

I/150474/2023

सं.ऊयनव/स्था.-17/2022/

भारत सरकार  
जल शक्ति मंत्रालय  
जल संसाधन, नदी विकास और गंगा संरक्षण विभाग  
ऊपरी यमुना नदी बोर्ड  
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नई दिल्ली दिनांक: 13 अक्टूबर, 2023

सेवा में,

1. भारत सरकार के सभी संघ मंत्रालयों के सचिव (सूची सलग)
2. भारत के सभी राज्य सरकारों के मुख्य सचिव (सूची सलग)
3. जल शक्ति मंत्रालय, जल संसाधन, नदी विकास एवं गंगा संरक्षण विभाग से जुड़ी एवं अधीनस्थ कार्यालयों तथा स्वायत्त निकायों के सभी प्रमुख (सूची सलग)
4. ऊपरी यमुना नदी बोर्ड के सभी सदस्य प्रमुख (सूची सलग)

विषय: ऊपरी यमुना नदी बोर्ड में अधिशासी अभियंता (समूह 'क') और प्रारूपकार (समूह 'ग') के पदों को प्रतिनियुक्ति के आधार पर भरने के सम्बन्ध में।

महोदय,

ऊपरी यमुना नदी बोर्ड प्रतिनियुक्ति के आधार पर अधिशासी अभियंता (समूह 'क') और प्रारूपकार (समूह 'ग') के पदों पर भर्ती हेतु केंद्र और राज्य सरकारों या केंद्र शासित प्रदेश प्रशासन के पात्र कर्मचारियों से आवेदन आमंत्रित करता है।

| क्र. सं. | पदनाम           | समूह | वेतन मान                   | रिक्त पद की संख्या |
|----------|-----------------|------|----------------------------|--------------------|
| 1.       | अधिशासी अभियंता | 'क'  | Level-11 (Rs.67700-208700) | 2                  |
| 2.       | प्रारूपकार      | 'ग'  | Level-6 (Rs.35400-112400)  | 2                  |

इस सम्बन्ध में सूचित करना है कि उक्त दर्शायी गयी रिक्ति में बदलाव किये जा सकते हैं। आवश्यक दस्तावेजों/प्रमाणपत्रों, पात्रता मानदंड और शर्तें एवं पदों के लिए आवेदन प्रपत्र आदि ऊपरी यमुना नदी बोर्ड की वेबसाइट <https://uyrb.gov.in> और जल शक्ति मंत्रालय जल संसाधन, नदी विकास और गंगा संरक्षण विभाग की वेबसाइट <https://jalshakti-dowr.gov.in> से डाउनलोड किए जा सकते हैं।

अतः आप से निवेदन है कि आप के नियंत्रण में आने वाले सभी विभागों/कार्यालयों में इस परिपत्र का व्यापक प्रचार करवायें तथा वे उम्मीदवार जो इन पदों पर भर्ती हेतु इच्छुक एवं योग्य उम्मीदवार हैं एवं जिन्हें उनके चयन की स्थिति में विभाग द्वारा तुरंत निर्गत किया जा सकता है, के आवेदन निर्धारित परफॉर्मा में एवं दस्तावेजों/प्रमाणपत्रों को वेबसाइट पर निर्दिष्ट के हिसाब से भर कर उचित माध्यम के द्वारा भेजने का कष्ट करें। आवेदन इस रिक्ति परिपत्र के रोजगार समाचार में प्रकाशन के 60 (साठ) दिनों के भीतर अधोहस्ताक्षरी तक पहुंच जाना चाहिए।

भवदीय



(के. शंकर)

उप-निदेशक

02046-3A-1790

I/150474/2023

**No. UYRB/Estt-17/2022/  
Government of India  
Ministry of Jal Shakti  
Department of Water Resources, RD & GR  
Upper Yamuna River Board**

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New Delhi dated: 13 October, 2023

To

1. Secretaries of all Union Ministries of Government of India (as per list enclosed)
2. Chief Secretaries of all States Governments of India (as per list enclosed)
3. Heads of All attached/Subordinate Offices/Organizations/Autonomous Bodies of Ministry of Water Resources, DoWR, RD & GR (as per list enclosed)
4. Members of Upper Yamuna River Board (as per list enclosed)

Sub.: Filling up of Executive Engineer (Group 'A') & Draftsman (Group 'C') posts on deputation basis in Upper Yamuna River Board, New Delhi.

Sir,

Upper Yamuna River Board invites applications from eligible employees of Central and State Governments or Union Territories Administration for filling up of following Executive Engineer (Group 'A') and Draftsman (Group 'C') posts on deputation basis:

| Sl. No. | Name of the post   | Group | Pay Scale (Rs.)            | No. of posts |
|---------|--------------------|-------|----------------------------|--------------|
| 1.      | Executive Engineer | A     | Level-11 (Rs.67700-208700) | 2            |
| 2.      | Draftsman          | C     | Level-6 (Rs.35400-112400)  | 2            |

2. The vacancy shown above is subject to change. Applicant fulfilling the eligibility criteria and other conditions may submit their application **through proper channel** within 60(sixty) days of the publication of this advertisement. The details of eligibility criteria, application form and other conditions can be seen at the website of Upper Yamuna River Board <https://uyrb.gov.in> and Ministry of Jal Shakti, DoWR, RD & GR <https://jalshakti-dowr.gov.in> respectively.

3. It is requested that wide publicity may please be given to this circular in the department/offices under your control and applications of the willing and eligible officers, who can be spared in the event of their selection, may please be forwarded in the prescribed Performa, **through proper channel** along with documents/certificates specified on website. The application (through proper channel) should reach the undersigned within 60 (sixty) days of the publication of this vacancy circular in the Employment News/Rozgar Samachar.

