भारत सरकार/Government of India

जल शक्ति मंत्रालय / Ministry of Jal Shakti Department of Water Resources Development & Ganga Rejuvenation जल संसाधन विकास एवं गंगा संरक्षण विभाग

केंद्रीय जल आयोग/Central Water Commission स्थापना नौ अनुभाग/Estt - IX Section

...

3rd Floor (S), Sewa Bhawan, R.K.Puram, New Delhi – 110066 Dated the 24th December, 2024.

कार्यालय आदेश /OFFICE ORDER

Consequent upon their promotion to the grade of Personal Assistant (PA) of CSSS cadre vide Department of Water Resources, RD & GR, Ministry of Jal Shakti's Office Order 978/2024 (F.No. A-3206/2/2022-Admn.) dated 20-12-2024, in pursuance of DoPT's OM No. 5/2/2024-CS.II(C) dated 12-12-2024., the following Stenographer Grade 'D' of CSSS Cadre of Central Water Commission are hereby promoted to the grade of Personal Assistant of CSSS Cadre on regular basis, consequent upon inclusion of their name in the select list of Personal Assistant' Grade for the year 2021 against LDCE Quota in Level- 07 with effect from date mentioned against their name:

SI.	Name	Date of	SLY of	Date of joining to the grade of PA of
No.	(Sh./Ms/Smt.)	Birth	PA	CSSS(SLY-2021)
1.	Ravi	16-01-1993	2021	12-12-2024(FN)
2.	Saurabh	28-06-1986	2021	12-12-2024(FN)
3.	Vipul Kumar	01-02-1993	2021	12-12-2024(FN)

2. The above promotion is subject to the conditions as mentioned in DoWR, RD & GR's Office Order 978/2024 (F.No. A-3206/2/2022-Admn.) dated 20-12-2024

समीर कुमार मुण्डा/Sameer Kumar Munda अवर सचिव/UNDER SECRETARY TEL # 29583637

Copy to:

- 1. Officers Concerned (with the request to exercise the option for pay fixation under FR-22-I(a)(1) within one month of issue of this order).
- 2. Under Secretary (Admn.), DoWR, RD & GR, M/o Jal Shakti, Shram Shakti Bhawan, Rafi Marg, New Delhi.

- 3. Chief Engineer (HRM), Central Water Commission, New Delhi.
- 4. Secretary, Central Water Commission, New Delhi.
- 5. Controlling Officer of the officer concerned.
- 6. PAO, Central Water Commission, New Delhi.
- 7. Section Officer, A/c-I/II Section, Central Water Commission, New Delhi. 8. Copy for uploading in CWC website
- 9. Personal File/Service Book.