



संख्या: UKD/D-14014/SR-Division/JE(HQ)/2005/260-69

दिनांक: 03/02/2018

NOTICE INVITING QUOTATION FOR SALE OF
Mahindra & Mahindra Jeep 1 No.

Sealed quotations are invited for 1 No. of **Mahindra & Mahindra Jeep “AS IS WHERE IS”** basis:

Sl. No.	Description	Details of Vehicle
1	Type	L.M.V. JEEP
2	Make	Mahindra & Mahindra
3	Model	1984
4	Year of Purchase	14/02/1985
5	Place & Address of Store	Upper Krishna Division, Central Water Commission, National Water Academy Complex, Khadakwasla, RS, Pune- 411 024.
6	Total No. of Kms run	127987 Kms
7	Regd. No.	ABI 4741
8	Chasis No.	CJ.4A4-PG.07341

Note: Tax & Insurance exempted being a Govt. Vehicle.

The Sealed Quotations should reach the office of the Executive Engineer, Upper Krishna Division, Central Water Commission, 2nd Floor, NWA Complex, P.O. Khadakwasla R.S., Pune- 411 024 on or before **03/03/2018 at 10:00 Hrs.** The Quotations shall be opened by the Executive Engineer on the same day at **10:30 Hrs.** The interested parties or their Authorized representatives may be present at the time of opening of quotations, if they desire so.

TERMS AND CONDITIONS:

- 1 An Amount of **Rs. 2000/- (Rupees Two Thousand only)** in the form of Demand Draft/ Banker's Cheque in favour of the Executive Engineer, Upper Krishna Division, Central Water Commission, Pune payable at SBI, Pune, as EMD should be enclosed along with each quotation. The quotation without accompanying the EMD will summarily be rejected. The EMD will be returned to the unsuccessful parties within **15 days** after the opening of quotations.
- 2 The Jeep will be sold on 'AS IS WHERE IS' basis.
- 3 The Bidder should not be employee of CWC and should not have any relative working in CWC.
- 4 The Mahindra & Mahindra Jeep ABI 4741 Vehicle can be inspected at the Garage, National Water Academy Complex, Khadakwasla, Pune- 411 024, on all working days between 10 AM to 4 PM.
- 5 The Sealed quotations should be superscribed **“QUATATION FOR SALE OF OLD LMV JEEP MAHINDRA & MAHINDRA, REGISTARTION NO. ABI 4741”** due on **03/03/2018**. The Quotations which are not sealed and not superscribed will be liable for rejection.
- 6 The offer of the rate quoted should be valid for minimum **60 days** from the date of opening of quotations.
- 7 The rate should be quoted both in figures and words.

- 8 Any Erasers/Over-writings/Illegible writings/Corrections, in the quotation should be attested by the party sending the quotation.
- 9 The undersigned reserves the right to reject any or all the quotations without assigning any reasons thereof.
- 10 The successful party should deposit the quoted amount in full plus All applicable Taxes on quoted amount, less the EMD in the form of Demand Draft/ Banker's Cheque in favour of Executive Engineer, Upper Krishna Division, Central Water Commission payable at SBI, Pune within **7 days** from the date of intimation of acceptance of the offer, failing which the offer shall be cancelled and the EMD Deposit shall be forfeited..
- 11 Sold Jeep should be removed from the parked location as mentioned above within **15 days** from the date of depositing full amount along with all applicable taxes by the successful Party at his Own Cost, failing which, this office will not be responsible for the safety of the Jeep thereafter.
- 12 Transfer of ownership of the Vehicle as per RTO Rules (Re-registration etc.), including any transfer charges payable to RTO, if any shall be the responsibility of the Bidder. The Copy of Registration Book shall be handed over to the Bidder at the time of removal of the Vehicle.
- 13 Bidder is required to furnish relevant Photo ID, ID Proof and Residence Proof. Aadhar Card is sufficient for Three ID's.
- 14 Proforma for offering rate for disposal of Mahindra & Mahindra Jeep ABI-4741 as per **Annexure-I** enclosed.
- 15 Any dispute at a future date regarding the disposal of Old condemned Vehicle shall be referred to The Superintending Engineer, Krishna and Co-ordination Circle, Central Water Commission, Hyderabad.
- 16 In case of any dispute, the decision of the undersigned is final.

-Sd-

Executive Engineer
UKD, CWC, Pune

Copy forwarded By Email for information:

1. The Chief Engineer, KGBO, CWC, Hyderabad.
2. The Superintending Engineer, Krishna & Co-ordination Circle, CWC, Hyderabad.
3. The Director, P&M Directorate, Sewa Bhavan (S), R.K. Puram, New Delhi.
4. The Regional Transport Officer, Pune.
5. The Director, CW&PRS, Khadakwasla, Pune.
6. The Executive Engineer, Mechanical Division No. 1, Dapodi, Pune.

Copy forwarded By Email for information with the request that the notice may kindly be displayed on the Notice Board:

1. The Deputy Director, NWA, CWC, Pune.
2. All Sub-Divisional Engineers under UKD, CWC, Pune
3. The Assistant Account Officer, UKD, CWC, Pune.
4. Notice Board, Upper Krishna Division, CWC, Pune.
5. CWC Site
6. <https://eprocure.gov.in>

**PROFORMA FOR OFFERING RATE FOR DISPOSAL OF
MAHINDRA & MAHINDRA JEEP -ABI 4741**

Due Submission at 10.00 Hrs. on 03/03/2018

Amount of Earnest Money	Rs. 2000/- (Rupees Two Thousand only) vide DD No..... Dated..... / Banker's Cheque No..... Dated.....
Full Name of the Bidder	
Address*	
Contact Numbers	Land Line: Mobile:

*Address should be complete and supported with proof (Self attested copies of Voter ID/ Aadhar Card). The Bidder should always be available for receiving communication at given address.

I/ We submit my/ our highest quotation for the old condemned Jeep vehicle ABI 4741 offered.

Sl. No.	Registration Number of the Vehicle	Type & Make & Model	Model	Amount Offered Inclusive of all Taxes/etc
1	ABI 4741	LMV Jeep Mahindra & Mahindra	1984	Rs..... (Rupees.....only)

Signature of Quotationer

Place:

Date: