## Government of India Central Water Commission Estt. II Section \*\*\*\*\*

3<sup>rd</sup> Floor (S), Sewa Bhawan, R. K Puram, New Delhi-110066

Dated: 08-06-2022

## **OFFICE ORDER**

Consequent upon his transfer from Research & Development Division, D/o WR, RD & GR, M/o Jal Shakti, New Delhi to Ganga Flood Control Commission, Patna vide CWC's Office Order No. A-22012(11)/4/2021-Estt-II dated 30-03-2022 and relieving from Research & Development Division, D/o WR, RD & GR, M/o Jal Shakti, New Delhi vide their Office Order No. 11/7/2021-R&D dated 20-05-2022, **Shri Om Prakash Singh, Deputy Director** has relinquished from the charge of post of Deputy Director, Research & Development Division, D/o WR, RD & GR, M/o Jal Shakti, New Delhi w.e.f. **20-05-2022** (AN). Subsequently, he has joined as Deputy Director, Ganga Flood Control Commission, Patna on **24-05-2022 (FN)** after availing 3 days joining time from 21-05-2022 to 23-05-2022.

It is certified that nothing is due against Shri Om Prakash Singh, Deputy Director except CGHS Card.

(Chiranjib Mridha) Section Officer, Estt.II Ph. 011 - 2958 3311

## Copy to:

- 1. PPS to Chairman, CWC, New Delhi.
- 2. PPS to Chairman, GFCC, Patna.
- 3. Sr. PPS/PPS to all Members of CWC, New Delhi.
- 4. PPS to Chief Engineer, HRM, CWC, New Delhi.
- 5. Secretary, CWC, New Delhi.
- 6. Director (HRM), GFCC, Patna.
- 7. Director, Research & Development Division, D/o WR, RD & GR, M/o Jal Shakti, New Delhi
- 8. Shri Om Prakash Singh, Deputy Director, GFCC, Patna.
- 9. Deputy Director, TC/PCP/Training/WPC/e-Governance Cell, CWC, New Delhi.
- 10.Pay & Accounts Officer, CWC, New Delhi.
- 11. Accounts Officer, CWC, New Delhi.
- 12. Under Secretary, CM&V Section, CWC, New Delhi.
- 13.DDO-1, CWC, New Delhi.
- 14. Section Officer, A/c-l Section, CWC, New Delhi.
- 15.Section Officer, A/c-III Section, CWC, New Delhi along with "No Demand Certificate". It is requested that LPC in respect of Shri Om Prakash Singh, Deputy Director may please be sent to DDO, GFCC, Patna immediately.
- 16.DDO, GFCC, Patna.
- 17. Personal files/Service Book.
- 18. For uploading on CWC website.

\*\*\*\*