Yours faithfully,

(K. Shankar)  
Dy. Director

Signed by KARINGALA  
SHANKER  
Date: 16-10-2023 11:33:51  
Reason: Approved



National Institute of Pharmaceutical Education and Research, Raebareilly  
Department of Pharmaceuticals, Ministry of Chemicals and Fertilizers  
Govt. of India  
Bijnor-Sisendi Road, Sarojini Nagar,  
Near CRPF Base Camp, Lucknow (U.P.)- 226002

NIPER-Raebareilly Invites online Application for the following regular position of non-faculty post on direct recruitment basis :

Advt. No. NIPER-R/ 2023-24/ Recruitment/Non-Faculty/V  
Dated- 04th October, 2023

| Post Code | Name of the Post                       | Vacancy | Max. Age | Pay Level (As per 7th CPC) |
|-----------|----------------------------------------|---------|----------|----------------------------|
| NT-005    | Secretary to Director (Administration) | 1 (UR)  | 40Yrs.   | 08                         |

**Essential Qualification:**

Bachelor's Degree in any discipline from a recognized Institute / University.

Proficiency in typing in English with a minimum speed of 40 wpm

**Experience:**

5 (Five) years of experience as Personal Assistant or equivalent in Central/ State Govt. /Organizations / PSUs /University/Research Institution or Central / State autonomous other recognized institutes of repute.

**Desirable Qualification:**

Knowledge of computer applications.

For details regarding eligibility conditions, Submission of Online application and other instructions, please download the detailed advertisement from institute website <http://niperraebareilly.edu.in/>.

**Important Dates**

Website Link will remain open for Online application from **04 October, 2023 at 11:00 A.M. To 06 November, 2023 upto 6:00 P.M.**

**Registrar**

EN 29/55

Government of India

**Ministry of Jal Shakti**

Department of Water Resources, River  
Development & Ganga Rejuvenation

**Upper Yamuna River Board****Filling up of Group 'A' & 'C' posts on deputation basis**

Upper Yamuna River Board invites applications from eligible employees of Central and State Governments or Union Territories Administration for filling up of following Group 'A' & 'C' posts on deputation basis:

| Sl No. | Name of the post   | Group | Pay Scale (Rs.)                | No. of posts |
|--------|--------------------|-------|--------------------------------|--------------|
| 1.     | Executive Engineer | A     | Level-11<br>(Rs. 67700-208700) | 2            |
| 2.     | Draftsman          | C     | Level-6<br>(Rs. 35400-112400)  | 2            |
| Total  |                    |       |                                | 04           |

2. The vacancy shown above is subjected to change. Applicant fulfilling the eligibility criteria and other conditions may submit their application through proper channel within 60 (sixty) days of the publication of this advertisement. The details of eligibility criteria, application form and other conditions can be seen at the website of Upper Yamuna River Board <https://uyrb.gov.in> and website of Ministry of Jal Shakti, DoWR, RD & GR <https://jalshakti-dowr.gov.in>.

3. It is requested that wide publicity may please be given to this circular in the department/offices under your control and applications of the willing and eligible officers, who can be spared in the event of their selection, may please be forwarded in the prescribed proforma, through proper channel along with documents/certificates specified on website. The application (through proper channel) should reach the undersigned within 60 (sixty) days of the publication of this vacancy circular in the Employment News/Rozgar Samachar.

(के शंकर)  
उप निदेशक

EN 29/40

**NATIONAL INSTITUTE OF TECHNICAL  
TEACHERS TRAINING AND RESEARCH**

SECTOR 26, CHANDIGARH – 160 019

(An Autonomous Institution under the Ministry of  
Education, Government of India)

Website: <https://www.nitttrchd.ac.in>**ADVERTISEMENT NO. 227/2023**

Online Applications are invited for the following posts:

| Group | Name of the Post            | No. of posts | Pay Matrix Level as per 7 <sup>th</sup> CPC |
|-------|-----------------------------|--------------|---------------------------------------------|
| A     | Junior System Engineer      | 01           | Level 10 (Rs.56100-177500)                  |
| B     | Accounts Officer            | 01           | Level 7 (Rs. 44900-142400)                  |
|       | Senior Production Assistant | 01           | Level 6 (Rs. 35400-112400)                  |
|       | Personal Assistant          | 07           | Level 6 (Rs. 35400-112400)                  |
| C     | Multi Tasking Staff (MTS)   | 19           | Level 1 (Rs. 18000-56900)                   |

Web link for online submission of application, details of posts, qualifications, experience, age, reservation, application fee and general instructions etc. are available on the Institute website <https://www.nitttrchd.ac.in>. The last date for online submission of application is **17<sup>th</sup> November 2023 till 5.00 P.M.**

**DEAN (ADMINISTRATION & FINANCE)**

EN 29/19

F. No. U-13/25/2020-UNESCO

Government of India

Ministry of Culture

**National Monuments Authority**

24, Tilak Marg, New Delhi- 110001

Dated: 26.09.2023

**Vacancy Circular**

The National Monuments Authority, a statutory body under Ministry of Culture intends to fill the post of **Consultant (Conservation Architect)** at its HQ at New Delhi, from willing and eligible applicants for engagement on contract basis:-

| Number of Posts | Eligibility Criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Age                                                   | Remuneration                                              |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------|
| 3 (Three)       | <b>1. Qualification:-</b><br>Masters/Bachelor's degree or equivalent in Architecture from a recognized University/ Institution and having field experience of conservation practices.<br><b>2. Experience:</b><br>(i) Minimum three years' experience of working on historic buildings and sites.<br>(ii) Experience in preparation of Site Management Plan for Heritage sites and Monuments.<br>(iii) Experience of documentation and condition assessment of historic buildings.<br>(iv) Knowledge of historic building material and technique.<br>(v) Preparation of Heritage Bye Laws.<br>(vi) Knowledge about e-office and MS Office. | Max Age- 50 years as on the last date of application. | As per experience<br>Min. Rs. 50000/-<br>Max. Rs. 70000/- |

The last date of receipt of application in NMA is 30.10.2023.

For details please visit to the website <https://www.nma.gov.in>

CBC 09125/12/0005/2324

EN 29/30



आईसीएमआर - राष्ट्रीय कॉलरा और आंत्र रोग संस्थान  
**ICMR-National Institute of Cholera  
and Enteric Diseases**

P-33, CIT Road, Scheme-XM, Beliaghata, Kolkata - 700010

**Advertisement No. NICED/02/2023 dated 29-09-2023****VACANCY NOTICE**

Applications are invited for **one post of Technical Officer-B** in the 7th CPC Pay Matrix (Level-10) at ICMR-NICED, Kolkata (under Indian Council of Medical Research (ICMR), Department of Health Research, M/O Health & FW, GOI). Please visit the websites [www.niced.org.in](http://www.niced.org.in); [www.icmr.nic.in](http://www.icmr.nic.in) for further details and downloading the application form. Hardcopy of filled in application form alongwith relevant documents should reach ICMR-NICED, Kolkata on or before **31st October, 2023 upto 17.00 hrs.**

EN 29/48

**Director**

भारत सरकार  
जल शक्ति मंत्रालय  
जल संसाधन, नदी विकास और गंगा संरक्षण विभाग  
ऊपरी यमुना नदी बोर्ड  
समूह 'क' एवं 'ग' के पदों को प्रतिनियुक्ति के आधार पर भरना  
ऊपरी यमुना नदी बोर्ड प्रतिनियुक्ति के आधार पर अधिशासी अभियंता (समूह 'क') और प्रारूपकार (समूह 'ग') के पदों पर भर्ती हेतु केंद्र और राज्य सरकारों या केंद्र शासित प्रदेश प्रशासन के पात्र कर्मचारियों से आवेदन आमंत्रित करता है.

| क्र. सं. | पदनाम           | समूह | वेतनमान                        | रिक्त पद की संख्या |
|----------|-----------------|------|--------------------------------|--------------------|
| 1.       | अधिशासी अभियंता | 'क'  | Level-11<br>(Rs. 67700-208700) | 2                  |
| 2.       | प्रारूपकार      | 'ग'  | Level-6<br>(Rs. 35400-112400)  | 2                  |
| कुल      |                 |      |                                | 04                 |

2. उक्त दर्शायी गयी रिक्ति में बदलाव किये जा सकते हैं. आवश्यक दस्तावेजों/प्रमाणपत्रों, पात्रता मानदंड और शर्तों एवं पदों के लिए आवेदन प्रपत्र आदि ऊपरी यमुना नदी बोर्ड की वेबसाइट <https://uyrb.gov.in> और जल शक्ति मंत्रालय जल संसाधन, नदी विकास और गंगा संरक्षण विभाग की वेबसाइट <https://jalshakti-dowr.gov.in> से डाउनलोड किए जा सकते हैं.

3. सभी सम्बंधित विभागों/कार्यालयों से निवेदन है कि वे इस परिपत्र का अपने अधीनस्थ विभागों/कार्यालयों में व्यापक प्रचार करवायें तथा पदों पर भर्ती हेतु इच्छुक एवं योग्य उम्मीदवार, जिन्हें उनके चयन की स्थिति में विभाग द्वारा तुरंत निर्गत किया जा सकता है, के आवेदन (निर्धारित प्रोफार्मा में एवं वेबसाइट पर निर्दिष्ट दस्तावेजों/प्रमाणपत्रों सहित) उचित माध्यम के द्वारा भेजें. आवेदन (उचित माध्यम के द्वारा), इस रिक्ति परिपत्र के रोजगार समाचार में प्रकाशन के 60 (साठ) दिनों के भीतर, अधोहस्ताक्षरी तक पहुंच जाना चाहिए. (के. शंकर)

रो.स. 29/40उप-निदेशक



सरदार वल्लभभाई राष्ट्रीय प्रौद्योगिकी संस्थान, सूरत  
SARDAR VALLABHBHAI NATIONAL INSTITUTE OF TECHNOLOGY, SURAT  
सरदार वल्लभभाई राष्ट्रीय प्रौद्योगिकी संस्था, सुरत  
(शिक्षा मंत्रालय, भारत सरकार के अधीन)  
पी. ओ. इच्छानाथ, सूरत-395007, गुजरात, भारत  
वेबसाइट : <http://www.svnit.ac.in>

विज्ञापन सं. ईएसटीटी/2022/ग्रेड-क/2495 तिथि: 22 सितम्बर, 2023

गैर-शिक्षण ग्रुप 'क' पदों के लिए भर्ती

सरदार वल्लभभाई राष्ट्रीय प्रौद्योगिकी संस्थान, सूरत (एसवीएनआईटी) को संसद अधिनियम द्वारा भारत सरकार द्वारा स्थापित किया गया था जो इंजीनियरी/ प्रौद्योगिकी और विज्ञान में यूजी, पीजी और पीएच.डी प्रोग्राम प्रदान करता है. संस्थान, संस्थान की अपेक्षा को पूरा करने के लिए स्फूर्तिले, अनुभवी, अर्हताप्राप्त और योग्य भारतीय नागरिकों की तलाश कर रहा है. संस्थान अपने विभिन्न विभागों /अनुभागों में सीधी भर्ती पर निम्नलिखित गैर-शिक्षण पदों के लिए ऑनलाइन आवेदन आमंत्रित करता है:

| क्र. सं. | पद का नाम और विशेषज्ञता/संबंधित क्षेत्र | वेतन लेवल (7वें सीपीसी के अनुसार) | रिक्त पदों की संख्या * |     |      |             |             | कुल | ऊपरी आयु सीमा |
|----------|-----------------------------------------|-----------------------------------|------------------------|-----|------|-------------|-------------|-----|---------------|
|          |                                         |                                   | अना                    | अजा | अजजा | अपिव एनसीएल | ईडब्ल्यू-एस |     |               |
| 1.       | उप लायब्रेरियन                          | वेतन लेवल-12                      | 01                     | -   | -    | -           | -           | 01  | 50            |
| 2.       | चिकित्सा अधिकारी *                      | वेतन लेवल-10                      | 01                     | -   | -    | -           | -           | 01  | 35            |
| कुल      |                                         |                                   | 02                     | 0   | 0    | 0           | 0           | 02  |               |

\* प्रमुखतया महिला

उक्त पदों के लिए पात्रता मानदंड शिक्षा मंत्रालय, भारत सरकार द्वारा समय-समय पर अपडेट किए गए अनुसार और एनआईटी (2019) के भर्ती नियमों के अनुसार है. ऑनलाइन आवेदन पत्र, शैक्षिक योग्यताएं, अनुभव, अन्य अपेक्षाएं और इन पदों के लिए नियम व शर्तों के लिए कृपया संस्थान की वेबसाइट <http://www.svnit.ac.in> देखें. पदों की संख्या अंतिम चयन/भर्ती के समय बदल सकती है.

इच्छुक उम्मीदवार संस्थान की वेबसाइट <http://www.svnit.ac.in> से ऑनलाइन आवेदन कर सकते हैं और विधिवत हस्ताक्षरित डाउनलोड किए गए ऑनलाइन आवेदन पत्र के साथ स्वसत्यापित दस्तावेज जैसे संबंधित शंसापत्र, प्रमाणपत्र, भुगतान रसीद आदि को स्पीड/रजिस्टर्ड डाक द्वारा उप पंजीयक (प्रतिष्ठान), सरदार वल्लभभाई राष्ट्रीय प्रौद्योगिकी संस्थान, इच्छानाथ, दुमस रोड, सूरत-395007, गुजरात के पास भेजें. अन्य किसी माध्यम से प्राप्त आवेदनों को स्वीकार नहीं किया जाएगा और सरसरी तौर पर अस्वीकार कर दिया जाएगा. ऑनलाइन आवेदन जमा करने की अंतिम तिथि 06.11.2023 को शाम 5 बजे तक है और एसवीएनआईटी सूरत में डाउनलोड किए गए हस्ताक्षरित पूर्ण आवेदन प्राप्त करने की अंतिम तिथि 16.11.2023 है.

रो.स. 29/12पंजीयक

सं. ए- 12011/5/2018-एडीएम  
भारत सरकार  
कार्मिक और प्रशिक्षण विभाग  
लाल बहादुर शास्त्री राष्ट्रीय प्रशासन अकादमी  
मसूरी- 248179 (देहरादून)

लाल बहादुर शास्त्री राष्ट्रीय प्रशासन अकादमी, मसूरी में पुस्तकालय और सूचना अधिकारी का एक (01) पद प्रतिनियुक्ति (लघु अवधि अनुबंध सहित) आधार पर भरने के लिए आवेदन-पत्र आमंत्रित किए जाते हैं:-

| क्र. सं. | पद का नाम                  | वेतन बैंड और वेतनमान                             | पद की संख्या |
|----------|----------------------------|--------------------------------------------------|--------------|
| 1.       | पुस्तकालय और सूचना अधिकारी | स्तर-11<br>(वेतन मैट्रिक्स में रु. 67700-208700) | 01           |

इच्छुक अभ्यर्थियों के लिए निर्धारित प्रपत्र में अपने आवेदन-पत्र रोजगार समाचार पत्र में प्रकाशन की तिथि से 60 दिनों के भीतर प्रस्तुत करना अपेक्षित है. अंतिम तिथि के बाद प्राप्त अथवा अपूर्ण आवेदन-पत्रों पर विचार नहीं किया जाएगा.

टिप्पणी : रिक्तियों के अन्य विवरण जैसे कि पात्रता मानदंड, पद से जुड़ी ड्यूटियां और जिम्मेदारियां, आयु सीमा और आवेदन पत्र के साथ संलग्न किए जाने वाले दस्तावेजों का विवरण एलबीएसएनए की वेबसाइट <https://www.lbsnaa.gov.in/vacancy.php> पर उपलब्ध हैं.

(रोमियो विन्सेंट टेटे)  
सहायक निदेशक (प्रशासन)

रो.स. 29/24

भारत सरकार/Government of India  
केंद्रीय औषध मानक नियंत्रण संगठन  
Central Drugs Standard Control Organization  
आंचलिक कार्यालय, सी.डी.एस.सी.ओ. भवन, हैदराबाद  
Zonal Office, CDSCO Bhavan, Hyderabad  
स्वास्थ्य एवं परिवार कल्याण मंत्रालय  
Ministry of Health & Family Welfare  
स्वास्थ्य सेवा महानिदेशालय/Directorate General of Health Services  
एस.आर. नगर, हैदराबाद-500038/S.R. Nagar, Hyderabad-500038  
टेलीफोन/Telephone: 040-23811481  
फैक्स/Fax: 040-23811483  
ई-मेल/E-mail: [hyderabad@cdsco.nic.in](mailto:hyderabad@cdsco.nic.in)  
An ISO 9001:2015 Certified Organisation

