#### File No.Z/8/2021-NEID-II, AIZAWL

1/68405/202 शारत सरकार

जल शक्ति मंत्रालय

जल संसाधनए नदी विकास एवं गंगा संरक्षण

विभाग

केंद्रीय जल आयोग

उत्तर-पूर्वीअन्वेषणमण्डल-II

NEID-II/JE(HQ)/NIQ/2021-22



Government of India Ministry of Jal Shakti Dept. of Water Resources, RD&GR **Central Water Commission** North East Investigation Division-II

Date:

#### NOTICE INVITING QUOTATION

For and on behalf of the President of India, sealed quotations are invited for the following work by the undersigned from the authorized / reputed contractor/firms for carrying out the "Supply of RD forms and Registers under NEID-II, CWC, Aizawl,." during the financial year 2021-22. The Sealed Quotation will be received in the office of undersigned i.e. O/o Executive Engineer, NEID-II, CWC, Aizawl during working hours up to 15:30 hrs. on or before 04/09/2021 & shall be opened on same day by 16:30 hrs. by the undersigned/authorized official in presence of interested quotations or their authorizes representatives who desired to remain present at the time of opening of quotations.

| Description of items.  2 Estimate cost      | time for receiving quotation.   | Date & time for opening quotation | Location                |
|---|---------------------------------|-----------------------------------|-------------------------|
| Supply of RD forms and 1,99,715/- Registers | 104.09.2021 16<br>1 115:30 ( W) | d c04.09.2021                     | NEID-II, CWC,<br>Aizawl |

#### Terms and Conditions :- and on terms

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1. The supply of the items should be done as per quotation within 15 days from the date of issue of pening of riveta Supply order.

working hours up to 1.33

30 hrs. by the undergate

time

ing done in the O/a of Ekstalas Ex

Free from a Lidefects and finited a

- 2. The supply of RD forms and registers should be done in the O/o of Executive Engineer, NEID-II, anst date. A CWC, Aizawl.
- time for 3. The material should be of standard quality and free from all defects and if found not suitable the same shall be asked for replacement at his own cost,
- 4. The rates shall be kept valid for minimum period of 60 days from the date of opening of 04.09.2011 quotation.
- The rates should be inclusive of all local taxes such as Service Tax/GST etc.

Comme

जलषितपुरम, जोमाबोक, आईजोल,मिजोराम-796017 दूरभाष: 0389-2352266, ई मेल: neid2-cwc@gov.in

जल संरक्षण-स्रक्षित भविष्यΣ



Jalshaktipuram, Zemabawk Aizawl, Mizoram-796017 Tel: 0389-2352266, E-mail: neid2-cwc@gov.in

Conserve Water- Save Life

#### 1/68405/2021

भारत सरकार जल शक्ति मंत्रालय जल संसाधनए नदी विकास एवं गंगा संरक्षण विभाग केंद्रीय जल आयोग उत्तर-पूर्वीअन्वेषणमण्डल-11



Government of India
Ministry of Jal Shakti
Dept. of Water Resources,
RD&GR
Central Water Commission
North East Investigation Division-

- Rates of Service tax/GST should be mentioned as applicable.
- 7. The rate of items should be quoted both in figures as well as in words.
- 8. The quotation number with date of its opening has to be clearly mentioned on the top of the quotation and sealed cover.
- 9. The quantities mentioned are likely to increase or decrease at the time of placing of supply order.
- 10. Any correction in the quotation should be clearly attested.
- 11. Request for any advance payment will not be entertained.
- 12. The work carried out by the firm shall be guaranteed. The undersigned reserves the right to cancel/reject in part or full or any/all the quotation without assigning any reason thereof and without any financial involvement from either side.
- 13. Payment will generally be made via online mode through PFMS directly on the bank account of the bidder on production of bills.
- 14. Only those firms having PAN/GST etc. can be eligible to submit their quotation.
- 15. Any quotation, which does not comply with the above guidelines, runs the risk of being rejected.
- 16. In case of any dispute, the decision of The Executive Engineer, NEID-II, CWC, Aizawl shall be final and binding on all concerned.

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tuaranteed. The unders

notation willing at assign

tive Englander, I

es. run

Signed by Awdhesh Kumar Date: 24-08-2021 16:40:05

Reason: Approved (Awdhesh Kumar)

Executive Engineer NEID-II, CWC, Aizawl

Copy along with copies of quotation for information and wide circulation to:

aubtetion for info

1. The Superintending Engineer (NEIC), CWC, Shillong

vicing the involvement for

of or in this quotetirm show

2. The SDE(HQ), NEID-II, CWC, Aizawl.

Har pick armor stance payments.

accounts out live the firm

eign act in out or full premus

- 3. The Accounts Branch, NEID-II, CWC, Aizawijn be to submit their troop
- 4. Notice Board/CWC Portal

Schedule of Quantities

risice.

जलषक्तपूरम, जोमाबोक, वा विशेष आईजोल,मिजोराम-796017 दूरभाष: 0389-2352266, ई मेल: neid2-cwc@gov.in

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Jalshaktipuram, Zemabawk Aizawl, Mizoram-796017 Tel: 0389-2352266, E-mail: neid2-cwc@gov.in

**जल संरक्षण-सुरक्षित भविष्य**∑

Carrie sans

◆Conserve Water- Save Life◆

ad wide circulation to:

1/68405/2021

भारत सरकार जल शक्ति मंत्रालय जल संसाधनए नदी विकास एवं गंगा संरक्षण विभाग केंद्रीय जल आयोग उत्तर-पूर्वीअन्वेषणमण्डल-II



Government of India
Ministry of Jal Shakti
Dept. of Water Resources,
RD&GR
Central Water Commission
North East Investigation Division-

Supply of RD forms and Registers under NEID-II, CWC, Aizawl

| S.NO. | PARTICULARS            | QUANTITY                                | RATE   | AMOUNTS |
|-------|------------------------|---|--|---------|
| i la  | Details of             |   |  |         |
| Ŧ.    | Registers              | in ag                                   |  |         |
| 1     | RD-1 Register(200page) | 50                                      | User Sava  |         |
| 2     | RD-2 Resister(100page) | 50                                      | 201 1 2 1 601  |         |
| 3     | RD-3 Resister(100page) | 50                                      | 550  | 11      |
| 4     | RD-4 Resister(100page) | 50                                      | A tani   |         |
| 5     | RD-6 Resister(100page) | 25                                      | Deptar   | F       |
| 6     | RD-7 Resister(100page) | 25                                      |  |         |
| 7     | RD-8 Resister(100page) | 25                                      | Central W  | i Cm    |
| 8     | RD-9 Resister(100page) | 25                                      | Worth East Invest  | 13      |
| 1.1   | Details of forms       |   |  |         |
| 9     | RD-1(100page)          | 50                                      | The second section of the second section section section sections at the section secti |         |
| 10    | RD-2(100page)          | 50                                      | CZZ Alzawi   |         |
| 11    | RD-3(100page)          | 50                                      | BATE:  |         |
| 12    | RD-4(100page)          | 50                                      |  |         |
| 13    | RD-6(100page)          | 50                                      |  |         |
| 14    | RD-7(100page)          | 50                                      |  |         |
| 15    | RD-8(100page)          | 50                                      |  |         |
| 16    | RD-9(100page)          | 50                                      |  |         |
| 17    | RD-16(Sets)            | 200 sets                                |  | 100 M   |
|       |                        | Total                                   |  |         |
| - 1   |                        | 484000000000000000000000000000000000000 |  |         |

| Rupees     | n egit esin mi eddpiag a)                      |  |
|------------|--|--|
| .]         | )only!:20pag a)                                |  |
|            | Peral offorms                                  |  |
| 1          | rul L. Mpage)                                  |  |
|            | (L) (Epage)                                    | (Signature of contractor with seal)          |
|            | RE L Lipage)                                   |  |
|            | nc-/: Otpage)                                  | AND      |
|            | HCI // JGpage)                                 |  |
|            | (TE) if it page)                               |  |
|            | न, जोमाबोक, मि. १८६८)                          | Jalshaktipuram, Zemabawk                     |
|            | जोराम-796017 मिल्लाहुल)<br>89-2352266, सन्दर्भ | Aizawl, Mizoram-796017<br>Tel: 0389-2352266, |
| (7)        | d2-cwc@gov.in                                  | E-mail: neid2-cwc@gov.in                     |
| ♦जल संरक्ष | ग-स्रक्षित भविष्यऽ                             |  |

