

No. 3/2/2018-Estt.XI/130  
Government of India  
Central Water Commission  
Estt. XI Section  
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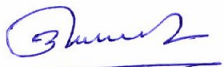
Room No. 310 (S), Sewa Bhawan,  
R. K. Puram, New Delhi-110066

Dated: 17<sup>th</sup> January, 2018

**Sub.: Grant of 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> financial up-gradation to Scientific Assistants, CWC – reg.**

Meeting of the Department Screening Committee (DSC) for grant of 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> financial up-gradation under MACPS, 2009 to all eligible Scientific Assistant, who have completed their regular services of 10, 20 and 30 years is likely to be convened shortly. All up-gradation cases up to March, 2018 are proposed to be placed before the DSC for consideration.

2. It is requested that the information as asked in the enclosed check list in respect of all eligible Scientific Assistants along with vigilance clearance, integrity certificate and no penalty certificate may be submitted to Estt. XI Section latest by 31/01/2017. It may be please noted that in case the check list is not received by the above date, the DSC meeting shall be convened without considering the name of concerned candidate and recording the above fact, for which Estt. XI Section shall not bear any responsibility.

  
17/1/2018  
(S. B. Tripathi)

Section Officer, E-XI  
Tel. No. 011-26100763

To,

1. All Superintending Engineer (C),
2. Deputy Director, SMD, CWC HQ, New Delhi for uploading on the website.

  
18.1.18  
JE

SMD...अनु./Sec./निदे./Dte.  
डा. सं./Dy. No. 134  
दिनांक/Date 18/1/18

**CHECKLIST FOR CONSIDERING CASES FOR 1<sup>ST</sup> FINANCIAL UP-GRADATION**  
**UNDER MACP SCHEME**

**PART-I**

**PERSONAL DETAILS**

1	Name and designation		
2	Present Pay Band and Grade Pay		
3	Grade/Post and Pay Scale in which appointed as direct recruit and date of regular appointment		
4	Due date of grant of 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> ACP/MACP		
5	Date of grant of 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> ACP/MACP		
6	If not granted 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> financial up-gradation on the date of eligibility, reason thereof		
7	Any other details		

**Part-II**

**ADMINISTRATIVE DETAILS**

1	Integrity		
2	Dies-non period, if any		
3	Suspension period, if any		
4	Any other details		

**Signature of the concerned  
SE/EE/Controlling Officer**

**Name:** \_\_\_\_\_

**Designation:** \_\_\_\_\_

**Stamp:** \_\_\_\_\_