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By Post 26/4/24

UPSC WELCOMES FAX &amp; E-MAIL

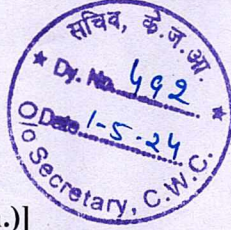
1/55/2023-E.IA-CS (110)

**Union Public Service Commission**  
Dholpur House, Shahjahan Road,  
New Delhi-110069

To

The Chairman,  
Central Water Commission,  
3rd Floor, Sewa Bhawan,  
R.K. Puram,  
New Delhi-110066.

[Kind Attention: Joint Secretary(Admn.)]



BY SPEED POST

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25 APR 2024  
US(E-9)

**Subject: Formation of Panel of Assistant Supervisors/Invigilators for the conduct of the Union Public Service Commission's Examinations at Delhi Centre.**

Sir/Madam,

I am directed to refer to the Commission's earlier letter of even No. dated 21.12.2023 requesting for particulars of officers (Gazetted & Non Gazetted officer in your Ministries/Depts. and attached/subordinate offices) for empanelment as Assistant Supervisors/ Invigilators for the conduct of the CIVIL SERVICES (PRELIMINARY) EXAMINATION, 2024 on 16-06-2024 and other examinations of the Commission at Delhi Centre.

2. It is to inform that we have received the names of eligible officers from your Ministry/Departments. However, from the available records, it has been noted that the names of the officials sent by your department is less than the data sent on previous year.

3. It is therefore requested to instruct the concerned official(s) to forward the additional number of nominations of Gazetted and Non Gazetted Group-B officers, including female officers, working in your Ministry/Department and attached/subordinate offices whose services can be spared for examinations at Delhi centers in the enclosed proforma through return communication on priority basis.

4. In case of any difficulty/query(ies) in this regard, the same may be intimated to the Commission.

Yours Faithfully

(MAHESH KUMAR SINGH)  
Under Secretary  
Union Public Service Commission  
Tele No.23382627 Fax:23387840  
Email:dsea-upsc@gov.in, csp.arrangement-  
upsc@gov.in

Encl: As Stated above.

उप.सच.आ./Sec./Adm./Dy.  
डा. सं./Dy. No. 1912  
दिनांक /Date. 06/05/24

01/05/2024  
E-9



26/4/24  
8/5



**PROFORMA FOR INCLUSION IN PANEL OF ASSISTANT SUPERVISORS/INVIGILATORS FOR THE CONDUCT OF  
THE UNION PUBLIC SERVICE COMMISSION'S EXAMINATIONS AT DELHI CENTRE**

**(MINISTRY'S NAME: \_\_\_\_\_)**

**(MINISTRY'S CODE: \_\_\_\_\_)**

<b>Sr. No.</b>	<b>Name &amp; Designation of the Officer with Pay Level</b>	<b>Whether Group 'A' or Group 'B'</b>	<b>Whether Gazetted / Non Gazetted</b>	<b>Complete Office Address with Telephone No.</b>	<b>Complete Residential Address</b>	<b>Mobile Number</b>	<b>E-Mail Address</b>