# Government of India Central Water Commission Daily Discharge Data

| Observation NoSiteCode   |                          |                           |                                       |                              |                      |
|--|--------------------------|---------------------------|---------------------------------------|------------------------------|----------------------|
|  |                          |                           |                                       | l. On anata d Calala Mary/Ca | h la NA/a            |
| Mode of Crossing:- By Wading/ Bridge                             |                          |                           |                                       |                              | ble way with trolley |
| Method of Velocity Observation:-Float                            | -                        |                           | · · · · · · · · · · · · · · · · · · · |                              |                      |
| Location of Discharge Site:                                      | •                        |                           |                                       |                              |                      |
|  | • •                      |                           |                                       |                              |                      |
|  |                          | ent Site                  |                                       |                              |                      |
| Depth measured with:-  | Wading Rod/Sounding Pole | /Matallia Dool/ Faha Soun |                                       |                              |                      |
| Sounding weight used:  | <i>o</i> .               |                           | •                                     |                              |                      |
| Condition of Water   |                          |                           |                                       |                              |                      |
| Condition of Water   | Ordinary Silty           |                           |                                       |                              |                      |
|  | Intensely Silty          |                           |                                       |                              |                      |
| River Water Temperature (°C)<br>Mean Water Level (Standard Bank) |                          |                           |                                       |                              |                      |
| Atmospheric Temperature - Max                                    |                          |                           |                                       | ٥٢                           |                      |
| Weather Condition  |                          |                           |                                       |                              |                      |
| Direction of Wind w.r.t. stream flow                             |                          |                           |                                       |                              |                      |
|  |                          |                           | •••••                                 |                              |                      |
| Strength of Wind: Very Slight / Slight /                         |                          |                           |                                       |                              |                      |
| Velocity of Wind: Km / Hr  |                          |                           |                                       | Rainfall                     |                      |
| Current Meter Observation  |                          |                           |                                       |                              |                      |
| Meter No. and make   | Eguation                 | Date of last Rating       |                                       | Rated Spin                   |                      |
| Spin Before Measurement  | •                        | ~                         |                                       | · ·                          |                      |
| Spin After Measurement   |                          |                           |                                       |                              |                      |
| Date of first use  | No. of days used         |                           |                                       |                              |                      |
| Method of Suspending Meter:                                      |                          |                           |                                       |                              |                      |
| Weight used with meter:  |                          |                           |                                       |                              |                      |
| Observed velocity at 0.6 D / Surface.                            | Float detail             | sFloat travel             | distanceFlo                           | oat travel distance marke    | d with               |

Zero RL (GTS) ..... m

| Cauga     |           | Permanent  |         | Temporary |            |         |  |  |  |  |
|-----------|-----------|------------|---------|-----------|------------|---------|--|--|--|--|
| Gauge     | Left Bank | Right Bank | Average | Left Bank | Right Bank | Average |  |  |  |  |
| Beginning |           |            |         |           |            |         |  |  |  |  |
| End       |           |            |         |           |            |         |  |  |  |  |
| Mean      |           |            |         |           |            |         |  |  |  |  |

| SECTION NO. | RD OF SECTION (m) | WATER DEPTH (m) | VERTICAL ANGLE (Deg.) | AIRLINE DEPTH (m) | AIRLINE CORRECTION(m) | WETLINE CORRECTION (m) | (6+7)Total Correction(m) | CORRECTED WAT ER DEPTH (m) | DIFF. IN DEPTH (m) | INCREASE IN BED (m) | AREA of SECTION (m²) | C/s area correction | (12-13) NET AREA | TIME (sec) | No. OF REV. OF CM | CALCULATED VELOCITY | MEAN VELOCITY (m/s) | ANGLE OBLQ | CORR. MEAN VELOCITY(m/s) | DRIFT DISTANCE (m) | TIME DRIFT (S) | DRIFT CORRECTION | FINAL MEAN VELOCITY | DISCH SECTION (m3/s) | REMARKS |
|-------------|-------------------|-----------------|-----------------------|-------------------|-----------------------|------------------------|--------------------------|----------------------------|--------------------|---------------------|----------------------|---------------------|------------------|------------|-------------------|---------------------|---------------------|------------|--------------------------|--------------------|----------------|------------------|---------------------|----------------------|---------|
| 1           | 2                 | 3               | 4                     | 5                 | 6                     | 7                      | 8                        | 9                          | 10                 | 11                  | 12                   | 13                  | 14               | 15         | 16                | 17                  | 18                  | 19         | 20                       | 21                 | 22             | 23               | 24                  | 25                   | 26      |
|             |                   |                 |                       |                   |                       |                        |                          |                            |                    |                     |                      |                     |                  |            |                   |                     |                     |            |                          |                    |                |                  |                     |                      |         |
|             |                   |                 |                       |                   |                       |                        |                          |                            |                    |                     |                      |                     |                  |            |                   |                     |                     |            |                          |                    |                |                  |                     |                      |         |
|             |                   |                 |                       |                   |                       |                        |                          |                            |                    |                     |                      |                     |                  |            |                   |                     |                     |            |                          |                    |                |                  |                     |                      |         |
|             |                   |                 |                       |                   |                       |                        |                          |                            |                    |                     |                      |                     |                  |            |                   |                     |                     |            |                          |                    |                |                  |                     |                      |         |
|             |                   |                 |                       |                   |                       |                        |                          |                            |                    |                     |                      |                     |                  |            |                   |                     |                     |            |                          |                    |                |                  |                     |                      |         |
|             |                   |                 |                       |                   |                       |                        |                          |                            |                    |                     |                      |                     |                  |            |                   |                     |                     |            |                          |                    |                |                  |                     |                      |         |
|             |                   |                 |                       |                   |                       |                        |                          |                            |                    |                     |                      |                     |                  |            |                   |                     |                     |            |                          |                    |                |                  |                     |                      |         |
|             |                   |                 |                       |                   |                       |                        |                          |                            |                    |                     |                      |                     |                  |            |                   |                     |                     |            |                          |                    |                |                  |                     |                      |         |
|             |                   |                 |                       |                   |                       |                        |                          |                            |                    |                     |                      |                     |                  |            |                   |                     |                     |            |                          |                    |                |                  |                     |                      |         |
|             |                   |                 |                       |                   |                       |                        |                          |                            |                    |                     |                      |                     |                  |            |                   |                     |                     |            |                          |                    |                |                  |                     |                      |         |
|             |                   |                 |                       |                   |                       |                        |                          |                            |                    |                     |                      |                     |                  |            |                   |                     |                     |            |                          |                    |                |                  |                     |                      |         |
|             |                   |                 |                       |                   |                       |                        |                          |                            |                    |                     |                      |                     |                  |            |                   |                     |                     |            |                          |                    |                |                  |                     |                      |         |
|             |                   |                 |                       |                   |                       |                        |                          |                            |                    |                     |                      |                     |                  |            |                   |                     |                     |            |                          |                    |                |                  |                     |                      |         |
|             |                   |                 |                       |                   |                       |                        |                          |                            |                    |                     |                      |                     |                  |            |                   |                     |                     |            |                          |                    |                |                  |                     |                      |         |
|             |                   |                 |                       |                   |                       |                        |                          |                            |                    |                     |                      |                     |                  |            |                   |                     |                     |            |                          |                    |                |                  |                     |                      |         |
|             |                   |                 |                       |                   |                       |                        |                          |                            |                    |                     |                      |                     |                  |            |                   |                     |                     |            |                          |                    |                |                  |                     |                      |         |

| uted | Top Width (m): | Wetted Perimeter (m): | Area (m²): | Area correction (m <sup>2</sup> ): | Net Area (m²): | Discharge<br>(m³/sec): | Discharge correction (m³/sec): | Net Discharge (m³/sec): |
|------|----------------|-----------------------|------------|------------------------------------|----------------|------------------------|--------------------------------|-------------------------|
| Comp |                |                       |            |                                    |                |                        |                                |                         |

|                                |                   | Main data     |                   |               |              |   |
|--------------------------------|-------------------|---------------|-------------------|---------------|--------------|---|
| Location of Level Observations | Right Ban         | k Details     | Left Ban          | k Details     | Mean Reading | 1. Average velocity, V = Q/A =  |
|                                | Distance from CGL | Level Reading | Distance from CGL | Level Reading |              | 2. Max. velocity, V(max) =  |
| U/S Gauge Line:                |                   |               |                   |               |              | 3. Hydraulic mean depth, R = A/P =  4. Chezy, C=V/(RS) <sup>0.5</sup> = |
| Central Gauge Line:            |                   |               |                   |               |              | 5. Mannings, N=R <sup>1/6</sup> /C =                                    |
| D/S Gauge Line:                |                   |               |                   |               |              | 6. Average Depth = A/W =  |
| Slope:                         | Fall in meters:   |               |                   | Distance:     |              | 7. Where W=width of water surface                                       |
| Mean Slope:                    |                   |               |                   |               |              |   |

|  | orm |  |
|--|-----|--|
|  |     |  |

2. Class of roughness under which it falls.....

3. Every month or on each change a free hand sketch should be made of the configuration of the river, 500m upstream and downstream of the discharge site, Showing direction of general flow of the river and position of permanent and temporary gauges and other permanent mark and their distance from the C.L. Section.

Name

Signature of Observer

Signature of inspecting officer

Name Designation

Designation

#### Note:-

- Mean velocity (Cl. No. 18) will generally be velocity at 0.6 Depth. Where mean velocity is deducted from surface velocity, the co-efficient employed should be noted I remarks column. Unless proven specially, the co-efficient should be taken as 0.89.
- If no drift occurs, it has to be shown as NIL in column No. 23, the column is never to be left blank.
- Sum of area corrections due to unequal segments. Correction for each unequal segment=½ X (Dry distance of preceding/succeeding R.D. from water edge)X depth at the end Vertical.

#### Government of India Central Water Commission Daily Discharge Data

Month.....20......

#### Statement Showing details of First/ Second/ Third Ten Daily Discharge Observation

| River Site Code   |
|---|
| Position of Discharge Site  |
| Sounding taken with/weight used   |
| Velocity observed byat 0.6 depth/surface  Mode of discharge observation |
|   |
| Standard Gauge on Right/Left Bank                                       |
| R.L. of Zero of Gauge (G.T.S.)  |
| Date of its last checking   |

| DAY | TIME | OBSERAVATION No. | MEAN GAUGE (m) | Water Level w.r.t. M.S.L. (m) | DISCHARGE (Q) (m³/s) | Observed/Computed | AREA (A) | SURFACE SLOPE (S) | TOP WIDTH | WETTED PERIMETER | HYDROLIC RADIUS | VELOCITY | MANNING COEFFICIENT | GRADIENT | FALL | MODE CROSSING | METHOD VELOCITY | No. VERTICAL/FLOAT | VELOCITY MAX | WEATHER CONDITION | WIND VELOCITY | WIND DIR w.r.t. FLOW | REMARKS |
|-----|------|------------------|----------------|-------------------------------|----------------------|-------------------|----------|-------------------|-----------|------------------|-----------------|----------|---------------------|----------|------|---------------|-----------------|--------------------|--------------|-------------------|---------------|----------------------|---------|
| 1   | 2    | 3                | 4              | 5                             | 6                    | 7                 | 8        | 9                 | 10        | 11               | 12              | 13       | 14                  | 15       | 16   | 17            | 18              | 19                 | 20           | 21                | 22            | 23                   | 24      |
|     |      |                  |                |                               |                      |                   |          |                   |           |                  |                 |          |                     |          |      |               |                 |                    |              |                   |               |                      |         |
|     |      |                  |                |                               |                      |                   |          |                   |           |                  |                 |          |                     |          |      |               |                 |                    |              |                   |               |                      |         |
|     |      |                  |                |                               |                      |                   |          |                   |           |                  |                 |          |                     |          |      |               |                 |                    |              |                   |               |                      |         |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

#### Remarks :-

- ${\bf 1.} \ \ {\bf Actual} \ \ {\bf observed} \ \ {\bf discharges} \ \ {\bf to} \ \ {\bf be} \ \ {\bf entered} \ \ {\bf in} \ \ {\bf red} \ \ {\bf ink}.$
- 2. Tabular discharges to be entered in black ink.

| Signature of Observer | Signature of SDE | Executive Engineer       |
|-----------------------|------------------|--------------------------|
| Name                  | Sub- Division    | Division                 |
| Designation           |                  | Central Water Commission |
|                       |                  | /                        |

### Government of India Central Water Commission

|       | Month      | Stat          | ement showing Daily Gauge Reading |
|-------|------------|---------------|-----------------------------------|
| River |            | Site          | Code No                           |
|       | Zero of Ga | auge (G.T.S.) | Type of Site                      |

| Date | Gauge r<br>(m) | eading at   | C/G Line    | Water Le                                | vel (m) |      | River Water<br>Temperature | Atmospheric | Remarks of<br>Inspecting |    |
|------|----------------|-------------|-------------|---|---------|------|----------------------------|-------------|--------------------------|----|
|      | 0800<br>Hrs    | 1300<br>Hrs | 1800<br>Hrs | 0800   1300   1800  <br>Hrs   Hrs   Hrs |         | (°C) | Max.(° C)                  | Min.(° C)   | Officer                  |    |
| 1    | 2              | 3           | 4           | 5                                       | 6       | 7    | 8                          | 9           | 10                       | 11 |
|      |                |             |             |   |         |      |                            |             |                          |    |
|      |                |             |             |   |         |      |                            |             |                          |    |
|      |                |             |             |   |         |      |                            |             |                          |    |
|      |                |             |             |   |         |      |                            |             |                          |    |
|      |                |             |             |   |         |      |                            |             |                          |    |

Signature of Observer Name

Signature of SDE Sub-Division

Executive Engineer
Division /Designation
Central Water Commission

#### Government of India Central Water Commission

|                           | Month           | 20               |                  |      |
|---------------------------|-----------------|------------------|------------------|------|
| Statement showing details | of First/Second | d/Third Ten Dail | y Hourly Flood L | evel |

| River | River   |   |   |   | Site |   |   |   |   |       |    |    | Co | de |      |      |     |     | Zero | ero of Gauge (G.T.S.) |    |    |    |    |      |            |                       |
|-------|---|---|---|---|------|---|---|---|---|-------|----|----|----|----|------|------|-----|-----|------|-----------------------|----|----|----|----|------|------------|-----------------------|
|       |   |   |   |   |      |   |   |   |   |       |    |    |    | V  | Vate | r Le | vel | (m) |      |                       |    |    |    |    |      |            |                       |
| Date  |   |   |   |   |      |   |   |   |   | Hours |    |    |    |    |      | . ,  |     |     |      |                       |    |    |    |    |      | Remarks of |                       |
|       | 1   | 2 | 3 | 4 | 5    | 6 | 7 | 8 | 9 | 10    | 11 | 12 | 13 | 14 | 15   | 16   | 17  | 18  | 19   | 20                    | 21 | 22 | 23 | 24 | Max. | Min.       | Inspecting<br>Officer |
|       |   |   |   |   |      |   |   |   |   |       |    |    |    |    |      |      |     |     |      |                       |    |    |    |    |      |            |                       |
|       |   |   |   |   |      |   |   |   |   |       |    |    |    |    |      |      |     |     |      |                       |    |    |    |    |      |            |                       |
|       |   |   |   |   |      |   |   |   |   |       |    |    |    |    |      |      |     |     |      |                       |    |    |    |    |      |            |                       |
|       |   |   |   | 1 |      |   |   |   |   |       |    |    |    |    |      |      |     |     |      |                       |    |    |    |    |      |            |                       |
|       |   |   |   |   |      |   |   |   |   |       |    |    |    |    |      |      |     |     |      |                       |    |    |    |    |      |            |                       |
|       |   |   |   |   |      |   |   |   |   |       | _  |    |    |    |      |      |     |     |      |                       |    |    |    |    |      |            |                       |
|       |   |   |   |   |      |   |   |   |   |       |    |    |    |    |      |      |     |     |      |                       |    |    |    |    |      |            |                       |
|       |   |   |   |   |      |   |   |   |   |       |    |    |    |    |      |      |     |     |      |                       |    |    |    |    |      |            |                       |
|       |   |   |   |   |      |   |   |   |   |       |    |    |    |    |      |      |     |     |      |                       |    |    |    |    |      |            |                       |
| Name  | Signature of Observer Signature of SDE Executive Engineer  Name Sub-Division Division  Designation Central Water Commission |   |   |   |      |   |   |   |   |       |    |    |    |    |      |      |     |     |      |                       |    |    |    |    |      |            |                       |

