

**MOST IMMEDIATE**  
**PARLIAMENT QUESTION/COURT CASES**

No.H-11018/2/2015/-E.IV/ 576  
Government of India  
Central Water Commission  
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Room No.303, Sewa Bhawan,  
R.K.Puram, New Delhi-110066

Dated the 10<sup>th</sup> December, 2015.


Subject: **Fulfillment of assurance given in Rajya Sabha 2015- Unstarred Q.No.208**  
**dated 24.4.2015 raised by Smt. Vandana Chavan, M.P. regarding**  
**"implementation of National Litigation Policy".**

Please find enclosed herewith a copy of Parliament Cell, CWC letter No.CWC/TC-PC/PA/2015/1226, dt. 23.11.2015 along with MOWR RD &GR's O.M. No. H-11012/03/2015-Estt.I. dated 27.11.15 and copy of Department of Legal Affairs, Judicial Section's letter No.3(12)/2015-Judl, dt. Dated 4<sup>th</sup> November, 2015 on the above mentioned subject.

It is requested to furnish the below requisite information by **11<sup>th</sup> December, 2015 positively:**

S.NO.	<b><u>RAJYA SABHA UNSTARRED Q.NO.208</u></b> <b><u>For 24.4.2015 raised by Smt. Vandana Chavan, MP, regarding</u></b> <b><u>"implementation of National Litigation Policy".</u></b>
a)	The steps taken by Government towards implementation of National Litigation Policy;
b)	The data pertaining to number of cases where Government is a litigant pending before different courts, Department-wise including duration of pendency and current stage of the cases;
c)	The steps taken by Government to encourage settlement via ADR by Government Departments;
d)	The number of cases where action has been taken by Government Departments during the notice period u/s 80 of CPC; and
e)	Whether Government would create a comprehensive database on pendency of cases?

Encls: As above.

  
( AJAY GAIROLA )  
Under Secretary

To:

1. The Secretary, CWC/Director(Admn.)/(E.I)/(E.II).
2. US/SO, E.I/E.II/E.III/E.V/E.VI/E.VII/E.VIII/E.IX/E.X/E.XI/Estt.XII/E.XIII Sections, CWC.
3. Director (RD) Dte. CWC.
4. SE, Planning Circle, CWC, Faridabad.
5. All the Chief Engineers, Field offices of CWC.

भारत सरकार  
Government of India  
केन्द्रीय जल आयोग  
Central Water Commission  
तकनीकी समन्वय निदेशालय  
Technical Coordination Directorate  
संसद सेल  
Parliament Cell



382/Dia(A)  
23/11/15

संख्या: CWC/TC-PC/ PA /2015/1226

Date: 23/11/2015

To,

The Director (Administration),  
Room No. 413(S),  
CWC, Sewa Bhawan.  
New Delhi.

**Sub:- Fulfillment of assurance given in Rajya Sabha 2015- Unstarred Q.No. 208 dated 24.04.2015 raised by Smt. Vandana Chavan, M.P. regarding "Implementation of National Litigation Policy".**

Please find enclosed herewith letter No. H-11012/03/2015-Estt.I dated 12.11.2015 received from MoWR, RD&GR along with a copy of O.M. No. 03(12)/2015-Judl. Dated 04.11.2015 on the subject mentioned above. It is requested that the requisite Material/Information may kindly be furnished directly to the Ministry of Water Resources, River Development & Ganga Rejuvenation with intimation to this office.

ETV  
Secy. I Secy. II Dte.  
3458  
26.11.15

Encl:-As above.

Yours faithfully

V.S. Rajput  
23/11/15

(V.S. Rajput)  
A.D.-II  
T.C. Dte.

375/JS (E.4)/15  
24/11/15

Ma  
23.11.15

SO (E.4)  
JL  
23/11

26/11/15

J. AK.

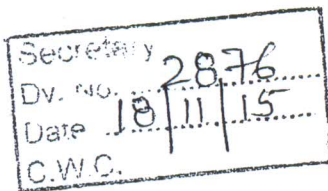
Immediate please

JS (E.4)  
23/11

PARLIAMENT QUESTION/COURT CASES

No.H-11012/03/2015-Estt.I  
Ministry of Water Resources  
Government of India  
Establishment – I Section

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cc PC  
588  
18/11/15

Shram Shakti Bhawan, Rafi Marg,  
New Delhi, 27<sup>th</sup> November, 2015.

OFFICE MEMORANDUM

**Sub: Assurance to the Rajya Sabha USQ No. 208 for reply on 24.04.2015 raised by Smt. Vandana Chavan, M.P. regarding "implementation of National Litigation Policy".**

The undersigned is to forward herewith M/o Law & Justice's reference No. 3(12)/2015-Judl dated 4<sup>th</sup> November, 2015 on the above mentioned subject and to request all the concerned SMDs/Organization to furnish the requisite information(both in hard and soft copy) immediately to this Section. It is requested that soft copy may please be furnished to e-mail ID [eone-mowr@nic.in](mailto:eone-mowr@nic.in).

Encl: As Above.