संदर्भ सं./Ref:2-3/HZ/2023-24 दिनांक/Date: 28th August 2023  
रोजगार समाचार 16-22 सितंबर, 2023 में प्रकाशित  
विज्ञापन का शुद्धिपत्र

निम्नलिखित शुद्धिपत्र जारी किया जाता है:-  
के लिए:

| क्रम सं. | पद का नाम         | रिक्ति की संख्या | 7वें कें.वे.आ. का वेतन मैट्रिक्स में स्तर |
|----------|-------------------|------------------|-------------------------------------------|
| 1.       | उच्च श्रेणी लिपिक | 1                | 2                                         |

पदें:

| क्रम सं. | पद का नाम         | रिक्ति की संख्या | 7वें कें.वे.आ. का वेतन मैट्रिक्स में स्तर |
|----------|-------------------|------------------|-------------------------------------------|
| 1.       | उच्च श्रेणी लिपिक | 1                | 4 (25500-81100)                           |

डॉ. ए. रामकिशन  
उप औषध नियंत्रक (I)

रो.स. 29/23



रा.ल.उ.नि.लि. तकनीकी सेवा केन्द्र  
राष्ट्रीय लघु उद्योग निगम  
(भारत सरकार का उपक्रम, एम.एस.एम.ई. मंत्रालय के तहत)

जॉब ओरिएण्टेड कोर्सों के लिए आवेदन आमंत्रित किए जाते हैं

| क्र.सं. | पाठ्यक्रम शीर्षक                                 | अवधि     | शुल्क    | योग्यता                           |
|---------|--------------------------------------------------|----------|----------|-----------------------------------|
| 1       | एडवांस डिप्लोमा सॉफ्टवेयर टेक्नोलॉजी             | 2 वर्ष   | 48,000/- | 12वीं पास                         |
| 2       | एडवांस डिप्लोमा कंप्यूटर हार्डवेयर और नेटवर्किंग | 15 माह   | 32,000/- | 12वीं पास                         |
| 3       | रा.इ.सू.प्रौ.स. 'ओ' लेवल                         | 1 वर्ष   | 20,000/- | 12वीं पास                         |
| 4       | कंप्यूटर हार्डवेयर और नेटवर्किंग                 | 1 वर्ष   | 24,000/- | 10वीं पास                         |
| 5       | एडवांस डिप्लोमा कम्प्यूटर एप्लीकेशन              | 1 वर्ष   | 25,000/- | 12वीं पास                         |
| 6       | डिप्लोमा कम्प्यूटर एप्लीकेशन                     | 6 माह    | 15,000/- | 10वीं पास                         |
| 7       | कम्प्यूटरीकृत लेखा और टैली                       | 120 घंटे | 10,000/- | 12वीं पास                         |
| 8       | लैपटॉप रिपेयरिंग                                 | 120 घंटे | 8,000/-  | 10वीं पास                         |
| 9       | मोबाइल रिपेयरिंग                                 | 80 घंटे  | 7,000/-  | 10वीं पास                         |
| 10      | एम.सी.पी. व सी. सी. एन. ए.                       | 120 घंटे | 8,000/-  | 12वीं पास                         |
| 11      | सी. सी. एन. ए.                                   | 80 घंटे  | 6,000/-  | 12वीं पास                         |
| 12      | लिनक्स एडमिनिस्ट्रेशन                            | 80 घंटे  | 6,000/-  | 12वीं पास                         |
| 13      | कोर जावा                                         | 60 घंटे  | 6,000/-  | 12वीं पास                         |
| 14      | सी, सी प्लस प्लस व उप्स                          | 60 घंटे  | 5,000/-  | 10वीं पास                         |
| 15      | एम. एस. ऑफिस व इंटरनेट                           | 60 घंटे  | 4,000/-  | 10वीं पास                         |
| 16      | पाईथॉन प्रोग्रामिंग                              | 80 घंटे  | 6,000/-  | 10वीं पास                         |
| 17      | एस.क्यू.एल. सर्वर                                | 40 घंटे  | 5,000/-  | 10वीं पास                         |
| 18      | एडवांस एक्सेल / वी. बी. ए.                       | 40 घंटे  | 6,000/-  | 12वीं पास                         |
| 19      | प्रोजेक्ट ट्रेनिंग                               | 1 माह    | 5,000/-  | बीसीए/एमसीए/बी.टेक/बी.ई. अध्ययनरत |

प्लेसमेंट सहायता उपलब्ध

जी एस टी अतिरिक्त प्रभार। किस्त सुविधा उपलब्ध संदेश भेजें "COMP" पर 9654578062 वापस कॉल के लिए

रा.ल.उ.नि.लि. तकनीकी सेवा केन्द्र  
निकट गोविंद पुरी मेट्रो स्टेशन, ओखला तीसरा चरण, नई दिल्ली-110020  
☎ : 011-26826801 : 9968290340, 9654578062, 9717344481  
✉ : [ntsccomp@gmail.com](mailto:ntsccomp@gmail.com) वेबसाइट: [www.nsic.co.in](http://www.nsic.co.in)

रो.स. 29/3

## Director

भारत सरकार  
जल शक्ति मंत्रालय  
जल संसाधन, नदी विकास और गंगा संरक्षण विभाग  
ऊपरी यमुना नदी बोर्ड  
\*\*\*\*\*