# CWC/RD-5 Government of India Central Water Commission

|  | Month         | .20 Record of Ground Wate  | r Level |
|--|---------------|----------------------------|---------|
| River  | Site          |                            | Code No |
| Location of well(Village)                      | Approximate D | Distance from Central Line |         |
| Purpose for which well is used                 |               |                            |         |
| Elevation of reference point on the top of the |               |                            |         |
| Average Elevation of the well                  |               |                            |         |
| Elevation of the bed of well                   |               |                            |         |
| Geological features of the well                |               |                            |         |

| Date | Depth Below<br>Point | v Reference | Elevation of the well | Water level in | Temperatu<br>Water (°C) | re of Well | Condition of measurement | Remarks |  |
|------|----------------------|-------------|-----------------------|----------------|-------------------------|------------|--------------------------|---------|--|
|      | 0500 Hrs             | 0800 Hrs    | 0500 Hrs              | 0800 Hrs       | 0500 Hrs                | 0800 Hrs   |                          |         |  |
| 1    | 2                    | 3           | 4                     | 5              | 6                       | 7          | 8                        | 9       |  |
|      |                      |             |                       |                |                         |            |                          |         |  |
|      |                      |             |                       |                |                         |            |                          |         |  |
|      |                      |             |                       |                |                         |            |                          |         |  |
|      |                      |             |                       |                |                         |            |                          |         |  |
|      |                      |             |                       |                |                         |            |                          |         |  |
|      |                      |             |                       |                |                         |            |                          |         |  |
|      |                      |             |                       |                |                         |            |                          |         |  |
|      |                      |             |                       |                |                         |            |                          |         |  |

#### Monthly Average Water Level

- 1- Enter approximate symbol in column '8' according to the following description:-
  - (a) Heavy precipitation (Rain and/or Snow) since last measurement.
  - (b) Moderate precipitation (Rain and/or Snow) since last measurement.
  - (c) Slight or no precipitation (Rain and/or Snow) since last measurement.
- 2- Pond, ditches and depressions nearly filled with water.
- 3- Pond, ditches and depressions nearly dried up.
- 4- The ground is frozen.
- 5- Surface water may be have flowed into the well.
- 6- If the well has been in use, indicate the time interval (in hours) between the cessation of use are measurement in remarks column.
- 7- If pumping takes place in a nearly well indicate its distance, duration of pumping and approximate discharge in the remarks column.

Signature of Observer Signature of SDE अधिशासी अभियंता / Executive Engineer Name Sub-Division ........... Division Central Water Commission

### Government of India Central Water Commission

|   | Month | 20 | Record of Rainfall |
|---|-------|----|--------------------|
| River                                   | Site  |    | Code               |
| Type of Rain gauge: Ordinary/ Self-reco |       |    |                    |

| Date  | Rainfall at 20:30 hrs (mm) on the previous day | Rainfall at 08:30 hrs (mm) | Total Rainfall during the day (mm) | Cumulative Rainfall till date for the month (mm) | Cumulative<br>Rainfall for<br>the year (mm) | Remarks |
|-------|--|----------------------------|------------------------------------|--|---|---------|
| 1     | 2  | 3                          | 4                                  | 5  | 6   | 7       |
|       |  |                            |                                    |  |   |         |
|       |  |                            |                                    |  |   |         |
|       |  |                            |                                    |  |   |         |
|       |  |                            |                                    |  |   |         |
|       |  |                            |                                    |  |   |         |
|       |  |                            |                                    |  |   |         |
| Total |  |                            |                                    |  |   |         |

#### Total annual rainfall

| 1- | Till the end of previous month                | mm  |
|----|---|-----|
| 2- | Till the end of current month                 | mm. |
| 3- | Number of rainy days during the current month |     |

Signature of Observer Name Designation Signature of SDE Sub-Division

Executive Engineer
..... Division
Central Water Commission

#### CWC/R.D.-7

#### **Govt of India**

#### **Central Water Commission**

Daily Record of Suspended Sediment Analysis

| .Site                    | Site Code No  | Date  |    |
|--------------------------|---|---|----|
| Gauge Line/B             | ridge/Temporary Section   |   |    |
| Time                     | From  |   | to |
| n/Ropeway/Boat with or w | rithout O.B.E/Bridge/Wading                                     |   |    |
|                          |   |   |    |
| diment sampler used      |   |   |    |
|                          | Weather   |   |    |
|                          | Gauge Line/Bı Time n/Ropeway/Boat with or w diment sampler used | Gauge Line/Bridge/Temporary Section TimeFrom n/Ropeway/Boat with or without O.B.E/Bridge/Wading diment sampler used |    |

|     | Sampling Record         |                |                       |               |                        |             |                             |                              |                            |          | Sediment Analysis        |                                  |  |                    |                 |          |                          |                                  |                       |                    |                 |         |
|-----|-------------------------|----------------|-----------------------|---------------|------------------------|-------------|-----------------------------|------------------------------|----------------------------|----------|--------------------------|----------------------------------|--|--------------------|-----------------|----------|--------------------------|----------------------------------|-----------------------|--------------------|-----------------|---------|
|     | Ou seld (M)             |                |                       |               |                        |             |                             | Coarse Sediment Above 0.2 mm |                            |          |                          |                                  | Medium sediment bellow 0.2 mm and above 0.075 mm |                    |                 |          |                          |                                  |                       |                    |                 |         |
| No. | R.D.on sampling Section | Water Depth(M) | Sampling<br>Depth (M) | Velocity(m)/s | No.of Sampling bottels | ы отоир мо. | Volume of composite Samples | Group Discharge M³/s         | Group Run off 103 (Hect M) | Dish No. | Weight of empty dish(gm) | Weight<br>of dish + dry sediment | Weight of Sediment(g)                            | Concentration(g/l) | Load (Tons/Day) | Dish No. | Weight of empty dish(gm) | Weight<br>of dish + dry sediment | Weight of Sediment(g) | Concentration(g/l) | Load (Tons/Day) | Remarks |
| 1   | 2                       | 3              | 4                     | 5             | 6                      | 7           | 8                           | 9                            | 10                         | 11       | 12                       | 13                               | 14   | 15                 | 16              | 17       | 18                       | 19                               | 20                    | 21                 | 22              | 23      |
|     |                         |                |                       |               |                        |             |                             |                              |                            |          |                          |                                  |  |                    |                 |          |                          |                                  |                       |                    |                 |         |
|     |                         |                |                       |               |                        |             |                             |                              |                            |          |                          |                                  |  |                    |                 |          |                          |                                  |                       |                    |                 |         |
|     |                         |                |                       |               |                        |             |                             |                              |                            |          |                          |                                  |  |                    |                 |          |                          |                                  |                       |                    |                 |         |
|     |                         |                |                       |               |                        |             |                             |                              |                            |          |                          |                                  |  |                    |                 |          |                          |                                  |                       |                    |                 |         |
|     |                         |                |                       |               |                        |             |                             |                              |                            |          |                          |                                  |  |                    |                 |          |                          |                                  |                       |                    |                 |         |
|     |                         |                |                       |               |                        |             |                             |                              |                            |          |                          |                                  |  |                    |                 |          |                          |                                  |                       |                    |                 |         |
|     |                         |                |                       |               |                        |             |                             |                              |                            |          |                          |                                  |  |                    |                 |          |                          |                                  |                       |                    |                 |         |
|     |                         |                |                       |               |                        |             |                             |                              |                            |          |                          |                                  |  |                    |                 |          |                          |                                  |                       |                    |                 |         |

| 1 | 2                      | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
|---|------------------------|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|   |                        |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |                        |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |                        |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |                        |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |                        |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |                        |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |                        |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |                        |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |                        |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |                        |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   | Total                  |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   | Average                |   |   |   |   |   |   |   |    |    |    |    | •  |    |    |    |    |    |    |    |    |    |
|   | Weighted Concentration |   |   |   |   |   |   |   |    |    | •  |    |    |    |    |    |    |    |    |    |    |    |

