	0	0
48	SCIENCE AND TECHNOLOGY	91	159	16	0	0
49	SHIPPING	35	0	1	0	0
50	SKILL DEVELOPMENT AND ENTREPRENEURSHIP	795	9	4	0	3
51	SOCIAL JUSTICE AND EMPOWERMENT	352	10	34	0	1
52	STATISTICS AND PROGRAMME IMPLEMENTATION	6	0	1	0	0
53	STEEL	433	57	28	0	4
54	TEXTILES	894	114	106	4	32
55	TOURISM	0	0	0	0	0
56	TRIBAL AFFAIRS	152	0	17	0	0
57	URBAN DEVELOPMENT	2282	207	568	4	103
58	WATER RESOURCES RIVER DEVELOPMENT AND GANGA REJU	217	105	77	1	1
59	WOMEN AND CHILD DEVELOPMENT	601	28	42	0	43
60	YOUTH AFFAIR AND SPORTS	235	2	23	4	0
Total		129258	15136	5784	360	2152