



भारत सरकार
Government of India
केन्द्रीय जल आयोग
Central Water Commission
निचली गंगा मंडल-2, पटना
Lower Ganga Division-2
148, Anandpuri, WBCR- Patna-01



ईमेल: mgd5cwcpatna@gmail.com

संख्या:- निगम-2/मु0-35/2019/ 2081-84

दूरभाष : 0612-2558249

दिनांक: 14-6-19

Notice Inviting Quotation

Sub:- Notice Inviting Quotation (NIQ) for providing Non-comprehensive Annual Maintenance Contract of Computers and Peripherals and Comprehensive AMC of Printers in O/o the Executive Engineer, LGD-2, CWC, 148-Anandpuri, Patna-800001.

Sealed quotations are invited on behalf of the President of India, from well established service providers for providing Non-comprehensive Annual Maintenance Contract of Computers and peripherals and Comprehensive AMC of Printers in this office for a period of one year from date of agreement on or before 20.06.2019 at 14:00 HRS.

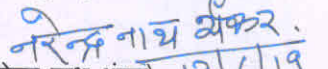
List of Computers & Peripherals

(A) Computer (Non- Comprehensive):-					
Sl. No.	Make	Processor	RAM	Hard Disc	Quantity
1.	HP	Intel (R) core (TM) i5-7400 CPU @3.00GHz	4GB	01 TB	06 Nos.
2.	DELL	Intel (R) core (TM) i3-4150 CPU @3.50GHz	4GB	500 GB	03 Nos.
3.	HP	Intel (R) core (TM) i7-3770 CPU @3.40GHz	2GB	500 GB	01 No.
4.	HP	Intel (R) core (TM) 2 Duo CPU E 7600 @3.06GHz	2GB	300 GB	02 Nos.
5.	HP	Intel (R) core (TM) i5-3470 CPU @3.20GHz	2GB	01 TB	01 No.
6.	DELL	Intel (R) core (TM) i5-4590 CPU @3.30GHz	4GB	500 GB	02 Nos.
7.	HP	Intel (R) core (TM) i3-3240 CPU @3.40GHz	2GB	500 GB	02 Nos.
8.	HP	Intel (R) core (TM) i5-3470 CPU @3.20GHz	2GB	500 GB	01 No.
9.	HP	Intel (R) core (TM) 2 Duo CPU E 7600 @3.06GHz	4GB	300 GB	01 No.
10.	HP	Intel (R) Pentium ® CPU 3.00GHz	1.25GB	100 GB	02 Nos.
(B) Printer (Comprehensive) :-					
1.	HP Laserjet 1005 MFP				
2.	HP Laserjet P1007				08 Nos.
3.	HP Laserjet M 1213 nf MFP				02 Nos.
4.	HP Laserjet 1020 Plus				01 No.
5.	HP Laserjet 1015				04 Nos.
6.	HP Laserjet M 1136 MFP				01 No.
7.	HP Pro MFP M128 fw				01 No.
8.	HP 310 All in One Inkjet				01 No.
9.	Epson L380 MFP				01 No.
10.	Canon MF 4450 MFP				02 Nos.
11.	Canon MF 4350 MFP				01 No.
(C.) UPS (Non- Comprehensive):					
1.	UPS Single Power 600VA				
2.	UPS Double Power				21 Nos.
					01 No.

(D) Miscellaneous item (Non- Comprehensive):		
1.	AEBAS USB Device	L.S.
2.	Network Support for all component	L.S.

Terms & Conditions:

1. The sealed quotation super scribing on top of the envelope as "NIQ for providing Comprehensive Annual Maintenance Contract for Computers and Peripherals."
2. Quotation should reach the O/o Executive Engineer, LGD-2, CWC, 148-Anandpuri, Patna-800001 by 14.00 HRS on 20.06.2019.
3. The quotations will be opened on same date i.e. on 20/06/2019 at 15:00 Hrs. by the undersigned in the presence of bidders or their authorized representatives (at their own cost) at the time of opening of the quotations.
4. The AMC shall be comprehensive in nature inclusive of all type of repairs, including network support for all computers and replacement of parts with genuine spares but excluding consumables like toner cartridges, printer head and UPS battery.
5. All the equipments listed for AMC may be inspected during office hours i.e. 11:00 Hrs. to 16:00 Hrs. from at the office premises of O/o the O/o Executive Engineer, LGD-2, CWC, 148-Anandpuri, Patna-800001 by the vendor before quoting the rates.
6. The rates shall be quoted in words as well as in figures, In case of ambiguity the rate quoted in words Inclusive all taxes shall be considered as final, Corrections/cuttings, if any, shall be initialed.
7. Preventive maintenance of all machines including cleaning shall be done on monthly basis.
8. The agency shall engage only well qualified service Engineers/ Personals for AMC services.
9. In case the equipment cannot be repaired within the office premises and is required to be taken to the firm's workshop, stand-by equipment shall be provided by the firm without extra charge.
10. Mode of payment: The payment shall be made quarterly basis through online on submission of bill in duplicate in the favor of Executive Engineer, Lower Ganga Division-2, CWC, 148-Anandpuri, Patna-800001.
11. The terms and conditions shall be followed strictly after award of work to the service provider by the department.
12. The agency shall be responsible for any loss or damage cause to any of the devices due to negligence on its part.
13. The undersigned reserves the right to reject any or all quotations without assigning any reason thereof.


 (नरेन्द्र नाथ शंकर)
 अधिशासी अभियन्ता

प्रतिलिपि सूचनार्थ:-

1. लेखाशाखा, निचली गंगा मंडल-2, केन्द्रीय जल आयोग, पटना।
2. नोटिस बोर्ड मुख्य अभियन्ता कार्यालय / प्रबोधन निदेशालय/ निचली गंगा मंडल-2, केन्द्रीय जल आयोग, पटना
3. Uploaded on CWC Website.