Most Immediate

No.6/7/2016-CM&V/6S Government of India Central Water Commission

311, SewaBhawan, R.K.Puram, New Delhi-110 066. Dated the 18th January, 2018.

Office Memorandum

The APAR of the following Assistant Directors/Assistant Executive Engineer, CWC for the period mentioned against their names have been disclosed in eHRMS, intimation about which has already been sent to them through sms on their registered mobile number as well as e-mail. The officers may view their APARs by logging into their E-HRMS account.

| S.No. | Name of the officer | APAR Period |
|-------|---------------------------------------|--|
| 1. | 368 - C JACOB CHERIAN | 01/04/2016 - 19/09/2016 |
| | | 14/10/2016 - 31/03/2017 |
| 2. | 371 - VISWAMBHARAN V N | 11/11/2016 - 31/03/2017 |
| 3. | 374 - N JAGANNADHAM | 05/10/2016 - 31/03/2017 |
| 4. | 377 - A RAJASHEKHER | 01/04/2016 - 31/03/2017 |
| 5. | 380 - RAJENDRA KUMAR | 02/12/2016 - 31/03/2017 |
| 6. | 382 - DEVARAKONDA SIMHENDRA PRASAD | 01/04/2016 - 21/10/2016 01/11/2016 - 31/03/2017 |
| 7. | 39 - SUDIPTO MONDAL | 30/05/2016 - 31/03/2017 |
| 8. | 43 - SUKHDEV SINGH | 01/04/2016 - 31/03/2017 |
| 9. | 46 - M S HARSHITHA | 20/05/2016 - 31/03/2017 |
| 10. | 47 - V KUMARI | 01/04/2016 - 31/03/2017 |
| 11. | 48 - VIVEK JOHRI | 16/05/2016 - 19/12/2016 |
| | 10 VIVER SOUNT | 20/12/2016 - 31/03/2017 |
| 12. | 50 - VIJAY KUMAR DIXIT | 01/04/2016 - 31/03/2017 |
| 13. | 51 - ASHISH SINGH KUSHWAH | 01/04/2016 - 31/03/2017 |
| 14. | 52 - ADITYA MISHRA | 01/04/2016 - 31/03/2017 |
| 15. | 53 - ANIL KUMAR ARYA | 07/06/2016 - 31/03/2017 |
| 16. | 54 - ABHISHEK GAURAV | 01/04/2016 - 31/03/2017 |
| 17. | 56 - ANNEPU PRAVEEN | 16/05/2016 - 19/12/2016 |
| | | 20/12/2016 - 31/03/2017 |
| 18. | 57 - ARPAN AWASTHI | 22/05/2016 - 24/11/2016 |
| 10 | 50 DIVID 444 (50) | 25/11/2016 - 31/03/2017 |
| 19. | 59 - BIKRAM KESHAREE PATRA | 01/04/2016 - 31/03/2017 |
| 20. | 62 - DHANESH KUMAR | 17/06/2016 - 09/12/2016 |
| 21. | 65 - UPANANDA RATH | 10/12/2016 - 31/03/2017 01/04/2016 - 13/07/2016 |
| 22. | 6520 - NITIN VISHNOI | |
| 23. | 66 - ARUN PRATAP SINGH | 01/04/2016 - 30/06/2016 |
| ۷۵. | 00 - ARUN PRATAP SINGH | 01/04/2016 - 04/11/2016 06/12/2016 - 31/03/2017 |
| 24. | 70 - DHARMENDRA SINGH | 01/04/2016 - 31/03/2017 |
| 25. | 72 - ABHINAV SRIVASTAVA | 01/04/2016 - 31/03/2017 |
| 26. | 73 - ASHWANI KUMAR VERMA | 01/04/2016 - 19/03/2017 |
| 27. | 74 - NAGARAJ V | 01/04/2016 - 31/03/2017 |
| 28. | 76 - MANAS HANS YADAV | 01/04/2016 - 31/03/2017 |
| 29. | 79 - PRABHAT CHAUHAN | 01/04/2016 - 31/03/2017 |
| 30. | 83 - RAM KISHORE | 01/04/2016 - 31/03/2017 |
| 31. | 398 – SHRIHARI SHEKHAR | CHARLES NO. 19 IN THE WAY TO SEE THE CONTROL OF THE |
| J1. | J30 - SHRIHARI SHEKHAR | 01/04/2016 - 18/07/2016 |

It is requested that any comments/representation on the remarks of the APAR may be communicated to CM&V section, in writing with signatures, within 15 days of uploading of this O.M. If no comments/representations are received within the stipulated time, it shall be deemed that the officer has no representation to make and the APAR for the above said period will be treated as final.

Please note that the last date for receiving representation on the APAR expires on 02.02.2018 (AN).

It is reiterated that due to certain technical reasons, the Summary of Medical Report uploaded in APAR in PDF format, by the officers concerned, may not be viewed by them. Therefore, the officers, who have uploaded their Summary of Meidcal Report in PDF format, but are not able to view in e-HRMS are requested to forward a copy of it to CM&V section for record.

(S.K. Nanda) Under Secretary (CM&V) Tel.No.29583330

To:

Officers concerned (through this OM on net).
Deputy Director, SMD, CWC for uploading on the CWC website.

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