



उ.पू.अ.म.-3/मुख्यालय-51/2019-20/ 748-52

भारत सरकार

Government of India

केन्द्रीय जल आयोग

Central Water Commission

उत्तर-पूर्वी अन्वेषण मण्डल-3, ईटानगर

North Eastern Investigation Division—III, Itanagar



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चिम्पू/ Chimpu, ईटानगर/ Itanagar-791111

अरुणाचल प्रदेश /Arunachal Pradesh.

दिनांक...04/06/2019

### कोटेशन आमंत्रण सूचना (NOTICE INVITING QUOTATION)

भारत के राष्ट्रपति की ओर से साखदार कम्पनियों के उत्पादों के उत्पादकों तथा आपूर्तिकर्ताओं व पात्र आपूर्तिकर्ताओं (जो निम्नलिखित निबंधन व शर्तें पूरी करते हों) से मुहरबन्द कोटेशन निम्नलिखित सामानों के लिए आमंत्रित किए जाते हैं। For and on behalf of the President of India, sealed quotations are invited for supply of the following items by the undersigned from the authorized/ reputed firms as per the following terms and conditions:-

| S. No. | Particulars   | Qty | Unit | Rate | Amount(Rs) |
|--------|---|-----|------|------|------------|
|        | GPS PG723G- 7 inch<br>Specification as per Annexure-1 | 3   | Set  |      |            |

### नियम एवं शर्तें (Terms & Conditions):-

|    |  |
|----|--|
| 1  | The quotation alongwith brochure confirming to specifications duly signed should reach this office on or before 15:00 hours of <b>11-06-2019</b> and will be opened on the same day at 16:00hours in the presence of supplier or their authorized representatives. |
| 2  | The rates are to be quoted F.O.R. destination inclusive of packing, forwarding, freight, transit insurance, if any, at the office of the Executive Engineer, North Eastern Investigation Division-III, CWC, Chimpu, and Itanagar-791111.                           |
| 3  | The sealed quotation cover should be superscribed with the words " <b>Quotation for Supply of GPS</b> ".   |
| 4  | On behalf of the President of India, undersigned reserves the right to reject any or all the quotations and to alter the quantity without assigning any reasons thereof.   |
| 5  | The rates shall be valid for 90 days minimum from the date of opening of the quotation.  |
| 6  | The materials should be supplied within 15 days from the date of issue of supply order.  |
| 7. | Guarantee/ Warranty as offered by the manufacturer or one year whichever is higher from the date of successful testing. During the period firm will provide free servicing/ spares parts excluding the consumables.  |
| 8  | The material should be as per specifications enclosed and as per Indian Standard and free from defect and if found not suitable the same shall be asked for replacement at the cost and risk of supplier.  |
| 9  | Rates should be mentioned both in word and figures.  |
| 10 | The payment will be made by PFMS.  |
| 11 | Any other rules of CPWD codes and its amendment as applicable will be binding on the successful bidder.  |
| 12 | All the corrections and over writings should be duly attested.   |
| 13 | Taxes as applicable will be deducted from the bill at the time of payment.   |
| 14 | The rates quoted should be <b>inclusive of GST</b> . No other claims will be entertained in this regard.   |
| 16 | Time allowed for completion will be essence of quotation. Extension of time will be allowed only after submission of sufficient reasons of delay.  |

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अधिकासी अभियन्ता (Executive Engineer)

भारत के राष्ट्रपति की ओर से (For and on behalf of President of India)

प्रतिलिपि-

1. अधीक्षण अभियन्ता, उत्तर पूर्वी अन्वेषण परिमंडल, केन्द्रीय जल आयोग, शिलांग.
2. अधिकासी अभियन्ता, उत्तर-पूर्वी अन्वेषण मण्डल-1, केन्द्रीय जल आयोग, सिलचर/आइजोल।
3. लेखा शाखा, उत्तर-पूर्वी अन्वेषण मण्डल-3, केन्द्रीय जल आयोग, ईटानगर।
4. सूचनापट्ट, उत्तर-पूर्वी अन्वेषण मण्डल-3, केन्द्रीय जल आयोग, ईटानगर।

अधिकासी अभियन्ता (Executive Engineer)



### Annexure-1

|                                    |   |
|------------------------------------|---|
| <b>Hardware</b>                    |   |
| Screen size                        | 7"(17.8 cms) Diagonal touch screen  |
| Screen Resolution                  | 800x480 pixels  |
| Internal Memory                    | 4 GB  |
| RAM                                | 128 MB  |
| In- built Bluetooth                | Yes   |
| In- built AVIN Port                | Yes   |
| In-built GPS receiver              | Yes   |
| In-built battery                   | Yes   |
| Battery Type                       | Rechargeable (with car charger or USB)  |
| Support for external micro SD card | Up to 16 GB   |
| Dimensions                         | 7.3"x4.5"x0.6"  |
| Weight                             | Approx. 320 gms.  |
| <b>Maps &amp; Navigation</b>       |   |
| Preloaded All India maps           | Yes   |
| Map Provider                       | Map my India  |
| Turn by Turn voice navigation      | Yes   |
| Language support                   | English, Hindi, Bengali, Gujrati, Kannada, Malyalam, Marathi, Punjabi, Tamil, Telgu |
| Number of cities                   | 4787  |
| Number of points of interest (POI) | 1 Crore+  |
| <b>Key Additional Features</b>     |   |
| Bluetooth                          | Yes   |
| AVIN Port                          | Yes   |
| Music Player                       | Yes   |
| Video Player                       | Yes   |
| Picture Viewer                     | Yes   |
| E-book reader                      | Yes   |
| FM- Transmitter                    | Yes   |
| <b>Post Sales</b>                  |   |
| Warranty                           | 1 year  |

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