**समूह 'क' एवं 'ग' के पदों को प्रतिनियुक्ति के आधार पर भरना**

ऊपरी यमुना नदी बोर्ड प्रतिनियुक्ति के आधार पर अधिशासी अभियंता (समूह 'क') और प्रारूपकार (समूह 'ग') के पदों पर भर्ती हेतु केंद्र और राज्य सरकारों या केंद्र शासित प्रदेश प्रशासन के पात्र कर्मचारियों से आवेदन आमंत्रित करता है।

| क्र. सं. | पदनाम           | समूह | वेतन मान                   | रिक्त पद की संख्या |
|----------|-----------------|------|----------------------------|--------------------|
| 1.       | अधिशासी अभियंता | 'क'  | Level-11 (Rs.67700-208700) | 2                  |
| 2.       | प्रारूपकार      | 'ग'  | Level-6 (Rs.35400-112400)  | 2                  |
|          | कुल             |      |                            | 04                 |

2. उक्त दर्शायी गयी रिक्ति में बदलाव किये जा सकते हैं। आवश्यक दस्तावेजों/प्रमाणपत्रों, पात्रता मानदंड और शर्तें एवं पदों के लिए आवेदन प्रपत्र आदि ऊपरी यमुना नदी बोर्ड की वेबसाइट <https://uyrb.gov.in> और जल शक्ति मंत्रालय जल संसाधन, नदी विकास और गंगा संरक्षण विभाग की वेबसाइट <https://jalshakti-dowr.gov.in> से डाउनलोड किए जा सकते हैं।

3. अतः आप से निवेदन है कि आप के नियंत्रण में आने वाले सभी विभागों/कार्यालयों में इस परिपत्र का व्यापक प्रचार करवायें तथा वे उम्मीदवार जो इन पदों के लिए इच्छुक एवं योग्य हैं एवं जिन्हें उनके चयन की स्थिति में विभाग द्वारा तुरंत निर्गत किया जा सकता है, के आवेदन एवं दस्तावेजों/प्रमाणपत्रों को वेबसाइट पर निर्दिष्ट के हिसाब से भर कर उचित माध्यम के द्वारा भेजा जाय ताकि परिपत्र के रोजगार समाचार में प्रकाशन के 60 (साठ) दिनों के भीतर आवेदन अधोहस्ताक्षरी को प्राप्त हो सकें।

  
(के. शंकर)

उप-निदेशक

Shanker Karingala  
Deputy Director  
Upper Yamuna River Board  
Govt. of India, New Delhi

ऊपरी यमुना नदी बोर्ड, पश्चिमी ब्लॉक -1, भू तल, विंग-4, रामा कृष्णा पुरम, नई दिल्ली -110066  
दूरभाष 011-26177916 फैक्स 011-26184025 email: [uyrb-mowr@nic.in](mailto:uyrb-mowr@nic.in)

**Government of India  
Ministry of Jal Shakti  
Department of Water Resources, River Development & Ganga Rejuvenation  
Upper Yamuna River Board  
\*\*\*\*\***

**Filling up of Group 'A' & 'C' posts on deputation basis**

Upper Yamuna River Board invites applications from eligible employees of Central and State Governments or Union Territories Administration for filling up of following Group 'A' & 'C' posts on deputation basis:

| Sl. No.      | Name of the post   | Group | Pay Scale (Rs.)            | No. of posts |
|--------------|--------------------|-------|----------------------------|--------------|
| 1.           | Executive Engineer | A     | Level-11 (Rs.67700-208700) | 2            |
| 2.           | Draftsman          | C     | Level-6 (Rs.35400-112400)  | 2            |
| <b>Total</b> |                    |       |                            | <b>04</b>    |

2. The vacancy shown above is subjected to change. Applicant fulfilling the eligibility criteria and other conditions may submit their application **through proper channel** within 60 (sixty) days of the publication of this advertisement. The details of eligibility criteria, application form and other conditions can be seen at the website of Upper Yamuna River Board <https://uyrb.gov.in> and website of Ministry of Jal Shakti, DoWR, RD & GR <https://jalshakti-dowr.gov.in>

3. It is requested that wide publicity may please be given to this circular in the department/offices under your control and applications of the willing and eligible officers, who can be spared in the event of their selection, may please be forwarded in the prescribed Proforma, through proper channel along with documents/certificates specified on website. The application (through proper channel) should reach the undersigned within 60 (sixty) days of the publication of this vacancy circular in the Employment News/Rozgar Samachar.

  
(के शंकर)  
उप निदेशक

Shanker Karingala  
Deputy Director  
Upper Yamuna River Board  
Govt. of India, New Delhi

**Upper Yamuna River Board**  
**Ministry of Jal Shakti, DoWR, RD & GR, GoI**

**A. Duties, Responsibilities & Eligibility**

**1. Name of Post - Executive Engineer (Group 'A') – Two post**

**Duties and Responsibilities**

1. Providing Administrative control and technical guidance to the staff working under the division in works relating to:
  - (a) Collection of basic hydrological data including study and analysis of the same.
  - (b) Collection of data regarding withdrawal of water from the river by Member States for the purposes of irrigation, power, domestic and industrial uses.
  - (c) Collection of data regarding return flow.
  - (d) Analysis and study of the data collected to assess the quantity of water at selected locations.
  - (e) Computation of minimum flow, share of water drawn by Member States, scrutiny of data relating to withdrawals at different location and comparison with actually allocated water as per the agreement.
2. Over viewing of plans form the Board for catchment area treatment, water-shed management, rehabilitation and conservation of environment.
3. Monitoring the progress of projects.
4. Coordination of various activities to ensure:
  - (a) Progress and smooth implementation of construction works/inter-state projects.
  - (b) Integrated operation of schemes consistent with the provisions in the agreements.
5. (i) Providing assistance to conduct regular meetings of Upper Yamuna River Board.
  - (ii) Preparation of agenda notes, minutes of the meetings and dissemination of information to all members and related offices.

ऊपरी यमुना नदी बोर्ड, पश्चिमी ब्लॉक -1, भू तल, विंग-4, रामा कृष्णा पुरम, नई दिल्ली -110066  
दूरभाष 011-26177916 फैक्स 011-26184025 email: [uyrb-mowr@nic.in](mailto:uyrb-mowr@nic.in)

6. Preparation and publication of annual reports.
7. All the works related to DDO, Office management, vehicle maintenance etc.
8. All the works related to establishment, RTI matters, Rajbhasha, PQ, etc.

### **Eligibility**

Officers from Central Governments or State Governments or Union territories Administration: -

- (a)
  - (i) holding analogous posts on regular basis in the parent cadre or department; or
  - (ii) with five years' service in the grade rendered after appointment thereto on regular basis in the post in Level-10 in pay matrix or equivalent in the parent cadre or department; and
- (b) Possessing the following educational qualifications and experience: -
  - (i) Bachelor's Degree in Civil Engineering from a recognized University or institute;
  - (ii) Five Years' experience in applied Engineering in the field of irrigation and water utilization or in surveys, investigation, design, construction, operation and maintenance and monitoring of water resources Projects or Works in the Central Government or State Governments or Union territories Administration or Government recognized Institute;

**Note 1:** Period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other Organization/Department of the Government shall ordinarily not exceed five years.

**Note 2:** The maximum age limit for appointment on deputation shall not be exceeding fifty six years as on the closing date for receipt of applications.

## **2. Name of Post – Draftsman (Group 'C') – Two post**

### **Duties and Responsibilities**

1. To assist the Board in preparing maps, drawings, sketches etc. as and when required.
2. Ferro printing work.
3. Preparation of estimates.
4. Assist higher officers in implementing the decisions of the Board.

### **Eligibility**

Officers under the Central Government or State Governments: -

(a) (i) holding analogous posts on regular basis; or

(ii) posts in the level -5 in pay matrix or equivalent with not less than six years of regular service in the grade; or

(iii) Posts in the level -4 in the pay matrix or equivalent with not less than ten years of regular service in the grade; or

(b) Possessing the following educational qualifications and experience: -

(i) Matriculation from a recognized board.

(ii) Certificate or Diploma in Draftsmanship from a recognized institute of not less than two years' duration, including practical training for six months; and

(iii) Working experience of one year in the line in the recognized organization after getting the diploma.

**Note 1:** Period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other Organization or Department of the Government shall ordinarily not exceed three years.

**Note 2:** The maximum age limit for appointment on deputation shall not be exceeding fifty-six years as on the closing date for receipt of applications.

## **B. Terms & Conditions for Executive Engineer and Draftsman:**

All the above posts are to be filled on deputation basis only. The maximum age limit for appointment on deputation shall not be exceeding fifty-six years as on closing date for receipt of applications.

2. The deputation shall be governed by the terms and conditions contained in the Ministry of Personnel, Public Grievances and Pension, Department of Personnel & Training, New Delhi's O.M. No.6/8/2009-Estt. (Pay-II) dated 17<sup>th</sup> June, 2010 as amended from time to time.

3. It may be mentioned here that General Pool Residential Government Accommodation is not available to the employee of Upper Yamuna River Board.

4. Applications with full particulars of the interested and eligible officials, who can be relieved at short notice, may be sent in the following Proforma **(Annexure-I)** duly signed by them (with an advance copy) to: Member Secretary, Upper Yamuna River Board, West Block-1, Wing-4, Ground Floor, R.K. Puram, New Delhi-110066, **through proper channel**, to reach within 60 days from the date of publication of the advertisement in the Employment News.

5. The Cadre controlling/ Administrative Authority of the official concerned, while forwarding the application are also requested to send:

- i) Original application duly verified/attested;
- ii) Cadre Clearance Certificate;
- iii) Photocopies of up-to-date ACR/APAR dossiers for the last 5 years duly attested (by an officer of status not below the rank of Under Secretary on each page);
- iv) Experience Certificate;
- v) Integrity Certificate;
- vi) Vigilance Clearance Certificate; and
- vii) Statements of major/minor penalties, if any, imposed on the candidate during the last ten years OR No Penalty Certificate, as the case may be; and certify that the particulars furnished by the official are correct. The original ACR/APAR dossiers of the empaneled official shall be sent by the parent department as and when asked for.

## ANNEXURE-I

|                                                                                                                                                                                                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Applied post                                                                                                                                                                                                                                 |  |
| 1.Name and Address<br>(in Block Letters)                                                                                                                                                                                                     |  |
| 2.Date of Birth<br>(in Christian era)                                                                                                                                                                                                        |  |
| 3.i) Date of entry into service                                                                                                                                                                                                              |  |
| ii) Date of retirement under<br>Central/State Government Rules                                                                                                                                                                               |  |
| 4. Educational Qualifications                                                                                                                                                                                                                |  |
| 5. Whether Educational and other<br>qualifications required for the post<br>are satisfied. <b>(If any<br/>qualification has been treated<br/>as equivalent to the one<br/>prescribed in the Rules, state<br/>the authority for the same)</b> |  |

