GOVERNMENT OF INDIA CENTRAL WATER COMMISSION

PROFORMA FOR PERSONNEL MONITORING SYSTEM

1.	Employee Code * * (Not to be filled)	
I.	PERSONAL DETAILS	
2.	Name (in full)	
3.	Date of Birth	D D M M Y Y Y Y
4.	Sex (Male/Female) (Write 1 for Male and 2 for Female)	
5.	Qualifications (Academic as well as Tech	nical)
Sl. No.	Name of Board/University	Examination Passed Year of Passing
6.	Mother Tongue	
7.	Languages known	
8.	Marital Status (Write 1 for married, 2 for unmarried, 3 for divorcee and 4 for widow)	
9.	Name of the spouse	
10.	Whether spouse employed (Yes/No) (Write 1 for yes & 2 for No)	
11.	If `Yes' give details including official address	

12.	State of domicile	
13.	Permanent Home Address	
		PIN CODE: Telephone No
14.	Present Address	
		PIN CODE: Telephone No
15.	Whether allotted Government accommodation (Yes/No) (Write 1 for yes and 2 for no)	
16.	Declared Home Town for LTC purpose	
II.	CASTE STATUS, ETC.	
17.	Category (Gen/SC/ST/OBC) (Write 1 for Gen, 2 for SC, 3 for ST & 4 for OBC)	
18.	Religion	
19.	Whether Ex-Serviceman (Yes/No) (Write 1 for yes and 2 for no)	
20.	Whether physically handicapped (Yes/No) (Write 1 for yes and 2 for no)	
21.	If `Yes' state whether Deaf & Dumb / Orthopaedically / Visually handicapped (Write 1 for Deaf & Dumb, 2 for Orthopaedically & 3 for Visually Handicapped)	
22.	Whether recruited under Sports Quota (Yes/No) (Write 1 for yes and 2 for no)	

III.	SERVICE DETAILS:		
23.	Date of entry in Government service		
24	Cadre to which permanently belongs		
25.	Designation of present post held		
26.	Scale of pay		
27.	Date from which held		
28	Group (A/B/C/D) (Write 1 for A, 2 for B, 3 for C and 4 for D)		
29.	Whether the post held is on: Code No.		
	i) Deputation/Contract ii) Tenure - iii) Re-employment - iv) Loan basis - v) Regular - vi) Ad-hoc - (Write the relevant code)	1 2 3 4 5 6	
30.	Date upto which period of deputation / contract / tenure / re-employment sanctioned		
31.	Whether permanent or temporary (Write 1 for permanent and 2 for temporary)		
32.	Month of increment in the present grade		
33.	Knowledge of Hindi (Standard upto which Hindi studied)		

34. Training attended:

Sl. No.	Name of the Training Course	Duration	Place
IV.	PENSIONARY DETAILS:		
35.	Whether details of family submitted to Administration in the prescribed form (Yes/No) (Write 1 for Yes and 2 for No)		
36.	Whether nomination given for:		
	i) CGEIS, 1980 (Yes/No)		
	ii) GPF (Yes/No)		
	iii) DCRG (Yes/No)		
	(Write 1 for Yes and 2 for No)		
Dated	:	Signature of the employee : _ Name: Designation:	