

## केन्द्रीय जल आयोग निचली गंगा मंडल -1 आर्यकुमार रोडनगर पटनाराजेन्द्र ,-800016

दूरभाष/फैक्स नं0- 0612-2671541

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File No.- LGD-1/HQ-05/Comp./2016 1765-69 Date: 20/6/2016

#### **Notice Inviting Ouotation**

Lower Ganga Division-1, Central Water Commission, Patna invites sealed quotation on behalf of President of India, from well established service providers for providing Comprehensive Annual Maintenance Contract of Computers, Printers and UPS in its office for a period of one year i.e. from 01.07.2016 to 30.06.2017

Quotation in sealed envelope super-scribed as "NIQ for Providing Comprehensive Annual Maintenance Contract of Computers and Peripherals" will be received in the office of Lower Ganga Division-1, Central Water Commission, Patna on or before 28<sup>th</sup> June, 2016 up to 15.00 Hours and will be opened by undersigned on the same day at 15.30 Hours in the presence of the representatives of the firms, if any.

### **TERMS & CONDITIONS FOR PROVIDING AMC SERVICES**

- 1. The contract shall be comprehensive in nature inclusive of all type of repairs and replacement of parts with genuine spares but excluding consumables like toner Cartridges or ink Cartridge, Printer head and Battery.
- 2. All the equipments listed for AMC should be thoroughly inspected on 25 June 2016 at the office premises of Lower Ganga Division- 1, CWC, Arya Kumar Road, Rajendranagar, Patna by the vendor before quoting the rates.
- 3. The rates shall be quoted in words as well as in figures. In case of any ambiguity the rate quoted in **words** shall be considered as final. Corrections/cuttings, if any, shall be initialed.
- 4. Preventive maintenance of all machines including cleaning shall be done at least once in a month.
- The Agency shall engage only well qualified service Engineer/Personnel for AMC services.
- 6. In case the equipment cannot be repaired within the office premises and is required to be taken to the firm's workshop, stand-by equipment shall be provided by the firm without extra charge.
- 7. Mode of Payment: No advance payment, in any case, shall be made. The payment shall be made in quarterly installments, on submission of bill in duplicate in the favour of Executive Engineer, LGD-1,CWC,Arya Kumar Road Rajendranagar, Patna.

- The terms and conditions shall be followed strictly after award of work to 8. the service provider by the department.
- The Agency shall be responsible for any loss or damage caused to LGD-1, CWC, Arya Kumar Road, Rajendranag Patna due to negligence on its part. 9.
- 10. Executive Engineer, LGD-1, CWC, Patna shall have the right to terminate contract by giving one month notice without assigning any reason, whatsoever.

# List of Computers & Peripherals.

| SL. | Particulars of items   | Qty. | Unit | Rate (in Rs) |
|-----|--|------|------|--------------|
|     |  | 01   | No.  |              |
| No. | to 1 dockton intel (R) Core (IM) is 32.0 of  | 01   | 140. |              |
|     | @3.40 Ghz, 2 GB RAM, Key board, Mouse.   | 01   | No.  |              |
|     | into later into  | 01   | 140. |              |
| 2.  |  |      | NI.  |              |
|     | - mac 1-alton intel (R) (J) C (III)  | 01   | No.  | V            |
| 3.  |  |      |      |              |
|     |  | 02   | Nos. |              |
| 4.  | i7-3770 Cpu @3.40 Ghz , 2 GB RAM, Keyboard.  |      |      |              |
|     |  |      |      |              |
|     | Mouse.  HP Compaq LE1711 desktop, intel (R), Pentium (R)4                                    | 01   | No.  |              |
| 5.  | HP Compaq LE1/11 desktop, med (19) mouse.  |      |      |              |
|     | Cpu @3.00 Ghz, 2 GB RAM, Keyboard, mouse.  Dell desktop, intel (R), Core (TM), i3-4150 Cpu @ | 01   | No.  |              |
| 6.  | To II deckton intel (R). LUIE (III)  |      |      |              |
|     | 2 CO Chr. A GB RAM, Reybudid, Modern   | 02   | Nos. |              |
| 7.  | UPS (Microtek) Double Power Flus   | 05   | Nos. |              |
| 8.  | LIDE (MIcrotek)  | 02   | Nos. |              |
| 9.  | Canon Imageclass MF 4450 Printer   | 01   | No.  |              |
| 10. | HP Laseriet 1022 Printer   | 01   | No.  |              |
| 11. | HP Laseriet 1020 plus Priter   | 01   | No.  |              |
| 12. | · · DIOOT DEINTOR  | 01   | No.  |              |
| 13. | Enson -M100 Printer  | 01   | No.  |              |
|     | O lave Drintor   |      | No.  |              |
| 14. | - 1: 1: Indicat advantage / 213 Scall Carr   | 01   | 110. |              |
|     | Deinter  |      |      |              |
|     | Printer  |      |      |              |

(A .K Mishra) Executive Engineer

#### Copy to:

- 1. SE (Coord.), LGBO, CWC, S.K Puri, Patna.
- 2. Director, Monitoring, CWC, New Pataliputra Colony, Patna.
- 3. Assistant Accounts Officer, LGD-1, CWC, Patna.
- 4. Notice Board of office, LGD-1, CWC, Patna.
- 5 For Uploading on the website of CWC,(HQ),New Delhi