### BIO-DATA PROFORMA

| Qualifications/ Experience required as<br>mentioned in the advertisement/ vacancy<br>circular                                                                                                                                                                                                                                                                                                                                                       | Qualifications/ experience<br>possessed by the officer |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| <b>Essential</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Essential</b>                                       |
| A) Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                    | A) Qualification                                       |
| B) Experience                                                                                                                                                                                                                                                                                                                                                                                                                                       | B) Experience                                          |
| <b>Desirable</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Desirable</b>                                       |
| A) Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                    | A) Qualification                                       |
| B) Experience                                                                                                                                                                                                                                                                                                                                                                                                                                       | B) Experience                                          |
| <p><b>5.1 Note:</b> This column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the RRs <b>by the Administrative Ministry/Department/Office</b> at the time of issue of Circular and issue of Advertisement in the Employment News.</p> <p><b>5.2</b> In the case of Degree and Post Graduate Qualifications Elective/ main subjects and subsidiary subjects may be indicated <b>by the candidate.</b></p> |                                                        |
| <p>6. Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.</p>                                                                                                                                                                                                                                                                                  |                                                        |

**6.1 Note: Borrowing Departments are to provide their specific comments/ views confirming the relevant Essential Qualification/ Work experience possessed by the Candidate (as indicated in the Biodata) with reference to the post applied.**

7.Details of Employment, in chronological order. **Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.**

| Office/Institution | Post held on regular basis | From | To | *Pay Band and Grade Pay/Pay Scale of the post held on regular basis | Nature of Duties (in detail) highlighting experience required for the post applied for |
|--------------------|----------------------------|------|----|---------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|                    |                            |      |    |                                                                     |                                                                                        |

**\*Important:** Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/ Pay scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;

| Office/Institution | Pay , Pay Band, and Grade Pay drawn under ACP / MACP Scheme | From | To |
|--------------------|-------------------------------------------------------------|------|----|
|                    |                                                             |      |    |

|                                                                                                                                                                                                                              |                                                 |                                                                           |                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 8. Nature of present employment i.e. Ad- hoc or Temporary or Quasi-Permanent or Permanent                                                                                                                                    |                                                 |                                                                           |                                                                                                 |
| 9.In case the present employment is held on deputation/contract basis, please state-                                                                                                                                         |                                                 |                                                                           |                                                                                                 |
| a) The date of initial appointment                                                                                                                                                                                           | b) Period of appointment on deputation/contract | c) Name of the parent office/organization to which the applicant belongs. | d) Name of the post and Pay of the post held in substantive capacity in the parent organization |
| <b>9.1 Note:</b> In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre/ Department along with Cadre Clearance, Vigilance Clearance and Integrity certificate. |                                                 |                                                                           |                                                                                                 |
| <b>9.2 Note:</b> Information under Column <b>9(c) &amp; (d)</b> above must                                                                                                                                                   |                                                 |                                                                           |                                                                                                 |

|                                                                                                                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| be given in all cases where a person is holding a post on deputation outside the cadre/ organization but still maintaining a lien in his parent cadre/ organisation |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

|                                                                                                                                                                                                                                                                                                    |                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 10. If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details.                                                                                                                                                                        |                                                                           |
| 11. Additional details about present employment:<br>Please state whether working under (indicate the name of your employer against the relevant column)<br>a) Central Government<br>b) State Government<br>c) Autonomous Organization<br>d) Government Undertaking<br>e) Universities<br>f) Others |                                                                           |
| 12. Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.                                                                                                                                                                             |                                                                           |
| 13. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale                                                                                                                                                              |                                                                           |
| 14.Total emoluments per month now drawn                                                                                                                                                                                                                                                            |                                                                           |
| Basis Pay in the PB                                                                                                                                                                                                                                                                                | Grade Pay                                                                 |
|                                                                                                                                                                                                                                                                                                    | Total Emoluments                                                          |
| 15. In case the applicant belongs to an Organization which is not following the Central Government Pay-scales, the latest salary slip issued by the Organization showing the following details may be enclosed.                                                                                    |                                                                           |
| Basic Pay with Scale of Pay and rate of increment                                                                                                                                                                                                                                                  | Dearness pay/interim relief/other allowances etc., (with breakup details) |
|                                                                                                                                                                                                                                                                                                    | Total Emoluments                                                          |
| 16.A Additional information, if any, relevant to the post you applied for in support of your suitability for the post.<br>(This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and     |                                                                           |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| above prescribed in the Vacancy Circular/Advertisement)<br><b>(Note: Enclose a separate sheet, if the space is insufficient)</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| <b>16.B Achievements:</b><br>The candidates are requested to indicate information with regard to;<br>(i) Research publications and reports and special projects<br>(ii) Awards/Scholarships/Official Appreciation<br>(iii) Affiliation with the professional bodies/institutions/societies and;<br>(iv) Patents registered in own name or achieved for the organization<br>(v) Any research/ innovative measure involving official recognition<br>vi) any other information.<br><b>(Note: Enclose a separate sheet if the space is insufficient)</b> |  |
| 17. Please state whether you are applying for deputation (ISTC)/Absorption/Re-employment Basis.<br>(Officers under Central Government or State Governments are only eligible for "Absorption". Candidates of non-Government Organizations are eligible only for Short Term Contract)                                                                                                                                                                                                                                                                 |  |
| (The option of 'STC' / 'Absorption'/Re-employment' are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment").                                                                                                                                                                                                                                                                                                                                                                          |  |
| 18. Whether belongs to SC/ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/ details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.

**(Signature of the candidate)**

Address-----

-----

Date-----

## **Certification by the Employer/ Cadre Controlling Authority**

The information/ details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

### **2. Also certified that;**

- i) There is no vigilance or disciplinary case pending/ contemplated against Shri/Smt.-----
- ii) His/ Her integrity is certified.
- iii) His/ Her CR Dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- iv) No major/ minor penalty has been imposed on him/ her during the last 10 years or A list of major/ minor penalties imposed on him/ her during the last 10 years is enclosed. (as the case may be)

**Countersigned**  
**(Employer/ Cadre Controlling Authority with Seal)**