|                                    | Total Load (Tones/day)    |
|------------------------------------|---------------------------|
| Weighted mean concentration(g/l) = | (Run off)×10 <sup>4</sup> |

| Fine Sediment                                   |                                       |                     |            |
|---|---------------------------------------|---------------------|------------|
| Concentration of Fine Sediment (bellow0.075 mm) | Dissolved Solid                       | Gauge and D         | ischarge   |
| Concentration of time Sediment (bellows.073 mm) | Dissolved Solid                       | Details             | M.K.S.Unit |
| Weight of Filter Paper (gm)                     | Weight of Empty Diph(gram)            | Initial Gauge       |            |
| Weight of Filter Paper (gm)                     | Weight of Empty Dish(gram)            | Final gauge         |            |
| Weight of Filter Daner I Dry Sediment           | Weight of Empty dish+ Dissolved solid | Average Gauge       |            |
| Weight of Filter Paper + Dry Sediment           | (Gm)                                  | Zero R.L.           |            |
| Mainht of Codingos                              | Weight of Discolused Colid/gray)      | Average Water level |            |
| Weight of Sediment                              | Weight of Dissolved Solid(gm)         | Discharge           |            |
| Consentration (see II)                          |                                       | Run Off Per Day     |            |
| Concentration(gm/l)                             | Concentration(g/l)                    | Average Velocity    |            |
| Load (Tons/Day)                                 | Concentration (PPM)                   |                     |            |

| Grade  | Concentration(g/l) | Load (Tons/Day) |  |
|--------|--------------------|-----------------|--|
| Coarse |                    |                 |  |
| Medium |                    |                 |  |
| Fine   |                    |                 |  |
| Total  |                    |                 |  |

| Signature of Observer | Asstt. Research Officer | Executive Engineer |
|-----------------------|-------------------------|--------------------|
| Name                  | Division                | Division           |
| Designation           |                         |                    |

#### CWC/RD-8 GOVT.OF INDIA CENTRAL WATER COMMISSION

| During the Month of         | ofdetails of suspended sediment for the First/Second/Third 10 days |
|-----------------------------|--|
| Site                        | Code No  |
| River                       | Rock and or soil type at Site                                      |
| division                    | Sub-Division   |
| Zero reduced level of gauge |  |

| Date             | Concentration of Medium sediment (g/l) |    |     |    |   |        | Tota<br>I | Average | Concentration of Medium sediment (g/l) |   |    |     |    |   | um | Total | Average | Concentration of fine sediment (g/l) | Concentration of Dissolved solid g/l | Average<br>Velocity<br>(m/s) |  |
|------------------|--|----|-----|----|---|--------|-----------|---------|--|---|----|-----|----|---|----|-------|---------|--------------------------------------|--------------------------------------|------------------------------|--|
|                  | I                                      | II | III | IV | v | V<br>I | VII       |         |  | I | II | III | IV | v | VI | VII   |         |                                      |                                      |                              |  |
|                  |  |    |     |    |   |        |           |         |  |   |    |     |    |   |    |       |         |                                      |                                      |                              |  |
|                  |  |    |     |    |   |        |           |         |  |   |    |     |    |   |    |       |         |                                      |                                      |                              |  |
|                  |  |    |     |    |   |        |           |         |  |   |    |     |    |   |    |       |         |                                      |                                      |                              |  |
|                  |  |    |     |    |   |        |           |         |  |   |    |     |    |   |    |       |         |                                      |                                      |                              |  |
|                  |  |    |     |    |   |        |           |         |  |   |    |     |    |   |    |       |         |                                      |                                      |                              |  |
|                  |  |    |     |    |   |        |           |         |  |   |    |     |    |   |    |       |         |                                      |                                      |                              |  |
|                  |  |    |     |    |   |        |           |         |  |   |    |     |    |   |    |       |         |                                      |                                      |                              |  |
| Total            |  |    |     |    |   |        |           |         |  |   |    |     |    |   |    |       |         |                                      |                                      |                              |  |
| Average          |  |    |     |    |   |        |           |         |  |   |    |     |    |   |    |       |         |                                      |                                      |                              |  |
| Monthly<br>Total |  |    |     |    |   |        |           |         |  |   |    |     |    |   |    |       |         |                                      |                                      |                              |  |
| Monthly<br>Avg   |  |    |     |    |   |        |           |         |  |   |    |     |    |   |    |       |         |                                      |                                      |                              |  |

#### Weight of Daily Suspended Sediment

|                   |       |                                |  | Coars    | e sediment | Mediu    | ım Sediment | Fine S   | Sediment | Total Sec | liment   |         |
|-------------------|-------|--------------------------------|--|----------|------------|----------|-------------|----------|----------|-----------|----------|---------|
| Date              | M.W.L | Discharge in m <sup>3</sup> /s | Run Off<br>in 10 <sup>3</sup><br>Hect. M | gram/lit | Tons/Day   | gram/lit | Tons/Day    | gram/lit | Tons/Day | gram/lit  | Tons/Day | Remarks |
| 1                 | 2     | 3                              | 4  | 5        | 6          | 7        | 8           | 9        | 10       | 11        | 12       | 13      |
|                   |       |                                |  |          |            |          |             |          |          |           |          |         |
|                   |       |                                |  |          |            |          |             |          |          |           |          |         |
|                   |       |                                |  |          |            |          |             |          |          |           |          |         |
|                   |       |                                |  |          |            |          |             |          |          |           |          |         |
|                   |       |                                |  |          |            |          |             |          |          |           |          |         |
|                   |       |                                |  |          |            |          |             |          |          |           |          |         |
|                   |       |                                |  |          |            |          |             |          |          |           |          |         |
|                   |       |                                |  |          |            |          |             |          |          |           |          |         |
|                   |       |                                |  |          |            |          |             |          |          |           |          |         |
|                   |       |                                |  |          |            |          |             |          |          |           |          |         |
| Total             |       |                                |  |          |            |          |             |          |          |           |          |         |
| Monthly.<br>Total |       |                                |  |          |            |          |             |          |          |           |          |         |
| Monthly.<br>Avg   |       |                                |  |          |            |          |             |          |          |           |          |         |
| Monthly.<br>Avg   |       |                                |  |          |            |          |             |          |          |           |          |         |

| Signature of observer |  | Executive Engineer |
|-----------------------|--|--------------------|
|                       | Asstt. Research Officer/Research Officer | Division           |
| Name                  | Division                                 |                    |
| Designation           |  |                    |

## Government of India Central Water Commission

Year.....

#### ABSTRACT OF SUSPENDED SEDIMENT LOAD DATA FOR THE YEAR

| River                      |                   | Site        | Code No |  |
|----------------------------|-------------------|-------------|---------|--|
|                            | Cros              | ss Section  |         |  |
| Rock and Soil type at site | Zero R.L. of Gaug | ge (G.T.S.) | m.      |  |

|       | rge<br>s)           |       |                        |       |      |                   |      |       |      | Sedim             | ent Loa | d in To | ons  |                   |      |       |      |                   |      |                  |         |
|-------|---------------------|-------|------------------------|-------|------|-------------------|------|-------|------|-------------------|---------|---------|------|-------------------|------|-------|------|-------------------|------|------------------|---------|
|       | Discharge<br>(m³/s) |       | tunoff<br>Ha.<br>nx10) |       | Co   | oarse             |      |       | M    | edium             |         |         | ſ    | ine               |      |       |      | Total             |      | npling           | (5      |
| Month | Mean                | Total | Mean                   | Total | Mean | Progressive Total | Mean | Total | Mean | Progressive Total | Mean    | Total   | Mean | Progressive Total | Mean | Total | Mean | Progressive Total | Mean | Mode of sampling | Remarks |
| 1     | 2                   | 4     | 5                      | 6     | 7    | 8                 | 9    | 10    | 11   | 12                | 13      | 14      | 15   | 16                | 17   | 18    | 19   | 20                | 21   | 22               | 23      |
|       |                     |       |                        |       |      |                   |      |       |      |                   |         |         |      |                   |      |       |      |                   |      |                  |         |
|       |                     |       |                        |       |      |                   |      |       |      |                   |         |         |      |                   |      |       |      |                   |      |                  |         |
|       |                     |       |                        |       |      |                   |      |       |      |                   |         |         |      |                   |      |       |      |                   |      |                  |         |
|       |                     |       |                        |       |      |                   |      |       |      |                   |         |         |      |                   |      |       |      |                   |      |                  |         |
|       |                     |       |                        |       |      |                   |      |       |      |                   |         |         |      |                   |      |       |      |                   |      |                  |         |
|       |                     |       |                        |       |      |                   |      |       |      |                   |         |         |      |                   |      |       |      |                   |      |                  |         |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

| Signature of Observer | Asstt. Research Officer | Executive Engineer |
|-----------------------|-------------------------|--------------------|
| Name                  | Division                | Division           |
| Designation           |                         |                    |

#### **Government of India**

#### **Central Water Commission**

#### **MEAN DIAMETER OF SEDIMENT PARTICLES**

Below 0.6 mm. dia.)

