GOVERNMENT OF INDIA CENTRAL WATER COMMISSION HEAD QUARTER, NEW DELHI

	rt for the Year/Period Ending PART (To be filled by Administrative Sec	- 1 tion	PERSONAL DATA concerned of the Ministry/Department/Office)	
•	Name in Full	•	05/05/1961 01/04/2014 to 31/01/2015 14/08/1958 01/04/2014 to 04/09/2014 05/09/2014 to 31/03/2015 15/66/1959 01/04/2014 to 03/09/2015	
•	Date of Birth Sharthcharlee		09/11/1960 01/04/2014 to 02/07/2014 23/04/1963 01/04/2014 to 31/03/2015 17/01/1963 01/04/2014 to 31/01/2015	
	2 Anup Kumar Das 3 Ashim Chakraborty Designation		19/01/1961 01/04/2014 to 18/02/2015 30/09/1958 01/04/2014 to 15/07/2014 16/07/2014 to 31/03/2015	
•	Date of Appointment		DoB APAR Report	
•	Office to which attached during the period of report	100 A	-/(1963 Upto 31/03/2014	
5.	Educational and Technical Qualifications	3/0	1/1962 + Upio 31/03/2014 16/07/2013 TO 25/07/2013(NRC dae 1960 Upio 28/11/2014	
7.	Period of absence from duty on leave	job V	Status of APAR	

Room No. 312(S), Sewa Bhawan R.K. Purano New Dalbis Lostic

Control Water Commission (APAR Section)

cadre on promotion, to post

of AD-11 to (CM&V) Section.

ASSESSMENT BY THE REPORTING OFFICER

(Please read earefully the instructions given at the end of the form before filling the entries)

entries)

(This assessment should rate on a scale of 1-10 in whole numbers, with 1 referring to the lowest grade and 10 to the best grade).

	Section of the Land Co.	Reporting Officer	Controlling Officer *'	Initial of Controlling Officer
1.	Expertise ATAN IAMINA	9 1 7	1 N Q	
2.	Quality of performance	SANS ASSESSED		A CONTRACT OF THE PROPERTY OF
3.	Upkeep of Records/ Log book etc.			
4.	Reliability			
5.	Regularity and Punctuality			1
6.	Behavior and amenability to discipline	and the second second second second	n gan der sterriche volle bestellt Sterrichen (sterrichen sterriche	
7.	Relations with superiors and fellow employees			4.4% 50.2% 27.5 25.5 50.
	Overall grading			

*	(In case	you do no	ot agree with	any of the	numerical	assessments	please	record	your
assessm	ent in the	column pr	rovided for y	ou and initio	al your entr	ries.)			

2.	Has he been reprimanded for indifferent work under report. If so, please give particulars:	or for other causes during the period
	.	ffice to winch attached during :

3.	Pen Picture by Reporting Officer.	Please comment (in about 100 words)	on the
	overall qualities.		

4.	Overall Grading (on a scale of 1-10):		
		Signat	ture of the Reporting Officer
Place: Date:			rs
	Remark	s of the Controlling Of	ficer
	B	Signa	nture of the Controlling Officer
		Name in Block let	tters
		Designation: Date:	