



NEID-II/(HQ)/NIQ(Vol-10)/2024-25/ 724 - 25

Date: 23.10.2025

**NOTICE INVITING QUOTATION**

For and on behalf of the President of India, sealed quotations are invited for the following work by the undersigned from the authorized/reputed contractor/firms for carrying out the **Repair and maintenance of approach path of Quarter B-1 and B-2 under NEID-II, CWC, Aizawl**. The Sealed Quotation will be received in the office of undersigned i.e. O/o Executive Engineer, NEID-II, CWC, Aizawl during working hours up to 13:00 hrs. on or before 31.10.2025 & shall be opened on 31.10.2025 by 15:30 hrs. by the undersigned/authorized official in presence of interested quotations or them authorizes representatives who desired to remain present at the time of opening of quotations.

भारत के राष्ट्रपति की ओर से अधोहस्ताक्षरी द्वारा एनईआईडी-II, सीडब्ल्यूसी, आइजोल के तहत क्वार्टरबी-1 और बी-2 के संपर्क पथ की मरम्मत और रखरखाव कार्य कार्य हेतु अधिकृत/प्रतिष्ठित ठेकेदारों/फर्मों से सीलबंद निविदाएँ आमंत्रित की जाती हैं। सीलबंद निविदाएँ अधोहस्ताक्षरी के कार्यालय, अर्थात् कार्यकारी अभियंता, NEID-II, CWC, आइजोल के कार्यालय में कार्य समय के दौरान दिनांक 31.10.2025 को दोपहर 13:00 बजे तक प्राप्त की जाएंगी तथा इन्हें उसी दिन 31.10.2025 को अपराह्न 15:30 बजे अधोहस्ताक्षरी/अधिकृत अधिकारी द्वारा इच्छुक निविदाकर्ताओं अथवा उनके अधिकृत प्रतिनिधियों की उपस्थिति में खोला जाएगा।

| Description of items.                                                                                                                                                                         | Estimate cost | Last date & time for receiving quotation. | Date & time for opening quotation | Location                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------|-----------------------------------|-------------------------|
| "Repair and maintenance of approach path of Quarter B-1 and B-2 under NEID-II, CWC, Aizawl/एनईआईडी-II, सीडब्ल्यूसी, आइजोल के तहत क्वार्टरबी-1 और बी-2 के संपर्क पथ की मरम्मत और रखरखाव कार्य. | 1,97,598.00/- | 31.10.2025<br>13:00                       | 31.10.2025<br>15:30               | NEID-II, CWC,<br>Aizawl |

*Nishant Kumar*  
23/10/2024  
(Nishant Kumar)  
Executive Engineer  
NEID-II, CWC, Aizawl

Copy to:

1. The Accounts Branch, NEID-II, CWC, Aizawl.
2. Notice Board.

जलशक्तिपूरमजेमबक  
आईजोल, मिजोरम - 796017  
ई मेल: neid2-cwc@gov.in  
•जल संरक्षण-सुरक्षित भविष्य•



Jalshaktipuram, Zemabawk  
Aizawl, Mizoram-796017  
E-mail: neid2-cwc@gov.in

•Conserve Water- Save Life•

## Limited Tender Form/Quotation

**Name of the Procuring Entity:** - Central Water Commission

|                                |  |                                                                                                                   |                                                                                                                      |  |
|--------------------------------|--|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--|
| <b>Firm's Reference</b>        |  |                                                                                                                   | <b>Date</b>                                                                                                          |  |
| Firm Registration No. (if any) |  |                                                                                                                   | PAN (attach photocopy)                                                                                               |  |
| TIN/VAT/GST No.                |  | <b>LIMITED<br/>TENDER<br/>FORM</b>                                                                                | Address: office of the Executive Engineer North Eastern Investigation Division-II, Central Water Commission, Aizawl. |  |
| Phone                          |  |                                                                                                                   |                                                                                                                      |  |
| Fax                            |  |                                                                                                                   |                                                                                                                      |  |
| Email                          |  |                                                                                                                   |                                                                                                                      |  |
| M/s:                           |  | Enquiry No. and Date                                                                                              | NEID-II/HQ/NIQ(Vol-10)/2024-25/                                                                                      |  |
|                                |  | Date of Tender Opening                                                                                            | 31.10.2025                                                                                                           |  |
|                                |  | <i>The tender would be opened at 3:30 pm on the date of tender opening above, at the address mentioned above.</i> |                                                                                                                      |  |

Please submit on or before 2:30 pm on the date of tender opening, your quotation for the following works, in accordance with the terms and conditions printed overleaf, in a sealed cover, marked on top with-Enquiry No: Date of Tender Opening.

**Yours Sincerely**

**Sd/-**  
**Designation with office**

**Tender Schedule:** All Rates in Figures and in Words in Rupees

| Sl. No | Description and Specification                                                                                                                                                                                                                                                                                                    | Qty.  | Unit | Perform<br>ance<br>terms                                                            | Rate per Unit | Taxes<br>&Duti<br>es | Packi<br>ng/fo<br>rward<br>ing/<br>If any | Total<br>Amount |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|-------------------------------------------------------------------------------------|---------------|----------------------|-------------------------------------------|-----------------|
| 1      | Demolishing cement concrete manually/ by mechanical means including disposal of material within 50 metres lead as per direction of Engineer - in - charge.<br>(a) Nominal concrete 1:3:6 or richer mix                                                                                                                           | 11.76 | cum  | As per SOP of work and in accordance with the direction given by Engineer-in-charge |               |                      |                                           |                 |
| 2      | Earthwork in excavation in foundation trenches or drains etc. (not exceeding 1.5m in width or 10sqm on plan) including dressing of sides and ramming of bottoms, lift upto 1.5m including getting out excavated soil and disposal of surplus excavated soil as directed within a lead of 50 metres.<br>(b) Hard Soil (pick work) | 20.74 | cum  |                                                                                     |               |                      |                                           |                 |
| 3      | Providing and laying in position cement concrete of specified grade excluding cost of centering                                                                                                                                                                                                                                  | 12.89 | cum  |                                                                                     |               |                      |                                           |                 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                         |       |      |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|---------------------------------------|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | and shuttering - All work upto plinth level:<br>(a) 1:1.5:3 (1 cement :1.5 course sand :3 stone aggregate 20mm nominal size)                                            |       |      |                                       |  |  |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Centering and shuttering including strutting, propping etc. and removal of form for all heights:<br>(a) Foundations, footings, bases of columns etc. for mass concrete. | 24.42 | sqm. |                                       |  |  |  |
| <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                         |       |      |                                       |  |  |  |
| <b>Grand Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                         |       |      |                                       |  |  |  |
| <b>Total amount in words</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                         |       |      |                                       |  |  |  |
| <b>Performance Schedule:</b> 30 days from issue of work order.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                         |       |      |                                       |  |  |  |
| <b>Specifications/Special Conditions of Contract:</b> work should be performed as per CPWD manual/specification & direction of Engineer-in-charge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                         |       |      |                                       |  |  |  |
| <b>Item/Tender Specific Conditions of this Tender:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                         |       |      |                                       |  |  |  |
| <p>I/we engage to performance the works to your office and comply the following:</p> <ol style="list-style-type: none"> <li>1. Tender schedule and technical specification indicated.</li> <li>2. Item/tender specific conditions for this tender.</li> <li>3. Terms and conditions printed over leaf.</li> <li>4. General conditions of contract signed by me at the time of supplier registration (for registered suppliers).</li> <li>5. I/we confirm that set off for the GST, etc. Paid on the inputs have been taken into consideration in the above quoted price and further agree to pass on such additional duties as sets offs as may become available in future under GST, etc.</li> <li>6. This offer is valid for 90 (ninety) days from the date of opening of the quotations.</li> <li>7. That we have not been debarred by any Government/Undertaking.</li> <li>8. That the rates quoted are not higher than the rates quoted for same item to any Government / Undertaking.</li> <li>9. That the bid submitted by us is properly sealed and prepared so as to prevent any subsequent alteration and replacement.</li> </ol> |                                                                                                                                                                         |       |      |                                       |  |  |  |
| <b>Signature &amp; Seal Place &amp; Date:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                         |       |      | <b>Name of Authorized Signatory:</b>  |  |  |  |
| <b>Address:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                         |       |      | <b>Tel. No./ Fax. No./ Mobile No.</b> |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                         |       |      | <b>Email Id:</b>                      |  |  |  |

## **TERMS AND CONDITIONS OF LIMITED TENDER**

- i) The quotation must be in the form furnished by procuring entity and should be free from corrections/erasures. In case there is any unavoidable correction it should be properly at tested. If not the quotation will not be considered. Quotation written in pencil will not be considered.
- ii) Quotation will be opened on due date at 3.30pm at the indicated venue in presence of the entities or their representatives who may wish to be present.
- iii) The Government of India reserves the right to accept the offer by individual items and reject any or all tenders without assigning any reason thereof and does not bind itself to accept lowest quotations.
- iv) Participation in this tender is by invitation only and is limited to the reputed entity involved in similar type of work. Unsolicited offers are liable to be ignored. However, relevant entity who desire to participate in such tenders in future may bring it to the notice of procuring entity and apply for registration as per procedure.
- v) Complete details and specification if any must accompany the quotation. If you have got any counter offer as suitable to the material required by us, the same may be shown separately.
- vi) The Government of India reserves the right to modify the work specified in this enquiry.
- vii) The prices quoted should be firm till the works are completed. Please quote the rates in words and figures. Price quoted should be net and valid for a minimum period of three months from the date of opening of the quotation.
- viii) Payment of GST is primarily the responsibility of the seller and will not be paid unless the percentage value is clearly mentioned in the quotations. If no indication regarding GST is recorded in the quotation, the GST will be considered as included.
- ix) The performance period required for completion of work should be invariably specified in the quotation.
- x) In case your quotation is accepted and order is placed on you, the work completion against the order should be made within the period stipulated in the order. The Government of India reserves the right to recover any loss sustained due to delayed completion of work by way of penalty. Failure to performance of work within the stipulated period shall entitle Procuring Entity for the imposition of penalty without as signing any reasons@ 0.5% of the total value of the item covered in order as penalty per day subject to a maximum of 5% (five percent) unless extension is obtained in writing from the office on valid ground before expiry of performance period.
- xi) The quotations may visit the site before submitting quotation of the above work.
- xii) Dispute clause: Any dispute relating to the enquiry shall be subject to the jurisdiction of the court at\_\_\_\_\_ (name of the place of tender invitation) only.
- xiii) Our normal payment will be made to the contractor on satisfactory completion of work on submission of pre-receipted bill in triplicate with mandate form, payment will be made by through e-payment.

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Copy to:

1. The Accounts Branch, NEID-II, CWC, Aizawl.
2. Notice Board.