

I/198605/2025



भारत सरकार / Government of India  
जल शक्ति मंत्रालय / Ministry of Jal Shakti  
जल संसाधन नदी विकास और गंगा संरक्षण विभाग  
Department of Water Resources, River Development & Ganga Rejuvenation  
केन्द्रीय जल आयोग / Central Water Commission  
स्थापना दस अनुभाग / Establishment X Section

तृतीय तल (द), सेवा भवन 3<sup>rd</sup> Floor (S), Sewa Bhawan,  
रा. कृ. पुरम, नई दिल्ली R.K.Puram, New Delhi - 66,  
दिनांक Dated, the 03-03-2025

**कार्यालय ज्ञापन / OFFICE MEMORANDUM**

**विषय/Sub: केन्द्रीय जल आयोग के ड्राइंग कैडर में मुख्य नक्शानवीस के ग्रेड की ड्राफ्ट वरिष्ठता सूची।**  
**Provisional Seniority list of the grade of Chief Draughtsman borne on the Drawing**  
**Cadre of Central Water Commission.**

01.01.2025 को केन्द्रीय जल आयोग के ड्राइंग कैडर में शामिल मुख्य नक्शानवीस के सम्बन्ध में ड्राफ्ट वरिष्ठता सूची संलग्न है। यदि कोई तथ्यात्मक त्रुटियाँ/चूक/विसंगति पाए जाने पर, इस कार्यालय ज्ञापन के जारी होने की तिथि से 15 दिनों के भीतर स्थापना दस अनुभाग, केन्द्रीय जल आयोग को सूचित करें। यदि निर्धारित समय के भीतर कोई आपत्ति प्राप्त नहीं होती है, तो प्रसारित सूची को अंतिम माना जाएगा।

Provisional Seniority List in respect of Chief Draughtsman borne on the Drawing Cadre of Central Water Commission as on 01.01.2025 is enclosed. Factual errors / omissions / discrepancy, if any, should be brought to the notice of Estt.X Section, CWC within 15 days from the date of issue of this OM. In case no objection is received within stipulated time, the circulated list will be treated as final.

संलग्न/Enclose:- उपरोक्तानुसार / As above

Signed by Parveen Kumar  
Date: 03-03-2025 17:45:41  
Reason: Approved

परवीन कुमार /Parveen Kumar  
अनुभाग अधिकारी / Section Officer  
स्थापना दस / Establishment X  
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प्रतिलिपि:-सभी मुख्य नक्शानवीस, के. ज. आ. (के. ज. आ. वेबसाइट के माध्यम से )

Copy to:-All Chief Draughtsman of CWC (through CWC website)