IMPORTANT:-This Form is to be used alone when the percentage of particles above 0.6 mm is less than or equal to 5.0 and with Form CWC/RD-11 if the percentage exceeds 5.0.

| •         | O        |                              |  |
|-----------|----------|------------------------------|--|
| River     | Tempe    | ature of water in Siltometer |  |
| Site      | Code No  | Field Sample No              |  |
| Date of S | Sampling | Laboratory Sample No         |  |
| Date of A | Analysis |                              |  |

|                 | EXPERIMI                   | ENTAL VALUES                      |                         |                 | -INTERPOLATED VALUES      |                                   |                               |  |  |  |
|-----------------|----------------------------|-----------------------------------|-------------------------|-----------------|---------------------------|-----------------------------------|-------------------------------|--|--|--|
| Diameter in mm. | Actual<br>Volume<br>(C.C.) | Actual<br>Percentage by<br>Weight | Summation<br>Percentage | Diameter in mm. | Summation<br>Reading (=S) | Distribution Value<br>Percentages | Mean Diameters<br>Plotted mm. |  |  |  |
|                 |                            |                                   |                         | 0.06            |                           |                                   |                               |  |  |  |
|                 |                            |                                   |                         | 0.08            |                           |                                   | 0.07                          |  |  |  |
|                 |                            |                                   |                         | 0.10            |                           |                                   | 0.09                          |  |  |  |
|                 |                            |                                   |                         | 0.12            |                           |                                   | 0.11                          |  |  |  |
|                 |                            |                                   |                         | 0.14            |                           |                                   | 0.13                          |  |  |  |
|                 |                            |                                   |                         | 0.16            |                           |                                   | 0.15                          |  |  |  |
|                 |                            |                                   |                         | 0.18            |                           |                                   | 0.17                          |  |  |  |
|                 |                            |                                   |                         | 0.20            |                           |                                   | 0.19                          |  |  |  |
|                 |                            |                                   |                         | 0.22            |                           |                                   | 0.21                          |  |  |  |
|                 |                            |                                   |                         | 0.24            |                           |                                   | 0.23                          |  |  |  |
|                 |                            |                                   |                         | 0.26            |                           |                                   | 0.25                          |  |  |  |
|                 |                            |                                   |                         | 0.28            |                           |                                   | 0.27                          |  |  |  |
|                 |                            |                                   |                         | 0.30            |                           |                                   | 0.29                          |  |  |  |
|                 |                            |                                   |                         | 0.32            |                           |                                   | 0.31                          |  |  |  |
|                 |                            |                                   |                         | 0.34            |                           |                                   | 0.33                          |  |  |  |
|                 |                            |                                   |                         | 0.36            |                           |                                   | 0.35                          |  |  |  |
|                 |                            |                                   |                         | 0.38            |                           |                                   | 0.37                          |  |  |  |
|                 |                            |                                   |                         | 0.40            |                           |                                   | 0.39                          |  |  |  |

|       | 0.42 | 0.41 |
|-------|------|------|
|       | 0.44 | 0.43 |
|       | 0.46 | 0.45 |
|       | 0.48 | 0.47 |
|       | 0.50 | 0.49 |
|       | 0.52 | 0.51 |
|       | 0.54 | 0.53 |
|       | 0.56 | 0.55 |
|       | 0.58 | 0.57 |
|       | 0.60 | 0.59 |
|       |      |      |
| TOTAL |      |      |

Quantity Sieved = Quantity below 0.6 = Initial Weight W1 of portion put in Siltometer) W2 Final Weight Loss  $(W_1-W_2)$ % above 0.6 mm. = (Y) 1. Total of 'S' Column = (T) % 0.2-0.6 mm. = 2. 0.61+0.0019(Y) = % 0.2-0.6 mm. 3 0.0002 T = % below 0.06 mm = (P) 0.0004 P = 50% Diameter 5. Mean Diameter =(2)-(1)-(4)

| Signature of Analyst | Assistant Research Officer    | <b>Executive Engineer</b> |
|----------------------|-------------------------------|---------------------------|
| Name                 |                               | Division                  |
| Designation          | Water Quality Research Labora | atory-2                   |
|                      | Division                      |                           |

#### **Government of India**

#### **Central Water Commission**

#### **MEAN DIAMETER OF SEDIMENT PARTICLES**

(Below 0.6 mm dia.)

#### **IMPORTANT: -**

This form is to be used as a supplement to Form No. CWC/RD-10 and only when the percentage of particles above 0.6 mm exceed 5.0. The summation curve in a case is to be drawn on a compressed scale as well as on ordinary scale.

| River                | Cross Section No R.D R.D |
|----------------------|--------------------------|
| SiteCode No          | Field No                 |
| Laboratory Sample No |                          |

| <b>Experimental Values</b> |                         |                   |                           | Interpolate                         | d Values          |                             |                                     | ı              | Result of Slope Analysis |                        |  |  |
|----------------------------|-------------------------|-------------------|---------------------------|-------------------------------------|-------------------|-----------------------------|-------------------------------------|----------------|--------------------------|------------------------|--|--|
| Diameter<br>in mm          | Summation<br>Percentage | Diameter<br>in mm | Summation<br>Reading (=S) | Distribution<br>Value<br>Percentage | Diameter<br>in mm | ) Summation<br>Reading (=S) | Distribution<br>Value<br>Percentage | Aperture in mm | Quantity retained gms.   | Retained<br>Percentage |  |  |
| 0.1                        |                         | 0.1               |                           |                                     |                   |                             |                                     |                |                          |                        |  |  |
| 0.2                        |                         | 0.2               |                           |                                     |                   |                             |                                     |                |                          |                        |  |  |
| 0.3                        |                         | 0.3               |                           |                                     |                   |                             |                                     |                |                          |                        |  |  |
| 0.4                        |                         | 0.4               |                           |                                     |                   |                             |                                     |                |                          |                        |  |  |
| 0.5                        |                         | 0.5               |                           |                                     |                   |                             |                                     |                |                          |                        |  |  |
| 0.6                        |                         | 0.6               |                           |                                     |                   |                             |                                     |                |                          |                        |  |  |
| 1.0                        |                         | 0.7               |                           |                                     |                   |                             |                                     |                |                          |                        |  |  |
| 1.5                        |                         | 0.8               |                           |                                     |                   |                             |                                     |                |                          |                        |  |  |
| 2.0                        |                         | 0.9               |                           |                                     |                   |                             |                                     |                | _                        |                        |  |  |
| 2.5                        |                         | 1.0               |                           |                                     |                   |                             |                                     |                |                          |                        |  |  |

| 3.0 | 1.1 |             |  |
|-----|-----|-------------|--|
| 3.5 | 1.2 |             |  |
| 4.0 | 1.3 |             |  |
| 4.8 | 1.4 |             |  |
|     | 1.5 |             |  |
|     | 1.6 |             |  |
|     | 1.7 |             |  |
|     | 1.8 |             |  |
|     | 1.9 | 4.8         |  |
|     | 2.0 | 4.0         |  |
|     | 2.1 | 3.5         |  |
|     | 2.2 | 3.0         |  |
|     | 2.3 | 2.5         |  |
|     | 2.4 | 2.0         |  |
|     | 2.5 | 1.5         |  |
|     | 2.6 | 1.0         |  |
|     | 2.7 | 0.6         |  |
|     | 2.8 | Passing 0.6 |  |
|     | 2.9 |             |  |
|     | 3.0 |             |  |
|     | 3.1 | Total       |  |
|     | 3.2 |             |  |
|     | 3.3 |             |  |
|     | 3.4 |             |  |
|     | 3.5 |             |  |
|     | 3.6 |             |  |
|     | 3.7 |             |  |
|     | 3.8 |             |  |
|     | 3.9 |             |  |
|     | 4.0 |             |  |
|     | 4.1 |             |  |
|     |     |             |  |

| 4.3 |  |  |  |
|-----|--|--|--|
| 4.4 |  |  |  |
| 4.5 |  |  |  |
| 4.6 |  |  |  |
| 4.7 |  |  |  |
| 4.8 |  |  |  |

1. Total of 'S' column (=T) =

2. Highest Diameter + 0.05 (=A) =

3. 0.0001 T (=B) =

4. Mean Diameter (=A-B) =

Designation

| Signature of Analysis |                          | Executive Engineer |
|-----------------------|--------------------------|--------------------|
| Name                  | Signature of A.R.O./R.O. | Division           |

#### **Government of India**

#### **Central Water Commission**

#### **RESULTS OF ANALYSIS OF BED MATERIAL**

|       | 11230213 01 7111711 | 21313 OI DED IV |                                    |
|-------|---------------------|-----------------|------------------------------------|
| River | Site                | Code No.        | <br>Observation Section (CL/US/DS) |

|        |                       |   |          |            |                   |                      | Date o       | of the Sam   | ple Collecte      | d                   |                     |                      |                       |                      | (                        | Gener               | al data             | of the          | e River       |                  |                |         |
|--------|-----------------------|---|----------|------------|-------------------|----------------------|--------------|--------------|-------------------|---------------------|---------------------|----------------------|-----------------------|----------------------|--------------------------|---------------------|---------------------|-----------------|---------------|------------------|----------------|---------|
|        |                       |   | R.<br>D. | R.L.<br>of | R.L.<br>of<br>Bed | W.L.(GTS)<br>of the  | Depth<br>of  | Width<br>(m) | Velocity<br>(m/s) | Discharge<br>(m3/s) | C                   | ed Matei<br>ompositi | on                    |                      |                          |                     |                     |                 |               | l Mate<br>nposit |                |         |
| SI.No. | Date of<br>Collection |   |          | Dry<br>Bed | Level             | sampling<br>depth(m) | Water<br>(m) |              |                   |                     | Max<br>Size<br>(mm) | Min.<br>Size<br>(mm) | Mean.<br>Size<br>(mm) | Wetted perimeter (m) | Hydraulic mean depth (m) | Mean Velocity (m/s) | Surface Water Slope | Discharge(m3/s) | Max. Size(mm) | Min. Size(mm)    | Mean. Size(mm) | Remarks |
| 1      | 2                     | 3 | 4        | 5          | 6                 | 7                    | 8            | 9            | 10                | 11                  | 12                  | 13                   | 14                    | 15                   | 16                       | 17                  | 18                  | 19              | 20            | 21               | 22             | 23      |
|        | _                     |   | ·        |            |                   | ,                    |              |              |                   |                     |                     |                      |                       |                      |                          |                     | -10                 | -13             |               |                  |                |         |
|        |                       |   |          |            |                   |                      |              |              |                   |                     |                     |                      |                       |                      |                          |                     |                     |                 |               |                  |                |         |
|        |                       |   |          |            |                   |                      |              |              |                   |                     |                     |                      |                       |                      |                          |                     |                     |                 |               |                  |                |         |
|        |                       |   |          |            |                   |                      |              |              |                   |                     |                     |                      |                       |                      |                          |                     |                     |                 |               |                  |                |         |
|        |                       |   |          |            |                   |                      |              |              |                   |                     |                     |                      |                       |                      |                          |                     |                     |                 |               |                  |                |         |
|        |                       |   |          |            |                   |                      |              |              |                   |                     |                     |                      |                       |                      |                          |                     |                     |                 |               |                  |                |         |
|        |                       |   |          |            |                   |                      |              |              |                   |                     |                     |                      |                       |                      |                          |                     |                     |                 |               |                  |                |         |
|        |                       |   |          |            |                   |                      |              |              |                   |                     |                     |                      |                       |                      |                          |                     |                     |                 |               |                  |                |         |
|        |                       |   |          |            |                   |                      |              |              |                   |                     |                     |                      |                       |                      |                          |                     |                     |                 |               |                  |                |         |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

| Signature of Lab Assistant/Analysist | Signature of A.R.O./R.O. | Signature of Executive Engineer |
|--------------------------------------|--------------------------|---------------------------------|
| Name                                 | Name                     | Division                        |
| Designation                          |                          |                                 |

## Government of India CENTRAL WATER COMMISSION

#### **Vertical Velocity and Sediment Distribution Experiment**

| River             | Site           | Code No           | )        |                     |          |                     |         |
|-------------------|----------------|-------------------|----------|---------------------|----------|---------------------|---------|
| Date              | Time From      | To                |          |                     |          |                     |         |
| Experiment No     | Section and R. | DWater            | Depth    |                     |          |                     |         |
| Water Level Begin | nning End      | lMean             | Dischar  | ge                  |          |                     |         |
|                   |                |                   |          |                     |          |                     |         |
|                   |                |                   | Coarse   | Sediment            | Medium   | Sediment            |         |
| Sampling point    | Sampling depth | Velocity<br>(m/s) | Total(g) | Concentration (g/l) | Total(g) | Concentration (g/l) | Remarks |
| 1                 | 2              | 3                 | 4        | 5                   | 6        | 7                   | 8       |
| Surface           |                |                   |          |                     |          |                     |         |
| 0.1 D             |                |                   |          |                     |          |                     |         |
| 0.2 D             |                |                   |          |                     |          |                     |         |
| 0.3 D             |                |                   |          |                     |          |                     |         |
| 0.4 D             |                |                   |          |                     |          |                     |         |
| 0.5 D             |                |                   |          |                     |          |                     |         |
| 0.6 D             |                |                   |          |                     |          |                     |         |
| 0.7 D             |                |                   |          |                     |          |                     |         |
| 0.8 D             |                |                   |          |                     |          |                     |         |
| 0.9 D             |                |                   |          |                     |          |                     |         |
| Total             |                |                   |          |                     |          |                     |         |
| Mean              |                |                   |          |                     |          |                     |         |
| Max.              |                |                   |          |                     |          |                     |         |
| Min.              |                |                   |          |                     |          |                     |         |
|                   |                |                   |          |                     |          |                     |         |

NoteTotal- Sum of values at all decs-depth+1/2 the value of water surface

Mean:

Total

10

| Summary:   |                   |                    |
|--|-------------------|--------------------|
| Mean velocity by graphical integrative method (V)                    | m/s               |                    |
| 2. Mean velocity (V) /occurred atdepth below water s                 | urface.           |                    |
| 3. Ratio of mean velocity(V) to the surface velocity                 |                   |                    |
| 4. Ratio of mean velocity to velocity at 0.6 depth.                  |                   |                    |
| 5. Mean sediment concentration by graphical integration method: -    |                   |                    |
| (i)Coarse sediment   |                   |                    |
| (ii)Medium sediment  |                   |                    |
| 6.Mean Sediment concentration occurred at:                           |                   |                    |
| (i)Coarse sediment   |                   |                    |
| (ii)Medium sediment  |                   |                    |
| 7. Ratio of mean sediment concentration to sediment concentration at | 0.6 depth         |                    |
| (i) Coarse sediment  |                   |                    |
| (i) Medium sediment  |                   |                    |
|  |                   |                    |
|  |                   |                    |
|  |                   |                    |
| Circulations of Observer   | Circulture C.D.E. | Evenutive Engineer |
| Signature of Observer  | Signature S.D.E.  | Executive Engineer |
| Name   | Sub Division      | Division           |
| Designation  |                   |                    |

