| MILIN ISTRY/DEPARTMENT |  |  |
|------------------------|--|--|
| 1                      | APPLICATION FOR ADVANCE FROM G.P. FUND   |  |
| 1. N                   | Name of the Subscriber   |  |
| 2. 1                   | Account Number   |  |
| 3. I                   | Designation  |  |
| 4. I                   | Pay Rs.  |  |
| 5.                     | Balance at credit of the subscriber on the date of   |  |
| ě                      | application as below:-   |  |
| (                      | (1) Closing balance as per statement for the year  |  |
|                        | (ii) Credit from to Subscription   |  |
|                        | (iii) Refund of advance/advances:  |  |
|                        | (iv) Withdrawal during the period from +to   |  |
| 6.                     | Amount of advance/advances outstanding:  |  |
| 1                      | Amount of advance taken Balance outstanding as   |  |
| (                      | on date of sanction. on date.  |  |
| 1                      | * SUBSTITUTE OF A STREET CONTROL OF THE STRE |  |
|                        | B CONTROL OF STREET, S |  |
|                        | Amount of advance required. Rs.  |  |
| 8.                     | (a) Purpose for which the advance is required:   |  |
|                        | (b) Rule under which the request is covered.   |  |
|                        | (c) If advance is sought for House Building etc.   |  |
|                        | following information may be given:-   |  |
|                        | (i) Location and Measurement of the Plot:  |  |
|                        | (ii) Wheather plot is free hold or on lease:-  |  |
|                        | (iii) Plan for construction:   |  |
|                        | (iv) If the flat or plot being purchased is from a   |  |
|                        | H.B. Society, the name of the society, the   |  |
|                        | location & measurement etc.  |  |
|                        | (v) Cost of Construction   |  |
|                        | (vi) If the purchase of flat is from DDA or any  |  |
|                        | Housing Board, etc. the location, dimension  |  |
|                        | etc. may be given.   |  |

........2/-

- If advance is required for education of children, (d) following details may be given :-
  - (i) Name of the son/daughter.
  - (ii) Class & Institution/College where studying:
  - (iii) Whether a day scholar or a hostler.
  - If advance is required for treatment of ailing family members, following details may be given:-(e)
    - (i) Name of the patient & relationship.
    - (ii) Name of the Hospital/ Dispensary/Doctor where the patient is undergoing treatment.
    - (iii) Whether outdoor/indoor patient.
    - Whether reimbursement (iv) available or not.
    - In case of advance under 8(c) to 8(e), no certificate or documentary evidence would be required. Note: -
    - Amount of consolidated advance (item 6 & 7) and number of the monthly instalments in which the Rs. 9. consolidated advance is proposed to be repaid in instalments.
    - Full particulars of the pecullar circumstance of the subscriber justifying the application for the temporary 10. withdrawal.

I certify that particulars given above are correct & complete to the best of my knowledge and belief and that nothing has been concealed by me.

|       | Signature of applicant. |
|-------|-------------------------|
|       | Branch                  |
|       | Tele ,                  |
|       |                         |
| Date: |                         |