**दिनांक 01-01-2025 की स्थिति के अनुसार ड्राइंग कैडर के मुख्य नक्शानवीस की ड्राफ्ट वरिष्ठता सूची**

**Draft Seniority List in the grade of Chief Draughtsman, CWC as on 01-01-2025**

Total Sanctioned Strength of Chief Draughtsman =59

| S. No. | Name of Chief Draughtsman (Shri/Smt/Ms) | Date of Birth | Qualification Educational/ Professional                                           | Date of commencement of Govt. Service                    | Date of regular appointment as Chief Draughtsman | Whether SC / ST / OBC | Status Pmt / Tmp | Place of Posting                   | Employee Code / Remarks |
|--------|-----------------------------------------|---------------|-----------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------|-----------------------|------------------|------------------------------------|-------------------------|
| 1      | 2                                       | 3             | 4                                                                                 | 5                                                        | 6                                                | 7                     | 8                | 9                                  | 10                      |
| 1.     | Surender Kumar                          | 20.01. 1978   | B.A.,D'man(Civil)<br>Trade certificate)                                           | 22.07.2003                                               | 06.03.2018                                       | SC                    | Pmt.             | BCD (E&NE), D&R Wing               | 062003002               |
| 2.     | Vinod Kumar Pandita                     | 10.04. 1969   | D'man(C)                                                                          | 18.01. 1993                                              | 15.03.2018                                       | --                    | Pmt.             | Chenab Division, Jammu             | 061993001               |
| 3.     | Aparna Barua                            | 28.06. 1981   | Madhyami Pariksha<br>D'man(Civil) (Trade Certificate)                             | 28.03.2005                                               | 17.05.2018                                       | ST                    | Pmt.             | Accounts III Section, HRM Wing     | 062005001               |
| 4.     | Ashok Kumar Roy                         | 04.03. 1965   | Matric, D'man(Civil),<br>Trade Certificate                                        | 31.05.1985<br>W/C Khalasi<br>22.04. 1992<br>D'man Gr.III | 22.05.2018                                       | --                    | Pmt.             | Mahi Division, CWC,<br>Gandhinagar | 061985001               |
| 5.     | Munesh Kumar Sharma                     | 25.01. 1974   | D'man(C)                                                                          | 13.05. 1993                                              | 22.06.2018                                       | --                    | Pmt.             | ND&HW Dte. D&R Wing                | 061993004               |
| 6.     | Savitri Chaubey                         | 01.01. 1971   | BA, DE-97,                                                                        | 23.10. 1992                                              | 22.06.2018                                       | --                    | Pmt.             | Estt. XIV Section, HRM Wing        | 061992001               |
| 7.     | Biswajeet Biswas                        | 02.06. 1971   | BA, DE-97                                                                         | 07.04. 1993                                              | 22.06.2018                                       | --                    | Pmt.             | Gates Design (N&W), D&R Wing       | 061993002               |
| 8.     | Ashish Yadav                            | 13.03. 1975   | B.A, DE-97                                                                        | 04.06. 1993                                              | 22.06.2018                                       | --                    | Pmt.             | BCD(E&NE), D&R Wing                | 061993005               |
| 9.     | Sher Singh Kumawat                      | 27.10. 1971   | HSC, NCVT in Mech.<br>Electronics, DE-2000                                        | 13.10. 1994                                              | 22.06.2018                                       | --                    | Pmt.             | Accounts III Section, HRM Wing     | 061994002               |
| 10.    | D.Sudha Priya                           | 09.02. 1978   | SSLC, D'man(Civil)<br>Trade certificate,<br>Diploma in Civil Engg.<br>(Part Time) | 16.04.2003                                               | 12.09.2018                                       | OBC                   | Pmt.             | Hydrology Divn, C&SRO,<br>Chennai  | 062003001               |
| 11.    | Tribeni Bharali                         | 25.04. 1983   | A.I.S.S.E.<br>D'man(Civil)                                                        | 05.05. 2003                                              | 22.11.2018                                       | OBC                   | Pmt.             | MBD, B&BBO, Guwahati               | 062003005               |

| S. No. | Name of Chief Draughtsman (Shri/Smt/Ms) | Date of Birth | Qualification Educational/ Professional                                                                    | Date of commencement of Govt. Service                                                               | Date of regular appointment as Chief Draughtsman | Whether SC / ST / OBC | Status Pmt / Tmp | Place of Posting         | Employee Code / Remarks |
|--------|-----------------------------------------|---------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------|------------------|--------------------------|-------------------------|
| 1      | 2                                       | 3             | 4                                                                                                          | 5                                                                                                   | 6                                                | 7                     | 8                | 9                        | 10                      |
|        |                                         |               | (Trade Certificate)                                                                                        |                                                                                                     |                                                  |                       |                  |                          |                         |
| 12.    | Karan Rawat                             | 23.02.1989    | ITI (D'Man Civil), B. Com(Pass) & Diploma in Civil Engineering (Part-time)                                 | 13.09.2013 (In previous organization Navy as Draughtsman) & 04.05.2021 (In CWC as Senior Draftsman) | 01.01.2025                                       | UR                    | Pmt.             | HCD (E&NE)               | 062021007               |
| 13.    | Vikash Kumar                            | 11.05.1993    | 10 <sup>th</sup> , 12 <sup>th</sup> & I.T.I. Draftsman (Mechanical)                                        | 05.04.2021                                                                                          | 01.01.2025                                       | OBC                   | Pmt.             | Accounts-III             | 062021004               |
| 14.    | Chiranjit Das                           | 25.03.1990    | Madhyamik, I.T.I. Draughtsman (Civil), Diploma in Civil Engineering                                        | 05.05.2021                                                                                          | 01.01.2025                                       | SC                    | Pmt.             | LBD, Jalpaiguri, Kolkata | 062021009               |
| 15.    | Savita                                  | 18.01.1991    | 10 <sup>th</sup> , 12 <sup>th</sup> , I.T.I. Draftsman (Civil), Diploma in Civil Engineering & B.A. (Pass) | 26.03.2021                                                                                          | 01.01.2025                                       | SC                    | Pmt.             | Gates (NW&S)             | 062021001               |
| 16.    | Gaurav                                  | 05.10.1987    | 10 <sup>th</sup> , 12 <sup>th</sup> & I.T.I. Draughtsman (Civil)                                           | 29.11.2013 (In previous organization Navy as Draughtsman) & 04.05.2021 (In CWC as Senior Draftsman) | 01.01.2025                                       | OBC                   | Pmt.             | CMDD (NW&S)              | 062021008               |
| 17.    | Rupesh                                  | 07.04.1995    | 10 <sup>th</sup> , 12 <sup>th</sup> &                                                                      | 05.04.2021                                                                                          | 01.01.2025                                       | OBC                   | Pmt.             | HCD (N&W)                | 062021003               |

