

Government of India
Central Water Commission
Establishment V Section

....

Bhawan,

3rd floor(S), Sewa

R.K. Puram, New Delhi-110066,

Dated 24th June, 2021.

OFFICE ORDER

Consequent upon their promotion to the grade of Assistant Director Grade - II/Sub Divisional Engineer and posting to CWC(HQ), New Delhi vide Commission's Order No.A-32014/2/2021-Estt.V dated 8.6.2021 the following officers relinquished the charge of the post of Junior Engineer, in the concerned field organizations of CWC and have reported for duty as AD Gr.II at E.V Section, CWC(HQ), New Delhi w.e.f the date mentioned against their names:

Sl.No.	Name of the officer S/Shri/Smt.	Name of Field Units & date of relieving	Date of joining at E.V, CWC(HQ), New Delhi	Availed joining time
1	Javed Hasan Khan	P&I Dv, under YBO, New Delhi 17.6.2021(A.N)	18.6.2021(F.N)	--
2	Mukesh Kumar Sharma	Chenab Dv. Under YBO, New Delhi 15.6.2021(A.N)	18.6.2021(F.N)	16.6.2021 & 17.6.2021(Two days)
3	Dharmender Singh	PCP Dte., under HRM Wing, CWC(HQ), New Delhi 8.6.2021(A.N)	8.6.2021(A.N)	--
4	Kuldeep Singh	UYD, under YBO, New Delhi 14.6.2021(A.N)	15.6.2021(F.N)	--
5	Rajesh Meena	Chambal Dv., under YBO, New Delhi 15.6.2021(A.N)	18.6.2021(F.N)	16.6.2021 & 17.6.2021(Two days)
6	Balram Meena	Mahi Dv. Under MTBO, Gandhinagar 17.6.2021(A.N)	18.6.2021(F.N)	--

The above mentioned Six AD Gr.IIs are further posted to WP&P/D&R Wings as per CWC Office Order of even no. dated 18.6.2021.

(Ratnakar Yadav)
Under
Secretary(E.V)
BPL : 3304.

Copy to:

1. PPS to Chairman, CWC, New Delhi.
2. Chief Engineer(HRM), CWC, New Delhi.
3. Chief Engineer (MTBO, Gandhinagar/ YBO, New Delhi), CWC.
4. Superintending Engineer(C), (MTBO, Gandhinagar/ YBO, New Delhi), CWC
5. Deputy Director, PCP Dte., CWC, New Delhi.
6. Deputy Director, WPC, CWC, New Delhi.
7. Dy. Director, SMD, CWC. The Order may please be uploaded on the CWC website.
8. The Pay & Accounts Officer, CWC, New Delhi.
9. The Section Officer (Accounts-I/ Accounts-III/ Estt.VI/CM&V/ APAR) Section, CWC, New Delhi.
10. Persons concerned.
11. Service Book/Personal File.