Sey, CWC

Dir (TC)

28  
18/11

3 A (S)

5 A (S)

To:

- 1 All Sections/Units/ Desks of MoWR, RD & GR
- 2 Secretary, CWC, Sewa Bhawan, R.K. Puram, New Delhi-110066.
- 3 The Chairman, Brahmaputra Board, Basistha, Guwahati-781029.
- 4 The Chairman, Ganga Flood Control Commission, Sinchai Bhawan, Patna-800015.
- 5 The General Manager, Farakka Barrage Project, P.O.-Farakka Barrage, Distt-Murshidabad-742212(West Bengal)
- 6 The Director, National Institute of Hydrology, Jalvigyan Bhawan, Roorkee-247667( UK)

(Narendra Singh)

Under Secretary to the Govt. of India  
Tel: 23716928



- 7 Adesh Kumar, General Manager(L&A), NPCC Ltd. 30-31, Raja House, Nehru Place, New Delhi-110019
- 8 The Director, North Eastern Regional Institute of Water and Land Management, Dolabari, Kaliabhomara, Tezpur, Sonitpur, Assam-784027.
- 9 The CMD, WAPCOS Ltd. 26 Kailash, 5<sup>th</sup> Floor, Kasturba Gandhi Marg, New Delhi-110001.
- 10 The Chief Administrative Officer, Liaison Officer (Legal Unit), Central Water and Power Research Station, Khadakwasla, Pune-411024
- 11 The Member Secretary, Upper Yamuna River Board, West Block-I, Ground Floor, Wing No.4, R.K. Puram, New Delhi-110066
- 12 The Chief Engineer & Chairman, Tungabhadra Board, P.O. Tungabhadra Dam, Taluk Hospet, District Bellary, Karnataka-583225.
- 13 The Secretary, Sardar Sarovar Construction Advisory Committee, A-Block, 4<sup>th</sup> Floor, Narmada Bhawan, Indira Avenue, Vadodara-390001
- 14 The Member, Narmada Control Authority, Narmada Sadan, Sector-B, Scheme No. 74, Vijay Nagar, Indore-452010(MP)
- 15 The Director General, National Water Development Agency, 18-20, Community Centre, Saket, New Delhi-110017.
- 16 The Member Secretary, Central Ground Water Authority, West Block-2, Sector-1, R.K. Puram, New Delhi-110066.
- 17 The Chairman, Central Ground Water Board, Jamnagar House, Man Singh Road, New Delhi-110011.
- 18 The Chief Engineer, Betwa River Board, Nandanpura, Jhansi-284003.
- 19 The Secretary, Bansagar Control Board, Bansagar Colony, Rewa (Madhya Pradesh)-486005.
- 20 The Director, Central Soil & Materials Research Station, Olof Palme Marg, Hauz Khas, New Delhi-110016.
- 21 NIC for uploading this OM on the Ministry's web site.



(Narendra Singh)

Under Secretary to the Govt. of India

Tel: 23716928

MOST IMMEDIATE  
PARLIAMENT MATTER



No. 3 (12)/2015-Judl  
Government of India  
DEPARTMENT OF LEGAL AFFAIRS  
-(Judicial Section)-  
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Shastri Bhavan, New Delhi.  
Dated 4 November 2015.

To,

1. Secretaries of all Ministries/ Departments of the Government of India as per list attached.
2. Chief Secretaries of all State Governments/ Administrators of UTs as per list attached.
3. Registrar of Supreme Court.
4. Registrars of all High Courts as per list attached.

*L*  
*copy*  
Sub:- Assurance to the Rajya Sabha USQ No. 208 for reply on 24.04.2015 raised by Smt. Vandana Chavan, MP, regarding "Implementation of National Litigation Policy".

Sir/ Madam,

I am directed to say that the Rajya Sabha unstarred question no. 208 raised by Smt. Vandana Chavan, MP, regarding "Implementation of National Litigation Policy" came up for reply in the Upper House on 24.04.2015 and became an Assurance. The text of the question reads as under:-

Will the Minister of LAW AND JUSTICE be pleased to state:

- (M) as per*  
*CPD*  
*W*  
*(B. II)*  
*U*  
*TR*  
*Plan*
- (a) the steps taken by Government towards implementation of National Litigation Policy;
  - (b) the data pertaining to number of cases where Government is a litigant pending before different courts, Department-wise including duration of pendency and current stage of the cases;
  - (c) the steps taken by Government to encourage settlement via ADR by Government Departments and the number of cases in which ADR has been resorted to by Government Departments;
  - (d) the number of cases where action has been taken by Government Departments during the notice period u/s 80 of CPC; and
  - (e) whether Government would create a comprehensive database on pendency of cases?

It is requested that reply to the above unstarred question may kindly be furnished to the undersigned at the earliest so as to enable fulfilment of the assurance.

3. A soft copy of the information may also be sent to [judicial-dla@nic.in](mailto:judicial-dla@nic.in).

Yours faithfully,

*Unni Krishnan T.*  
(Unni Krishnan T.)  
4/11/2015

Under Secretary to the Government of India  
☎ 2338 3634

*9/11/15*  
*SO (P. 21)*  
*Copy*  
*at 11/15*  
*6/11/15*