| S. No. | Name of Chief Draughtsman (Shri/Smt/Ms) | Date of Birth | Qualification Educational/ Professional                                                                                | Date of commencement of Govt. Service | Date of regular appointment as Chief Draughtsman | Whether SC / ST / OBC | Status Pmt / Tmp | Place of Posting                  | Employee Code / Remarks |
|--------|-----------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------|-----------------------|------------------|-----------------------------------|-------------------------|
| 1      | 2                                       | 3             | 4                                                                                                                      | 5                                     | 6                                                | 7                     | 8                | 9                                 | 10                      |
|        |                                         |               | I.T.I. Draughtsman (Civil)                                                                                             |                                       |                                                  |                       |                  |                                   |                         |
| 18.    | Amit                                    | 21.06.1983    | 10 <sup>th</sup> , 12 <sup>th</sup> & I.T.I. Draughtsman (Civil) & B.A. (Pass)                                         | 31.03.2021                            | 01.01.2025                                       | SC/OH                 | Pmt.             | HCD (NW&S)                        | 062021002               |
| 19.    | Bubai Das                               | 03.09.1988    | 10 <sup>th</sup> , 12 <sup>th</sup> & I.T.I. Draughtsman (Civil) & B.Sc.(Honours) (Distance Mode)                      | 05.05.2021                            | 01.01.2025                                       | SC                    | Pmt.             | M&A Directorate, T &BDBO, Kolkata | 062021010               |
| 20.    | Anuj Manohar Jadhav                     | 25.10.1988    | S.S.C.( Maharashtra State Board), I.T.I. & N.C.V.T. Draughtsman (Mechanical)                                           | 12.04.2021                            | 01.01.2025                                       | SC/OH                 | Pmt.             | Gates (N&W)                       | 062021006               |
| 21.    | Roshan Baa                              | 03.10.1991    | 10 <sup>th</sup> , 12 <sup>th</sup> & I.T.I., Draughtsman (Mechanical) & Diploma in Mechanical Engineering (Part time) | 12.04.2021                            | 01.01.2025                                       | ST                    | Pmt.             | Accounts-II                       | 062021005               |

**Provisional Chief Draughtsman, CWC whose names have been deleted from the Seniority List, CWC as on 01.01.2024**

| Sl. No. | Name of Chief Draughtsman (Shri/Smt/Ms) | Date of Birth | Qualification Educational/ Professional   | Date of commencement of Govt. Service  | Date of regular appointment as Chief Draughtsman | Whether SC / ST / OBC | Status Pmt / Tmp | Place of Posting       | Employee Code / Remarks |
|---------|-----------------------------------------|---------------|-------------------------------------------|----------------------------------------|--------------------------------------------------|-----------------------|------------------|------------------------|-------------------------|
| 1       | 2                                       | 3             | 4                                         | 5                                      | 6                                                | 7                     | 8                | 9                      | 10                      |
| 1       | D.K.Shaukeen                            | 14.02.1964    | Matric, DE-91                             | 14.01. 1983                            | 30.10.2017                                       | --                    | Pmt              | Map Record Section     | Retired                 |
| 2       | M.S. Jethwani                           | 07.06.1964    | Higher Sec., DE-93                        | 20.09. 1984                            | 29.12.2017                                       | --                    | Pmt.             | MoWR                   | Retired                 |
| 3       | Gojen Chandra Borah                     | 30.07.1968    | HSLC<br>D'man (Civil) (Trade Certificate) | 23.10.2003<br>By DR (as Jr. Draftsman) | 22.11.2019                                       | PH                    | Pmt.             | UBD, B&BBO , Dibrugarh | Expired on 18.07.2024   |