## C.W.C/ R.D.-14 Government of India Central Water Commission

Physical & Chemical Specialties of River/Well Water Samples Pollution Study of Well & River at Central Line

| Pollut | tion Study o      | of Well 8 | k River | Water Sampl | les colle | cted at | t C/L   |             |               |                  |                     |                |   |                        | well             | le)                 | - C/L                 | oint                    | he river                      |                 |
|--------|-------------------|-----------|---------|-------------|-----------|---------|---------|-------------|---------------|------------------|---------------------|----------------|---|------------------------|------------------|---------------------|-----------------------|-------------------------|-------------------------------|-----------------|
| SI. No | Lab Sample<br>No. | River     | Site    | Situation   | Date      | Time    | Weather | Water Color | Odor of Water | Temp in degree C | Discharge in m3/sec | Volume in Lit. | Н | Conductivity<br>mho/cm | Water Level in w | Datum Level of Well | Distance of well from | Depth of sampling Point | Mean Water Level of the river | Date of receipt |
|        |                   |           |         | U/S         |           |         |         |             |               |                  |                     |                |   |                        |                  |                     |                       |                         |                               |                 |
|        |                   |           |         | D/S         |           |         |         |             |               |                  |                     |                |   |                        |                  |                     |                       |                         |                               |                 |
|        |                   |           |         | C/L         |           |         |         |             |               |                  |                     |                |   |                        |                  |                     |                       |                         |                               |                 |
|        |                   |           |         | Well        |           |         |         |             |               |                  |                     |                |   |                        |                  |                     |                       |                         |                               |                 |

Signature of Senior Research Asstt/Junior Engineer/ Gauge Asstt

Name of Discharge Site

#### C.W.C/ R.D.-15 Government of India Central Water Commission

| DIVISION  |
|---|
| RESULT OF DISSOLVED OXYZEN AND BIO-CHEMICAL OXYGEN DEMAND EXPERIMENT  |
| River Site  |
| Type of Sampler used for collecting data for Dissolved Oxygen / B.D.O. Experiment Is sampler in working order |

|         |         | tion                        |              |           | degree                  |      | s to                                       | Q                                 |            |                   |                | ım<br>ım<br>dization  | Dissol                  | ved O   | xygen /          | Biochemi        | ical O               | xygen  | Dema      | and (mg/li       | itre)   |
|---------|---------|-----------------------------|--------------|-----------|-------------------------|------|--|-----------------------------------|------------|-------------------|----------------|---|-------------------------|---------|------------------|-----------------|----------------------|--------|-----------|------------------|---------|
| SI. No. | Lab.No. | Date of sampling collection | Time in HRs. | Situation | River Water Temp. in de | R.D. | Date of sending samples to divisional Lab. | Discharge in m <sup>3</sup> / sec | Depth in m | Velocity in m/sec | Sampling Depth | Strength of Potassium<br>Dichromate and Sodium<br>Hydrosulphate for standardization | Date of Standardization | on site | Before Heat Boat | After heat boat | concentration if any | (I/Bm) | (ton/day) | (BOD Bottle no.) | Remarks |
| 1       | 2       | 3                           | 4            | 5         | 6                       | 7    | 8  | 9                                 | 10         | 11                | 12             | 13  | 14                      | 15      | 16               | 17              | 18                   | 19     | 20        | 21               | 22      |
|         |         |                             |              |           |                         |      |  |                                   |            |                   |                |   |                         |         |                  |                 |                      |        |           |                  |         |
|         |         |                             |              |           |                         |      |  |                                   |            |                   |                |   |                         |         |                  |                 |                      |        |           |                  |         |
|         |         |                             |              |           |                         |      |  |                                   |            |                   |                |   |                         |         |                  |                 |                      |        |           |                  |         |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |

| Signature of Observer |  |                    |
|-----------------------|--|--------------------|
| Name                  | Asstt. Research Officer/Research Officer | Executive Engineer |
| Post                  | Division .                               | Division           |

## Government of India Central Water Commission

#### INSPECTION REPORT

|     | (Please do not leave any item blank. Fill up the form completely indicating N.A. against items not applicable) |  |
|-----|--|--|
| Riv | verDateDate  |  |
| 1-  | FromTo Period of present inspection: By When was this site last inspected and by whom?                         |  |
|     | GAUGE AND DISCHARGE OBSERVATION  |  |
| 3-  | Type of navigational equipment (Boat/Motor Launch/OBE/Jet Boat etc.) in use and its condition                  |  |
| 4-  | - Mention if sufficient number f life buoys, life jackets, oars etc. are provided.                             |  |
| 5-  | - Type of engine, if any and its condition.  |  |
| 6-  | Total running hours of the engine.   |  |
| 7-  | Date of change of gear oil.  |  |
| 8-  | Verify log book and fuel consumption.  |  |
| 9-  | Comment on condition and performance of the following.   |  |
|     | (a) Stop Watch   |  |
|     | (b) Sounding rod   |  |
|     | (c) Wading rod   |  |
|     | (d) Suspension equipment   |  |
|     | (e) Tape   |  |
|     | (f)Other scientific and mathematical instruments   |  |
| 10- | Leveling operation-  |  |

ı.

- (a) Level No.
- (b) Check permanent adjustment and state the result.
- (c) Check zero level of the gauge and state the result
- 11- Is there standard bench mark available within easy reach?
- 12- When the site B.M. was last checked with Musto type B.M.?
- 13- Type of river Gauges (wooden/concrete/steel/enamel plate/vertical/inclined/permanent/temporary etc.) and their condition.
- 14- Describe the river condition at site (Please indicate the number of channels, prevailing flow conditions including overflow of banks, river morphology, erosion problems, if any, etc.)
- 15- Describe method of segmentation
- 16- If pivot-point lay out is existing, has it been checked for the correctness? If yes, when and by whom?
- 17- If a cable way or cradle exists? Indicate its condition.
- 18- No. of current meter, make and its rating equation.
- 19- General condition (please indicate if the current meter and its accessories are in working condition without any damages)
- 20- Can the observer handle it efficiently?
- 21- When was it last re-rated?
- 22- Check spin before and after use and record result.
- 23- No. of check meter, make and its rating equation.
- 24- Mention the result of complete joint observation with both meters and record result if done during the inspection and enclose both discharge observations.
- 25- Possible reasons for the difference in two results and remedies suggested.
- 26- Submit a statement of daily gauge, discharge and value of 'c' 's' and 'n' (manning) for the last ten days and comment on the data with detailed reasons for variation, if any.

#### II. FIELD SEDIMENT OBSERATION AND ANALYSIS.

- 27- Type of suspended sampler used and its condition.
- 28- Whether the samples are connected from 0.6 D? if not, state the sampling point and reason for non-collection of samples according to the prescribed norms.
- 29- Describe the arrangement for keeping the samples in the boat and the carriage of samples to the laboratory.

31- Distance between the site and silt laboratory. 32- Is the laboratory kept neat and in proper order? 33- Check all the instruments in the lab and give your comments, if any. (a) Physical balance (b) Chemical balance (c) Meter (d)Weights (d) Other instruments 34- Is laboratory fully equipped? If not, mention the apparatus required. 35- Has any special experiment been conducted? If so, state the nature and number of experiments conducted and suggestions for improvement, if any. 36- Has bed-material survey been conducted at the site? If so, state position and number of samples collected during the month. 37- Is the bed material sampler in working order? III. WATER QUALITY WORK 38- Number of sampling sections and their location. 39- Number of samples collected from each section and exact position of sampling (width-wise and depth-wise) 40- No. of tests conducted at site and the comments of the inspecting officer thereon. 41- Number of samples sent to Division/Circle laboratory and purpose thereof. IV RAIN GAUGE 42- Type of rain gauges and their conditions. 43- Whether the rain gauges are installed as per prescribed norms (please indicate if the site is free from obstructions.) 44- Check the working of the self-recording rain gauge.

30- Make joint observation with the observer and record results.

**WIRELESS STATION** 

- 45- Mention the type and condition of wireless et at site.46- Mention the condition of the building and its surroundings.47- Condition of the battery in use.
- 48- Condition of the generator, if any.
- 49- Condition of the mast and antenna.

#### **VI GENERAL**

- 50- Have the points noted in the last inspection report fully attended?
- 51- Have the data in relevant formats been sent by the JE/RA promptly and regularly? Please indicate the action taken in cases of delay.
- 52- Examine all records maintained at site (including attendance register) and point out shortcomings.
- 53- General remarks and suggestions.

Signature of Junior EngineerSignature of Asst ResearchSignature of inspecting officerNameNameNameDesignationDesignationDesignationDateDateDate