भारत सरकार/Government of India

जल शक्ति मंत्रालय/Ministry of Jal Shakti

जल संसाधन, नदी विकास एवं गंगा संरक्षण विभाग/Department of Water Resources, RD & GR

केंद्रीय जल आयोग/Central Water Commission

स्थापना-III अनुभागं/Establishment -III Section

3rd Floor (S), Sewa Bhawan R.K. Puram, New Delhi - 110066 Dated: the 13th August, 2024

कार्यालय आदेश/OFFICE ORDER

Consequent upon their transfer as per this Commission's Office Order No.A-32012/3/2023-ESTT-III dated 05-08-2023, the following officers of CWC are hereby posted with immediate effect on regular basis in the following wings of CWC, New Delhi.

SI. No.	Name of the officer	Present Posting	Wing allotted
1	Sh. Bharat	UGBO, Lucknow	RM Wing, CWC (HQ), New Delhi
2	Smt. Usha Meena	IBO, Chandigarh	WP&P Wing, CWC (HQ), New Delhi

2. This issues with the approval of the Competent Authority.

Signed by Sameer Kumar Munda

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Date: 14-08-2024 11:53:02

(समीर कुमार मुण्डा / Sameer Kumar Munda)

अवर सचिव/Under Secretary 011-2958 3637

Copy to:-

- 1. Sr. PPS to Chairman, CWC, New Delhi.
- 2. Chairman, GFCC, Patna/CEA, New Delhi.
- 3. Sr. PPS/PPS to all Members of CWC, New Delhi.
- 4. PS to CE (HRM), CWC, New Delhi.
- 5. The Commissioner, FM/Indus/B&B/SPR, DoWR, RD & GR, New Delhi.
- 6. Chief Engineers, CWC (HQs) and field offices.
- 7. Chief Engineer, TCD, CEA, New Delhi/ Secretary, CEA, New Delhi.
- 8. Secretary, CWC, New Delhi.
- 9. All Superintending Engineers (C), CWC in Field Offices.
- 10.Director (Coord.), D&R Wing, WP&P Wing, RM Wing, CWC, New Delhi.
- 11.Director, PCP/TC/Training/ WSE/ SMD, CWC, New Delhi.
- 12. Shri Anil Kumar Sharma, US (Estt. I), DoWR, RD & GR, New Delhi.
- 13. Under Secretary, E-V, CWC.
- 14. Deputy Director, WPC/e-Governance Cell, CWC, New Delhi.
- 15. Executive Engineers concerned, CWC.
- 16.PAO, CWC, New Delhi.
- 17. Accounts Officer, CWC, New Delhi.
- 18. Section Officer, Accounts I/ Accounts II/ Accounts III / CM&V/ O&M / E-V

- Section, CWC, New Delhi. 19.Officers concerned (through CWC website). 20.All Dealing Hands in Estt. III, CWC. 21.Personal Files/Service Book of the officers concerned.