**Provisional Chief Draughtsman, CWC whose names have been added to the Seniority List, CWC as on 01.01.2025**

| Sl. No. | Name of Chief Draughtsman (Shri/Smt/Ms) | Date of Birth | Qualification Educational/ Professional                                                                    | Date of commencement of Govt. Service                                                                                    | Date of regular appointment as Chief Draughtsman | Whether SC / ST / OBC | Status Pmt / Tmp | Place of Posting         | Employee Code / Remarks |
|---------|-----------------------------------------|---------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------|------------------|--------------------------|-------------------------|
| 1       | 2                                       | 3             | 4                                                                                                          | 5                                                                                                                        | 6                                                | 7                     | 8                | 9                        | 10                      |
| 1.      | Karan Rawat                             | 23.02.1989    | ITI (D'Man Civil), B. Com(Pass) & Diploma in Civil Engineering (Part-time)                                 | 13.09.2013/<br>04.05.2021<br>(In previous organization Navy as Draughtsman) & 04.05.2021<br>(In CWC as Senior Draftsman) | 01.01.2025                                       | UR                    | Pmt.             | HCD (E&NE)               | 062021007               |
| 2.      | Vikash Kumar                            | 11.05.1993    | 10 <sup>th</sup> , 12 <sup>th</sup> & I.T.I. Draftsman (Mechanical)                                        | 05.04.2021                                                                                                               | 01.01.2025                                       | OBC                   | Pmt.             | Accounts-III             | 062021004               |
| 3.      | Chiranjit Das                           | 25.03.1990    | Madhyamik, I.T.I. Draughtsman (Civil), Diploma in Civil Engineering                                        | 05.05.2021                                                                                                               | 01.01.2025                                       | SC                    | Pmt.             | LBD, Jalpaiguri, Kolkata | 062021009               |
| 4.      | Savita                                  | 18.01.1991    | 10 <sup>th</sup> , 12 <sup>th</sup> , I.T.I. Draftsman (Civil), Diploma in Civil Engineering & B.A. (Pass) | 26.03.2021                                                                                                               | 01.01.2025                                       | SC                    | Pmt.             | Gates (NW&S)             | 062021001               |

|     |                     |            |                                                                                                                        |                                                                                                                                |            |       |      |                                    |           |
|-----|---------------------|------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------|-------|------|------------------------------------|-----------|
| 5.  | Gaurav              | 05.10.1987 | 10 <sup>th</sup> , 12 <sup>th</sup> & I.T.I. Draughtsman (Civil)                                                       | 29.11.2013/<br>04.05.2021<br>(In previous organization Navy as Draughtsman)<br>&<br>04.05.2021<br>(In CWC as Senior Draftsman) | 01.01.2025 | OBC   | Pmt. | CMDD (NW&S)                        | 062021008 |
| 6.  | Rupesh              | 07.04.1995 | 10 <sup>th</sup> , 12 <sup>th</sup> & I.T.I. Draughtsman (Civil)                                                       | 05.04.2021                                                                                                                     | 01.01.2025 | OBC   | Pmt. | HCD (N&W)                          | 062021003 |
| 7.  | Amit                | 21.06.1983 | 10 <sup>th</sup> , 12 <sup>th</sup> & I.T.I. Draughtsman (Civil) & B.A. (Pass)                                         | 31.03.2021                                                                                                                     | 01.01.2025 | SC/OH | Pmt. | HCD (NW&S)                         | 062021002 |
| 8.  | Bubai Das           | 03.09.1988 | 10 <sup>th</sup> , 12 <sup>th</sup> & I.T.I. Draughtsman (Civil) & B.Sc.(Honours) (Distance Mode)                      | 05.05.2021                                                                                                                     | 01.01.2025 | SC    | Pmt. | M&A Directorate, T & BDBO, Kolkata | 062021010 |
| 9.  | Anuj Manohar Jadhav | 25.10.1988 | S.S.C.( Maharashtra State Board), I.T.I. & N.C.V.T. Draughtsman (Mechanical)                                           | 12.04.2021                                                                                                                     | 01.01.2025 | SC/OH | Pmt. | Gates (N&W)                        | 062021006 |
| 10. | Roshan Baa          | 03.10.1991 | 10 <sup>th</sup> , 12 <sup>th</sup> & I.T.I., Draughtsman (Mechanical) & Diploma in Mechanical Engineering (Part time) | 12.04.2021                                                                                                                     | 01.01.2025 | ST    | Pmt. | Accounts-II                        | 062021005 |