

No. A-26/1/2017-Estt.V /  
Government of India  
Central Water Commission

R.No. 329, Sewa Bhawan,  
R.K. Puram, New Delhi – 66.  
Dated the 23<sup>rd</sup> October, 2017.


Sub.: Grant of 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> financial upgradation to AD-II/SDE, CWC.

Meeting of the Department Screening Committee (DSC) for grant of 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> financial up-gradation under MACPS, 2009 to all the remaining eligible AD-II/SDE who have completed their regular services of 10, 20 and 30 years is likely to be convened shortly. All up-gradation cases maturing up-to March, 2018 are proposed to be placed before the DSC for consideration.

It is, therefore, requested that the information as asked in the enclosed check list in respect of all the eligible AD-II/SDE may be submitted to Estt.V Section, CWC latest by 30<sup>th</sup> November, 2017. It is also requested that certified photocopies of **relevant entries** like date of grant of 1<sup>st</sup> /2<sup>nd</sup> financial upgradation, Major/minor penalty if any, extra ordinary leaves, Suspension period, dies non period etc. should also be sent alongwith checklist. Checklists without such enclosures would not be considered. It may please be noted that in case the Check List is not received by the above date, the DSC Meeting shall be convened without considering the name of concerned candidate and recording the above fact, for which Estt. V Section shall not bear any responsibility.

All Chief Engineers/Superintending Engineers are requested to send the compiled Check List only in the enclosed prescribed proforma pertaining to the field units under their control. Check list received from Chief Engineers/Superintending Engineers will only be entertained.

Encl.: As above.



(RATNAKAR YADAV)

UNDER SECRETARY

Tel. No. 011-29583637

Fax No. 011-29583327

To

1. All Chief Engineers/Superintending Engineers/Directors/Executive Engineers in the field Offices of Central Water Commission.
2. Deputy Director SMD for uploading the same on the website of CWC.

Dub  
27-10-17

2. field Offices of C  
Deputy Director

**CHECK LIST FOR CONSIDERING CASES FOR 1<sup>ST</sup>, 2<sup>ND</sup> AND 3<sup>RD</sup> FINANCIAL  
UPGRADATION UNDER MACP SCHEME**

**PART - I**

**PERSONAL DETAILS**

1.	Name & Designation	
2.	Present Pay Band	
3.	Present Grade Pay	
4.	Grade/Post and pay scale in which appointed as direct recruit and date of regular appointment	
5.	Due date for grant of 1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> ACP/MACP	1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ 3 <sup>rd</sup> _____
6.	Date of grant of 1 <sup>st</sup> /2 <sup>nd</sup> /3 <sup>rd</sup> ACP/MACP	1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ 3 <sup>rd</sup> _____
7.	If not granted 1 <sup>st</sup> /2 <sup>nd</sup> /3 <sup>rd</sup> financial up gradation on the date of eligibility, reason there of	
8.	Any other details	

**PART - II**

1.	Integrity	
2.	Dies-non period, if any	
3.	Suspension period, if any	
4.	Any other details	

Signature of the concerned  
SE/EE/Controlling officer

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Stamp: \_\_\_\_\_